

Sociologia politica

INTRO: LO STUDIO DELLA POLITICA E DELLA SOCIETÀ

Il padre della sociologia politica può essere considerato Weber, ovvero colui che ha meglio saputo coniugare il fenomeno sociologico con la politica. Ci sono tre temi importanti per la sociologia politica:

- L'interesse per le credenze, quindi la percezione pubblica e quello che la gente pensa e/o crede. Per esempio la sociologia politica studia la fiducia o meno degli individui verso le istituzioni e quali. In questo caso quindi si parte dall'atteggiamento della società e dagli individui che la compongono per spiegare i fenomeni politici. Oggi si parla di empowerment dei cittadini grazie alle piattaforme di social media: il web e più in particolare le piattaforme di social media hanno consentito un aumento del potere comunicativo dal basso.
- Le relazioni di potere, la sociologia politica cerca di non mettere mai tra parentesi le asimmetrie di potere in questa lotta continua per i principi di visione e di divisione. Il potere qui lo definiamo come la capacità simmetrica di influenzare delle decisioni anche contro la volontà di colui che le accetta. Queste relazioni di potere sono sempre presenti e portano alle diverse capacità di immettere un nuovo tema nell'agenda o di inserire un nuovo frame. La politica è un'attività o il processo attraverso cui determinati gruppi raggiungono e applicano decisioni vincolanti che incidono sulla collettività nel suo complesso.
- Linee di divisione del mondo sociale, nel momento in cui queste vengono attivate politicamente dalle élite politiche; la sociologia politica infatti si interessa appunto della relazione tra società e politica, questo è quindi uno dei casi più interessanti analizzati dalla materia, quando una relazione di tipo sociale viene attivata politicante.

La politica è il processo attraverso cui determinati gruppi raggiungono e applicano decisioni vincolanti che incidono nella collettività nel suo complesso. C'è un'altra visione di politica portata avanti da Bonieu, sociologo importante nella Francia del '900, il quale la definisce come una lotta per i principi di visione e di divisione del mondo sociale.

La politica essendo un concetto poliedrico presenta almeno tre facce:

- rimanda alla dimensione procedurale della politica: il controllo delle istituzioni, la competizione elettorale, le alleanze politiche. La lotta per il potere risente di un duplice fenomeno: da un lato il declino delle ideologie tradizionali, dall'altro lo sviluppo della personalizzazione della politica.
- richiama la cornice istituzionale: essa allude anche alla questione dell'identità, della cultura politica che lega i cittadini alla comunità stessa. Lo stato è la polity per definizione, ma le politics sono anche sub e sovranazionali.
- è l'output del sistema politico: le politiche pubbliche. Sono quindi le azioni della politica che escono dai luoghi del potere.

Lo studio della politica appare quindi intrinsecamente intrecciato allo studio della società: le scienze sociali sono fondamentali per capire la sfera politica e le scienze politiche per comprendere la sfera sociale.

Votare, protestare, impegnandosi partendo dal basso (bottom – up) sono azioni che a loro volta si diverberano verso l'alto (top – down). Importante tenere in considerazione che il voto e le altre forme di partecipazione, si sviluppano in un contesto socioculturale in continuo cambiamento: il processo di individualizzazione che indebolisce le ideologie in primis; o basti pensare alla globalizzazione. Nella fase attuale per esempio si osserva un giudizio negativo da parte dei governati verso i governanti, e questo approccio porta alla delegittimazione delle istituzioni politiche. A questo proposito vi è una sorta di paradosso: da un lato è cresciuto il numero il numero di paesi che abbracciano i principi democratici, i

sistemi democratici suscitano, nei cittadini che ci vivono, sentimenti di insoddisfazione con particolare riferimento al funzionamento concreto e alla qualità del processo democratico. Si pensi al fenomeno del neopopulismo, ai sentimenti antipolitici diffusi nella società. Il ciudadino critico, va ricordato, non rifiuta la democrazia ma critica la politica in termini di attori della rappresentanza, delle loro performance. La politica dunque è un qualcosa che

