



Studies
in
Linguistics



A Reader on the Sanskrit Grammarians
edited by J. F. Staal

Reader On The Sanskrit Grammarians

Mithilesh Chaturvedi



Reader On The Sanskrit Grammarians:

A Reader on the Sanskrit Grammarians Frits Staal, 1972 This book makes available to linguists and Sanskritists a collection of the most important articles on the Sanskrit grammarians and provides a connected historical outline of their activities

Bhartrhari, Philosopher and Grammarian Saroja Bhate, Johannes Bronkhorst, 1994-01-01 Bhartrhari lived in the tenth century c e Being both a grammarian and philosopher his influence on subsequent grammatical and philosophical thought in India has been enormous in spite of this modern scholarship has not yet given him the attention he deserves no doubt because his extent writings are difficult and were not until recently available in satisfactory editions Interest among scholars for Bhartrhari is now however growing This is the reason why an international conference on Bhartrhari was organized in January 1992 in Pune under the joint auspices of the University of Poons and the University of Lausanne Switzerland The present volume contains some of the papers read at this conference as well as an up to date bibliography on Bhartrhari

An Annotated Bibliography of the Alaṃkāraśāstra Timothy Cahill, 2021-10-01 This volume contains the most comprehensive collection of scholarly sources on Indian poetics and aesthetics the Ala k ra stra ever published in ancient India Entries are divided into three sections and a detailed index is provided Reference to primary sources from several languages range from about the 5th to the 19th centuries Secondary sources in two dozen languages are divided into two sections viz books and articles These begin in the mid 19th century and continue to the present Annotations are usually brief and descriptive

Mallinatha's Ghaṇṭapatha on the Kiratarjuniya I-VI Mallinātha, 1984

Bhartrhari Mithilesh Chaturvedi, 2009-01-01 This volume is the outcome of the international seminar on Bhartrhari Thought Language and Reality held in New Delhi on 12 14 December 2003 as part of the centenary celebrations of Motilal Banarasidass In this seminar scholars from all over the world presented their interpretations of Bhartrhari s philosophy some of the light of the modern trends in philosophy and linguistics others in the backdrop of Indian tradition This volume contains almost all the papers presented at the seminar along with some other papers invited from scholars who could not participate in the seminar to make it comprehensive The papers discuss the metaphysics of Bhartrhari and his ideas about questions concerned language and reality Some of the papers compare Bhartrhari with Western Philosophers and linguists like Wittgenstein Grice Searle Humboldt Chomsky and Goldbert thus showing his relevance to problems in contemporary philosophy and linguistics It is clear that after the initial efforts in the fourth to sixth decades of the twentieth century Bhartrhari studies have now gained a significant momentum

Mallinātha's Ghaṇṭāpatha on the Kirātārjunīya I-VI J. A. F. Roodbergen, 2023-08-14

A Survey of Hinduism Klaus K. Klostermaier, 1994-08-30 This revision reflects recent developments and events in India In particular a new Part has been added entitled The Meeting of East and West in India which contains a new chapter on Mahatma Gandhi There is also a new chapter on the position of women in Hinduism In addition to the added chapters the entire book has been rewritten with many new illustrations and maps This book provides a comprehensive survey of the

Hindu tradition dealing with the history of Hinduism the sacred writings of the Hindus the Hindu worldview and the specifics of the major branches of Hinduism Vaisnavism S aivism and S aktism It also focuses on the geographical ties of Hinduism with the land of India the social order created by Hinduism and the various systems of Hindu thought Klostermaier describes the new development of Hinduism in the 19th and 20th centuries including present day political Hinduism and the efforts to turn Hinduism into a modern world religion A unique feature of this book is its treatment of Hinduism in a topical fashion rather than by chronological description of the development of Hinduism or by summary of the literature The complexities of Hindu life and thought are thus made real to the reader Hindus will recognize it as their own tradition **Historical**

