

Re-Appraisals:



*Some
commonsense readings
in American literature*

Martin Green

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Re Appraisals Some Commonsense Readings

John Fraser



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Unusable Past Russell J. Reising, 2013-11-05 First Published in 2002 Amongst a time of rapid and radical social change New Accents is a positive response to change with each volume seeking to encourage rather than resist the process of change to stretch rather than reinforce boundaries that currently define literature and its academic study This study offers the authors theories of American literature and more specifically his interest here is in how those theories define the canon of American literature and how those definitions influence our understanding and teaching of that canon *In Respect to Egotism* Joel Porte, 1991-07-26 This 1991 book examines nineteenth century literature focusing on the general question of the American Romantic ego *On The Prejudices, Predilections, and Firm Beliefs of William Faulkner* Cleanth Brooks, 1987-11-01 It seems appropriate if not inevitable that one of our best critics should be the foremost authority on one of our best novelists Cleanth Brooks the author of three seminal studies of William Faulkner has been a serious student of that master craftsman s fiction for more than four decades In this new collection Brooks considers many of the important characteristics of Faulkner s work He focuses more specifically than he has in the past on certain questions and in some instances offers rebuttals to what he considered unfair assessments of Faulkner In the first essay Brooks challenges the notion that Donald Davidson John Crowe Ransom Robert Penn Warren and other members of the Fugitive Agrarian movement at Vanderbilt University were slow to recognize Faulkner s achievements Indeed Brooks provides clear evidence not only that the Fugitives were early supporters of Faulkner but that Faulkner and the Fugitives shared many concerns and ideas about their region Brooks also writes about Faulkner s personal beliefs and demonstrates how the virtues Faulkner held in highest esteem such as courage and honor are embodied in his fiction In two essays Faulkner and the Community and Faulkner s Two Cities Brooks analyzes the importance of a closely knit world specifically the hill region of north Mississippi and the cities of Memphis and New Orleans to Faulkner s works Brooks considers Faulkner s serious regard for the chivalric tradition as well as his amusement in Gavin Stevens exemplification of it in *Intruder in the Dust* and *Requiem for a Nun* Faulkner s treatment of women characters especially in *Light in August* and *The Hamlet* is discussed as are his ideas about the American Dream These essays are vintage Brooks The prose is as always felicitous the manner modest and winning the thought pertinent and rigorous Despite the thematic diversity of the essays the emphasis is ultimately the same reading and rereading the novels of William Faulkner is a continuing pleasure and an enduring challenge **Re-appraisals: Some Commonsense Readings in American Literature** Martin Burgess Green, 1963 **Edward Said and the Authority of Literary Criticism** Nicolas Vandeviver, 2019-09-26 This book examines the earliest writings of Edward Said and the foundations of what came to be known as postcolonial criticism in order to reveal how the groundbreaking author of *Orientalism* turned literary criticism into a form of political intervention Tracing Said s shifting conceptions of literature and agency in relation to the history of American literary studies in the thirty years or so between the end of World War II and the

last quarter of the twentieth century this book offers a rich and novel understanding of the critical practice of this indispensable figure and the institutional context from which it emerged By combining broad scale literary history with granular attention to the vocabulary of criticism Nicolas Vandeviver brings to light the harmonizing of methodological conflicts that informs Said's approach to literature and argues that Said's enduring political significance is grounded in his practice as a literary critic

The American Scene Stuart Hutchinson,1991-10-02 The American Scene considers major texts of nineteenth century American literature The Leatherstocking Tales Poe's fiction The Scarlet Letter Moby Dick Leaves of Grass Dickinson's poetry Huckleberry Finn James's The American Scene It sees these works as attempts to articulate relationships between the self and the New World The indeterminacy of the relationships is expressed in the formal instability of the works themselves In these respects nineteenth century American literature is shown to offer a striking contrast to comparable English literature

Catcher in the Rye, the (MAXNotes Literature Guides) Robert S. Holzman,2012-05 MAXnotes offer a fresh look at masterpieces of literature presented in a lively and interesting fashion Written by literary experts who currently teach the subject MAXnotes will enhance your understanding and enjoyment of the work MAXnotes are designed to stimulate independent thought about the literary work by raising various issues and thought provoking ideas and questions MAXnotes cover the essentials of what one should know about each work including an overall summary character lists an explanation and discussion of the plot the work's historical context illustrations to convey the mood of the work and a biography of the author Each chapter is individually summarized and analyzed and has study questions and answers

The Name of Action John Fraser,1984-12-20 John Fraser's critical essays explore conflicting attitudes towards self affirmation and social order Important concerns that touch these essays are ideas of energy power and personal plenitude and the way in which idealism and heroic intensity can sometimes lead to overstrain and collapse

Reading the Victorian Novel Ian Gregor,1980

The Challenge of American History Louis P. Masur,1999-05-20 In The Challenge of American History Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about