Politica Consenso Legittimazione Trasformazioni E Prospettive

Silvia Salvatici



Politica Consenso Legittimazione Trasformazioni E Prospettive:

Conflict, Power, and the Landscape of Constitutionalism Gilles Tarabout, Ranabir Samaddar, 2020-11-29 The book seeks to critically examine the implication of a constitution of law for a political society It presents a collection of essays that seek to investigate how power acts on power how limits produce excess how separation of powers produces the union of powers sanctified by the very constitution that had guaranteed the division in the first place and how the theory of separation is at the same time a myth and a reality At the backdrop of the book of course is the theory that every good constitution rigorously separates the legislature the executive and the judiciary from one another to guarantee the independence of each of these powers such that this separation results in life liberty and security If a constitution however symbolises and produces power precisely because it separates one site of power from another it follows that it is power itself that is the limit of power Constitutionalism as a political culture of laws therefore must explain the dynamics of power The book addresses both constitutions and the societies in which they emerge Many of the essays in this collection show how institutional practices originating from a legal text create a matrix of power that owes its life neither to a contract between men nor between the state and men nor even between the society and men but rather to relations established organized and formalized by laws The collection is significant because it gives colonial and post colonial experiences a justified place in studies of law and constitutionalism for it shows that while Montesquieu Kant and Burke each in their own way were promoting the spirit of laws a more significant history of law making was being enacted in order to defend a particular rule and a particular type of government on another side of the world Based on comparative studies in several countries across three continents the book centrally deals with issues of constitutionalism politica *The Meaning of Ideology* Michael Freeden, 2013-10-18 This is the first collection to bring together leading scholars from diverse disciplines to offer a variety of perspectives on ideology and its analysis emphasizing the input of different intellectual and scholarly traditions to the meaning of ideology The articles explore commonalities in the use and understanding of ideology as well as delineating constructive differences in its interpretation while illuminating the changes that the concept of ideology as well as the practices it signifies has undergone in recent years Contributions are included from the fields of political theory history literature political science cultural studies post Marxism discourse analysis language studies law and sociology The Meaning of Ideology advances our understanding of the intricacy and relevance of ideology and offers the latest theories and insights that currently inform scholarship on the subject Ideology emerges through the pages of this collection more strongly than ever as a major tool of understanding political language and as a durable and normal phenomenon that is inherent in the many ways we conceive the world around us This book was previously published as a special issue of The Journal of Political Ideologies and will be of interest to students of political ideologies and political and social theory **Politica, consenso, legittimazione** Raffaella Gherardi, 2002 **A che punto è la storia delle donne in Italia** Autori

