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RATIONAL MAN

A MODERN
INTERPRETATION
OF ARISTOTELIAN
ETHICS

Henry B. Veatch

Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71

Henry Babcock Veatch



Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71:

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British Books in Print ,1978 Arts & Humanities Citation Index ,1987 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals *Aristotle's Ethics* Hope May,2010-02-18 Aristotle s Nicomachean Ethics is devoted to the topic of human happiness Yet although Aristotle s conception of happiness is central to his whole philosophical project there is much controversy surrounding it Hope May offers a new interpretation of Aristotle s account of happiness one which incorporates Aristotle s views about the biological development of human beings May argues that the relationship amongst the moral virtues the intellectual virtues and happiness is best understood through the lens of developmentalism On this view happiness emerges from the cultivation of a number of virtues that are developmentally related May goes on to show how contemporary scholarship in psychology ethical theory and legal philosophy signals a return to Aristotelian ethics Specifically May shows how a theory of motivation known as Self Determination Theory and recent research on goal attainment have deep affinities to Aristotle s ethical theory May argues that this recent work can ground a contemporary virtue theory that acknowledges the centrality of autonomy in a way that captures the fundamental tenets of Aristotle s ethics **Aristotle And Moral Realism** Robert A Heinaman,2018-03-08 This volume of essays brings together scholars of ancient philosophy and some of today s most distinguished moral philosophers to discuss Aristotle s ethics and the problems of moral realism One of the central and perennial philosophical problems is the question of whether our ethical assertions and beliefs can be justifiably claimed to rest on some objective foundation As an upholder of the objectivity of ethics and as one of the most important ethical thinkers in the history of philosophy Aristotle s writings on these questions are of the greatest interest Indeed much of recent moral philosophy has looked directly to Aristotle for inspiration on the problem of moral objectivity For example virtue theorists were influenced by Aristotle in their proposal that what determines the right thing to do in a particular case is what the virtuous man would do

Similarly sensibility theorists have found support for their view in Aristotle's remarks about the importance of the conditioning of one's desires for the development of virtue and knowledge about the human good. *Confronting Aristotle's Ethics* Eugene Garver, 2008-09-15 What is the good life? Posing this question today would likely elicit very different answers. Some might say that the good life means doing good improving one's community and the lives of others. Others might respond that it means doing well cultivating one's own abilities in a meaningful way. But for Aristotle these two distinct ideas doing good and doing well were one and the same and could be realized in a single life. In *Confronting Aristotle's Ethics* Eugene Garver examines how we can draw this conclusion from Aristotle's works while also studying how this conception of the good life relates to contemporary ideas of morality. The key to Aristotle's views on ethics argues Garver lies in the *Metaphysics* or more specifically in his thoughts on activities actions and capacities. For Aristotle Garver shows it is only possible to be truly active when acting for the common good and it is only possible to be truly happy when active to the extent of one's own powers. But does this mean we should aspire to Aristotle's impossibly demanding vision of the good life? In a word no. Garver stresses the enormous gap between life in Aristotle's time and ours. As a result this book will be a welcome rumination on not only Aristotle but the relationship between the individual and society in everyday life.

The Enigmatic Realm of **Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Rational Man A Modern Interpretation Of Aristotelian Ethics Midlands No 71** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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