Salinger David Shields,Shane Salerno,2013-09-03 An instant New York Times bestseller this explosive biography People of one of the most beloved and mysterious figures of the twentieth century is as close as we'll ever get to being inside J D Salinger's head Entertainment Weekly This revealing The New York Times and engrossing The Wall Street Journal oral biography fascinating and unique The Washington Post and an unmitigated success USA TODAY has redefined our understanding of one of the most mysterious figures of the twentieth century In nine years of work on Salinger and especially in the years since the author's death David Shields and Shane Salerno interviewed more than 200 people on five continents many of whom had previously refused to go on the record about

their relationship with Salinger This oral biography offers direct eyewitness accounts from Salinger s World War II brothers in arms his family members his close friends his lovers his classmates his neighbors his editors his publishers his New Yorker colleagues and people with whom he had relationships that were secret even to his own family Their intimate recollections are supported by more than 175 photos many never seen before diaries legal records and private documents that are woven throughout in addition appearing here for the first time are Salinger s lost letters ranging from the 1940s to 2008 revealing his intimate views on love literature fame religion war and death and providing a raw and revelatory self portrait The result is unprecedented Associated Press genuinely valuable Time and strips away the sheen of Salinger s exceptionalism trading in his genius for something much more real Los Angeles Times According to the Sunday Times of London Salinger is a stupendous work I predict with the utmost confidence that after this the world will not need another Salinger biography

Faulkner's Media Romance Julian Murphet, 2017-07-13 This book treats William Faulkner s major fiction from *Flags in the Dust* through to *Absalom Absalom* to a searching reappraisal under the spotlight of a media historical inquiry It proposes that Faulkner s inveterate attraction to the paradigms of romance was disciplined and masked by the recurrent use of metaphorical figures borrowed from the new media ecology Faulkner dressed up his romance materials in the technological garb of radio gramophony photography and cinema along with the transportation networks of road and air that were being installed in the 1920s His modernism emerges from a fraught but productive interplay between his anachronistic predilection for chivalric clichés and his extraordinarily knowledgeable interest in the most up to date media institutions and forms Rather than see Faulkner as a divided author who worked for money in the magazines and studios while producing his serious fiction in despite of their symbolic economies this study demonstrates how profoundly his mature art was shot through with the figures and dynamics of the materials he publicly repudiated The result is a richer and more nuanced understanding of the dialectics of his art [National Union Catalog](#) , 1956 Includes entries for maps and atlases **Natural**

Right and the American Imagination Catherine H. Zuckert, 1990 Discusses ways in which works by James Fenimore Cooper Nathaniel Hawthorne Herman Melville Mark Twain Ernest Hemingway and William Faulkner explore the central issue of political philosophy **University of California Union Catalog of Monographs Cataloged by the Nine**

Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research, University of California, Berkeley, 1972 [The Salt-Sea Mastodon](#) Robert Zoellner, 2023-11-10 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1973 *William Faulkner* Henry Claridge, 1999 This collection concentrates on earlier less accessible material on Faulkner that will complement rather than duplicate existing library collections Vol I General Perspectives Memories

Recollections and Interviews Contemporary Political Opinion Vol II Assessments on Individual Works from Early Writings to As I Lay Dying Vol III Assessments on Individual Works from Sanctuary to Go Down Moses and Other Stories Vol IV Assessments on Individual Works from the Short Stories to The Reivers Faulkner and the South Faulkner and Race Faulkner and the French

Hawthorne's the Marble Faun Richard E. Mezo, 1999-05 Since its publication in 1860 critics have questioned the artistic value of Hawthorne's *The Marble Faun*. A revival of critical interest during the 1950s and 1960s has done little to change a generally unfavorable opinion of the work. With a few notable exceptions, most recent critics believe *The Marble Faun* to be inferior to Hawthorne's other completed romances. Such opinions, however, usually seem to be based upon the personal taste of the individual critic rather than upon any sort of objective artistic standards. The purpose of this study is to examine and evaluate the various critical approaches to *The Marble Faun*. These interpretations provide the basis for a reappraisal of the work. A study of the structure, the main themes, and the characters of *The Marble Faun* reveals that it is not an inferior work of art. In many respects *The Marble Faun* reflects the maturity of Hawthorne's artistic and philosophical beliefs. *The Marble Faun* is a work capable of standing on its own merits. Some critics have misunderstood Hawthorne's aesthetic principles. Hawthorne thought that art should be used to suggest moral values. The power of art, he believed, was in its suggestiveness. The creation of an ideal beauty, which has no exact counterpart in the material world, suggests the reality of an unknowable divine providence. However, the value of a work of art depends upon the mood of the viewer. The viewer must assist the artist with his sympathy and imagination in an act of continual creation. The work of art will reflect back only those qualities which are brought to it by the viewer. Hawthorne's view of life is similar to the philosophy expressed by modern Christian existentialists. Throughout his writings, Hawthorne's concern for humanity is evident. In *The Marble Faun*, Hawthorne explores a problem which has become almost an obsession of modern man. This problem is the question of man's moral position in what seems to be a meaningless, if not hostile, universe. The most important theme of *The Marble Faun* is a consideration of the consequences of man's alienation from other men, from God, and from nature. The structure and the themes of *The Marble Faun* are developed through the actions of the major characters. Hilda, Miriam, Donatello, and Kenyon are each transformed by a fall from relative innocence into a world of suffering humanity. Donatello's transformation from faun to man is more striking than the transformations of the other three characters, and it is his fall which leads to the question of the *felix culpa*. Although Hilda and Kenyon are ultimately less mature characters than Donatello and Miriam, they also benefit from their experiences in Rome. Hawthorne's belief in the brotherhood of all men is demonstrated by the experiences of the major characters in *The Marble Faun*. Whether or not it is their wish, each of these characters must accept the responsibility for his own actions, and each must become involved with humanity. It is Hawthorne's deep concern for the human condition, profoundly expressed in his art, which makes *The Marble Faun* a work of enduring importance to our civilization.

Henry James and the ideology of culture, *The South Carolina Review*, 1989

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