Vari,2011-03-29T00:00:00+02:00 La ricca produzione di storia delle donne e di genere nel nostro paese rende ormai non solo utile ma anche necessario un esame critico dei suoi principali percorsi e nodi problematici I saggi qui raccolti nati dal seminario Annarita Buttafuoco tenutosi a Milano nel 2002 analizzano oltre ai rapporti tra la storia delle donne e il femminismo i risultati e i metodi di ricerca i rapporti con le tradizioni storiografiche l'elaborazione di nuove categorie interpretative I primi tre saggi esaminano gli studi seguendo le grandi partizioni cronologiche gli altri analizzano alcuni dei temi storiografici sui quali le ricerche italiane si sono maggiormente sviluppate *Lo spazio politico della regione* Vittorio Emanuele Parsi,2004 History of Political Thought ,2004 **Sociologia dello spazio, dell'ambiente e del territorio** Alfredo Agustoni,Paolo Giuntarelli,Roberto Veraldi,2007 **Uguaglianza/differenze. Riflessioni per Anna Rossi-Doria.** **L'Annale Irsifar** Istituto romano per la storia d'Italia dal fascismo alla Resistenza,2013 *Il dilemma della pace* Elda Guerra,2016-02-02T00:00:00+01:00 Quali dilemmi dovettero affrontare le protagoniste del movimento politico delle donne nei nuovi drammatici contesti novecenteschi Esito di un'ampia ricerca il volume affronta le vicende dell'associazionismo internazionale femminile nel periodo compreso tra le due guerre mondiali dagli schieramenti di fronte alla Grande guerra alla ricerca di politiche innovative negli anni Venti e Trenta nel dialogo con la Società delle Nazioni al giudizio su fascismi e totalitarismi fino alla scelta tra pacifismo e difesa della democrazia nel precipitare degli eventi nella seconda guerra mondiale Viene così introdotto sulla base di una rigorosa analisi delle fonti uno sguardo innovativo sulla storia del secolo appena concluso grazie alla ricostruzione delle grandi questioni della cultura politica delle donne nelle sue tensioni tra affermazione della giustizia per entrambi i sessi ricerca di politiche di pace e crescita dei diritti e delle libertà delle donne e di tutti gli esseri umani *L'illuminismo e i suoi critici* AA. VV.,2011-02-15T00:00:00+01:00 495 218 **De amicitia** Giovanna Angelini,Marina Tesoro,2007 Teoria politica ,2003 *Confini* Silvia Salvatici,2005 **Filosofia politica** ,2004 *Public and Private in American History* Raffaella Baritono,2003 *Storica (2003) Vol. 27* Autori Vari,2013-03-27T00:00:00+01:00 Indice Primo piano Chris Wickham Alto medioevo e identità nazionale p 7 26 1 Interessi e disinteressi storiografici 2 Grandi narrazioni della specificità nazionale Filo rosso Maya De Leo Omosessualità e studi storici p 27 60 1 Nos anc tres les pervers Genealogia di una comunità 2 L'omosessuale moderno Archeologia di un'identità 3 Che cosa una lesbica Storia omosessualità e differenza 4 Una storia bizzarra tra queer theory e outiaw culture 5 Travestimenti trasformazioni transiti la storia dal drag al transgender 6 From queer to where Gli sviluppi più recenti Luca Scuccimarra La costruzione dell'universale Alle origini del cosmopolitismo illuministico p 61 105 1 Il ritorno della Cosmopolis 2 Jeux sans frontières res la Repubblica delle idee 3 La Repubblica delle merci 4 La Repubblica dei diritti Questioni Claudia Moatti Mobilità nel Mediterraneo un progetto di ricerca p 107 129 Marta Petrusiewicz La modernizzazione della periferia europea l'Irlanda la Polonia e il Regno delle Due Sicilie 1820 1870 p 131 152 Contrappunti Ostracismo in età comunale Barbero legge Milani p 153 160 L'oro del Papa Menniti Ippolito legge Giannini p 161 167 Usi della storia nell'Inghilterra moderna Caricchio legge Woolf

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 Polizie settecentesche Bellabarba legge Policey in lokalen R umen p 203 211 Gli autori di questo numero p 213 **II**
multiculturalismo Maria Laura Lanzillo, 2015-02-01T00:00:00+01:00 Una lettura del fenomeno del multiculturalismo per
 indagare uno dei termini oggi cruciali nel dibattito pubblico in Occidente e per comprendere le trasformazioni del nostro
 vivere politico *No integration?!* Sabine Hess, Jana Binder, Johannes Moser, 2015-07-15 Integration wurde in den letzten
 Jahren auch in Deutschland zum zentralen Schlagwort in der Migrationsdebatte Während das Konzept einerseits positiv
 Teilhabe verspricht fungiert es in der deutschen Migrationspolitik potentiell als Exklusionsmechanismus Dieses Buch nimmt
 aus Perspektiven der Politik Wissenschaft Kunst und des Aktivismus das Integrationsparadigma kritisch unter die Lupe
 Entgegen der öffentlichen Integrationsforderung an hier lebende Migranten nehmen die Beiträge die Perspektive der
 Migration ein und loten in verschiedenen Praxisfeldern aus was dies hinsichtlich politischer und wissenschaftlicher Konzepte
 in einem Europa der Migration bedeutet **Ricerche di storia politica** , 2004 **Il Pensiero politico** , 2006

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