

Jung and Whitehead: An Interplay of Psychological and Philosophical Perspectives on Rationality and Intuition

DRAFT - NO FIGURES

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"...the unconscious is the residue of unconquered nature in us, just as it is also the matrix of our unborn future."

(Jung, *Psychological Types* §907)

Introduction

Our approach to *Rational Intuition* reflects the shared purpose of other chapters in this volume: to explore and articulate the relationship between rationality and intuition. Both Carl Gustav Jung and Alfred North Whitehead were conversant with the history of these terms. In Jung's view, thinking and feeling are aspects of what he called the "rational functions," while intuition and sensation are aspects of the nonrational, or what he called the "irrational functions" of the psyche – where psyche refers to "the totality of all psychic processes, conscious as well as unconscious" (Jung, 1921, p. 463 §797).

Whitehead's philosophy emphasized feeling over the other functions. In their discussion of traditional mental functions, both followed the general direction laid out by Aristotle and the epistemological traditions that grew out of his writings on logic and rhetoric.¹ However, each introduced innovations in order to address specific philosophical issues of interest to them.

Terms such as intuition, sensation, feeling, and thinking have a very long history in both common language and the technical discourse of philosophy. A comparison of Jung and Whitehead on the issue of rational intuition in the span of a single chapter is challenging, given the divergence of their original and sometimes idiosyncratic use of

Rationality Psychological And Philosophical Perspectives

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Table of Contents Rationality Psychological And Philosophical Perspectives

1. Understanding the eBook Rationality Psychological And Philosophical Perspectives
 - The Rise of Digital Reading Rationality Psychological And Philosophical Perspectives
 - Advantages of eBooks Over Traditional Books
2. Identifying Rationality Psychological And Philosophical Perspectives
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rationality Psychological And Philosophical Perspectives
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rationality Psychological And Philosophical Perspectives
 - Personalized Recommendations
 - Rationality Psychological And Philosophical Perspectives User Reviews and Ratings
 - Rationality Psychological And Philosophical Perspectives and Bestseller Lists
5. Accessing Rationality Psychological And Philosophical Perspectives Free and Paid eBooks
 - Rationality Psychological And Philosophical Perspectives Public Domain eBooks
 - Rationality Psychological And Philosophical Perspectives eBook Subscription Services
 - Rationality Psychological And Philosophical Perspectives Budget-Friendly Options

6. Navigating Rationality Psychological And Philosophical Perspectives eBook Formats
 - ePub, PDF, MOBI, and More
 - Rationality Psychological And Philosophical Perspectives Compatibility with Devices
 - Rationality Psychological And Philosophical Perspectives Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rationality Psychological And Philosophical Perspectives
 - Highlighting and Note-Taking Rationality Psychological And Philosophical Perspectives
 - Interactive Elements Rationality Psychological And Philosophical Perspectives
8. Staying Engaged with Rationality Psychological And Philosophical Perspectives
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rationality Psychological And Philosophical Perspectives
9. Balancing eBooks and Physical Books Rationality Psychological And Philosophical Perspectives
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rationality Psychological And Philosophical Perspectives
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Rationality Psychological And Philosophical Perspectives
 - Setting Reading Goals Rationality Psychological And Philosophical Perspectives
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Rationality Psychological And Philosophical Perspectives
 - Fact-Checking eBook Content of Rationality Psychological And Philosophical Perspectives
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

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