Grammar of Apabhramśa Ganesh Vasudeo Tagare,1987-01-01 Apabhramsa forms the previous stage of modern Indo Aryan languages like Hindi Gujarati Marathi Bengali etc its study is essential not only for its literature but also for the formation of modern Indian languages The present volume is a chrono regional study of nearly all the edited Apabhramsa texts available The Apabhramsa texts were classified according to the place of their composition and the linguistic data was arranged in a chronological sequence and thus the space time context of each forms was determined After illuminating the term Apabhramsa and fixing its period and classifying the texts in their space time context the author offers a general conspectus of the phonological and morphological features of Apabhramsa in the Introduction Then follow sections on Phonology Declension Conjugation Nominal Stem formation according to diachronic method connecting the evolved linguistic features to its modern descendant wherever possible The work ends with an Index Verborum which lists all the words occurring in the study with their Sanskrit and Prakrit etymologies as well as references to their cognates in the modern Indo Aryan As Dr Siddheshwar Varma says It is the history of Indo Aryan between A D 500 1200 Catholic and French Forever Joseph F. Byrnes,2005-11-02 It is often said that there are two Frances Catholic and secular This notion dates back to the 1790s when the revolutionary government sought to divorce Catholic Christianity from national life While Napoleon formally reconciled his regime to France s millions of Catholics church state relations have remained a source of conflict and debate throughout the nineteenth and twentieth centuries In Catholic and French Forever Joseph Byrnes recounts the fights and reconciliations between French citizens who found Catholicism integral to their traditional French identity and those who found the continued presence of Catholicism an obstacle to both happiness and progress He does so through stories of priests legislators intellectuals and pilgrims whose experiences manifest the problem of being both Catholic and French in modern France Byrnes finds that loyalties to the French nation and Catholicism became so incompatible in the revolutionary era that Catholic believers responded defensively across the nineteenth century politicizing both religious pilgrimage and the languages of religious instruction He shows that a d tente emerged in the first decades of the twentieth century with the respect given to priests in arms during World War I and to the work of religious art historian mile M le This d tente has lasted precariously and with interruption up to the present day **Lost Worlds** Jonathan Dewald,2015-09-10 Today s

interest in social history and private life is often seen as a twentieth century innovation. Most often Lucien Febvre and the Annales school in France are credited with making social history a widely accepted way for historians to approach the past. In *Lost Worlds* historian Jonathan Dewald shows that we need to look back further in time into the nineteenth century when numerous French intellectuals developed many of the key concepts that historians employ today. According to Dewald we need to view Febvre and other Annales historians as participants in an ongoing cultural debate over the shape and meanings of French history rather than as inventors of new topics of study. He closely examines the work of Charles Augustin Sainte Beuve, Hippolyte Taine, the antiquarian Alfred Franklin, Febvre himself, the twentieth century historian Philippe Ariès and several others. A final chapter compares specifically French approaches to social history with those of German historians between 1930 and 1970. Through such close readings Dewald looks beyond programmatic statements of historians' intentions to reveal how history was actually practiced during these years. A bold work of intellectual history, *Lost Worlds* sheds much needed light on how contemporary ideas about the historian's task came into being. Understanding this larger context enables us to appreciate the ideological functions performed by historical writing through the twentieth century.

The "grammar" of Sacrifice Naphtali S. Meshel, 2014. Focusing on the idealized sacrificial system represented in the Priestly laws in the Pentateuch, this study demonstrates that a ritual system is describable in terms of a set of concise unconsciously internalized generative rules analogous to the grammar of a natural language.

A History of the Hindi Grammatical Tradition Tej K. Bhatia, 1987.

The German Gita Bradley L. Herling, 2014-02-04. How did the Bhagavadgītā first become an object of German philosophical and philological inquiry? How were its foundational concepts initially interpreted within German intellectual circles and what does this episode in the history of cross cultural encounter teach us about the status of comparative philosophy today? This book addresses these questions through a careful study of the figures who read, translated and interpreted the Bhagavadgītā around the turn of the nineteenth century in Germany: J. G. Herder, F. Majer, F. Schlegel, A. W. Schlegel, W. von Humboldt and G. W. F. Hegel. Methodologically, the study attends to the intellectual contexts and prejudices that framed the early reception of the text. But it also delves deeper by investigating the way these frameworks inflected the construction of the Bhagavadgītā and its foundational concepts through the scholarly acts of excerpting, anthologization and translation. Overall, the project contributes to the pluralization of Western philosophy and its history while simultaneously arguing for a continued critical alertness in cross cultural comparison of philosophical and religious worldviews.

[Encyclopedia of Asian Philosophy](#) Oliver Leaman, 2006-10-19. Incorporating cultural and religious contexts, this unique Encyclopedia provides a vital guide to the main concepts and thinkers in Asian philosophy, starting with Abhidharma and ending with Zurvan. The main philosophical trends and thinkers in each geographical area are featured with an emphasis on endtemporary developments and movements. The A-Z structured encyclopedia emphasizes that Asian philosophy is not merely an ancient form of thought but that it is a living philosophy with roots in the past and also a potent and animate

presence today This translates into the reciprocal exchange of theories between Eastern and Western thinking for example of new schools of thought such as orientalism Requiring no prior knowledge of philosophy religion or Asian cultures this book is essential reading for students teachers and the interested individual who wishes to gain an understanding of the philosophical basis to Asian cultural systems **Universals** Frits Staal,1988-03-23 This collection of articles and review

essays including many hard to find pieces comprises the most important and fundamental studies of Indian logic and linguistics ever undertaken Frits Staal is concerned with four basic questions Are there universals of logic that transcend culture and time Are there universals of language and linguistics What is the nature of Indian logic And what is the nature of Indian linguistics By addressing these questions Staal demonstrates that contrary to the general assumption among Western philosophers the classical philosophers of India were rationalists attentive to arguments They were in this respect unlike contemporary Western thinkers inspired by existentialism or hermeneutics and like the ancient Chinese Greeks and many medieval European schoolmen only as Staal says more so Universals establishes that Asia s contributions are not only compatible with what has been produced in the West but a necessary ingredient and an essential component of any future human science **Godfrey of Fontaine's Abridgement of Boethius of Dacia's Modi Significandi Sive Quaestiones**

Super Priscianum Maiorem A. Charlene McDermott,1980-01-01 This volume presents the Latin text critically established by Heinrich Roos S J and Jan Pinborg Copenhagen 1969 together with an English translation on opposite pages This is prefaced by an introductory article which places Boethius the Dane s Modistic grammar into historical perspective A detailed Index of Technical Terms rounds off the volume Samkhya-Yoga Philosophy of Consciousness Ranjan Kumar

Panda,2025-06-14 This book exclusively deals with the study of consciousness in Samkhya Yoga Philosophy Samkhya Yoga is two allied philosophical systems in which consciousness is the focal point of discussion The book investigates consciousness from metaphysical epistemological and ethical or normative perspectives Concepts such as Duhkha suffering Purusa consciousness Chitta self the mental chittavrti mental modification Prakrti and Trigunas nature and its attributes are critically discussed to reconstruct the metaphysics of consciousness All the chapters have contemporary relevance as they delve into the nature of causation and provide an all inclusive viewpoint of consciousness by emphasizing its normative perspective The contributions in the book are from eminent scholars working in the field of consciousness and other related topics such as cognition mind causality knowledge and liberation The book provides a comprehensive viewpoint of consciousness by emphasizing its normative perspective concerning the notion of engaged selfhood for jivanmukta It is an invaluable resource for contemporary readers in the field of philosophy of mind across Indian and Western philosophy traditions *Scholar, Serpent, Yogin, and Devotee: The Many Faces of Patañjali in Indian Traditions* Gudrun

Bühnemann,2025-08-21 This study illuminates the many faces of Patajali in Indian traditions Often regarded as an incarnation of the cosmic serpent di e a or Anantan ga Patajali is celebrated in both story and art as a grammarian scholar

and practitioner of yoga physician alchemist medical authority teacher ascetic and devotee of the Dancing iva Na ar ja The first three chapters examine the literary works attributed to Pata jali explore legendary accounts and beliefs associated with this multifaceted figure and survey temples and shrines dedicated to the sage The following five chapters trace the development of Pata jali s iconography from its earliest forms in Tamilnadu South India to contemporary examples *Myth as Argument* Laurie L. Patton, 2014-05-14 No detailed description available for Myth as Argument Sonic Theology Guy L. Beck, 1995-01-01

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