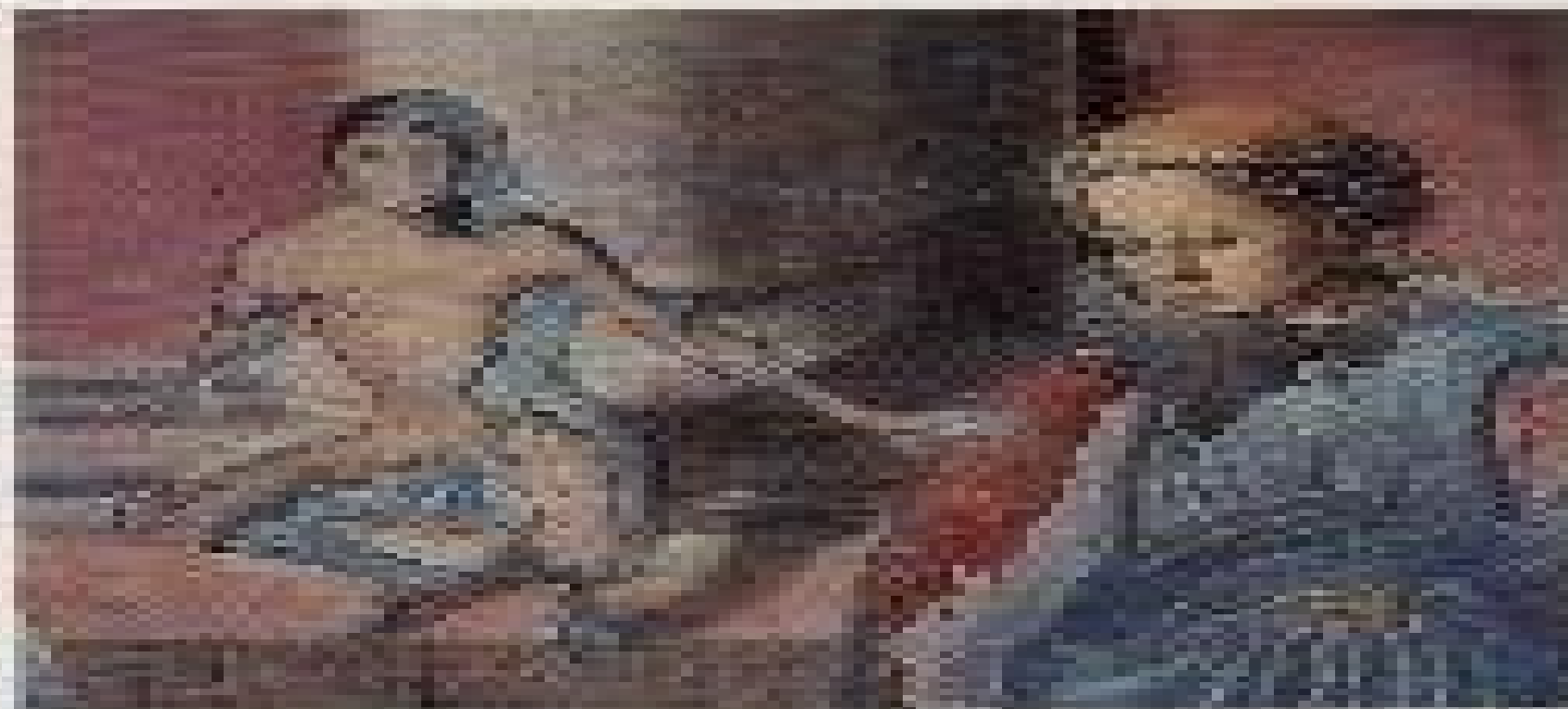


REFUSING
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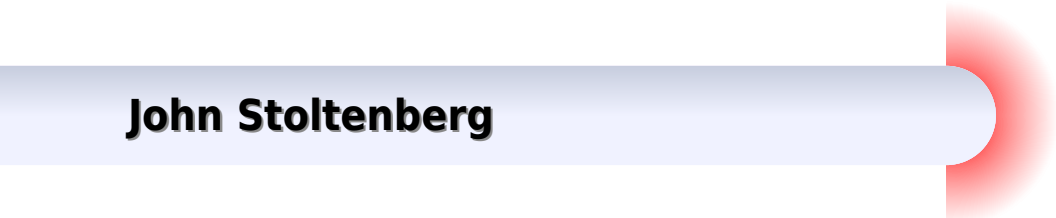


QUESTIONS OF GENDER AND JUSTICE

JOHN STOLTENBERG

Refusing To Be A Man Essays On Sex And Justice

John Stoltenberg



Refusing To Be A Man Essays On Sex And Justice:

Refusing to be a Man John Stoltenberg,1990 Refusing to be a Man John Stoltenberg,2005-07-28 Since its original publication in 1989 Refusing to be a Man has been acclaimed as a classic and widely cited in gender studies literature In 13 eloquent essays Stoltenberg articulates the first fully argued liberation theory for men that will also liberate women He argues that male sexual identity is entirely a political and ethical construction whose advantages grow out of injustice His thesis is however ultimately one of hope that precisely because masculinity is so constructed it is possible to refuse it to act against it and to change A new introduction by the author discusses the roots of his work in the American civil rights and radical feminist movements and distinguishes it from the anti feminist philosophies underlying the recent tide of reactionary mens movements **Refusing to be a Man** John Stoltenberg,1989 The End of Manhood John Stoltenberg,2005-06-20 In this follow up to Refusing to be a Man the author discusses new perspectives on intimacy gender and violence as well as re examining ideas of manhood and gender identity in general The Political Life of Bella Abzug, 1976-1998 Alan H. Levy,2013-12-05 The Political Life of Bella Abzug 1976 1998 is the second part of the first full biography of Bella Abzug Alan H Levy explores the political life of one of the most important women in politics in mid and late twentieth century America This second part takes up Abzug s life from the point in 1976 when she narrowly lost her bid for the New York Democratic Party s nomination for the U S Senate The biography follows her subsequent failed effort to win the Democratic Party s nomination for Mayor of New York City in 1977 her leading a controversial National Women s Convention in Houston in late 1977 her failed attempt to return to the U S Congress in 1978 and her conflicts with President Jimmy Carter and his administration The biography then traces the efforts in which Abzug was engaged to regain political prominence and her work on behalf of women at both national and international levels Through the events in Abzug s life Levy explores tensions that surrounded the contrasts between political principles which idealized a world in which gender posed no barriers to any human effort and political views which sought to extol and develop notions of gender and of ideas about its special meanings in human affairs and politics **The Political Life of Bella Abzug, 1920-1976** Alan H. Levy,2013-10-10 The Political Life of Bella Abzug 1920 1976 Political Passions Women s Rights and Congressional Battles by Alan H Levy marks the first full biography of Bella Abzug Abzug was one of woman in politics in mid and late twentieth century America Levy traces the New York City world of Russian Jewish immigrants into which Abzug was born He then examines her education through Columbia Law School her marriage and her early work both as a labor attorney and as an advocate for many controversial causes including that of an African American falsely accused of raping a white woman in Jim Crow Era Mississippi Levy studies Abzug s work for nuclear disarmament her activism against the Vietnam War and her successful bid for Congress in 1970 From there the biography details the myriad of issues with which Abzug grappled as a Member of Congress from 1971 to 1977 and ends with her close loss to Daniel Patrick Moynihan in a bid for the U S Senate in 1976 A second book studying the

rest of Abzug's life from 1976 to 1998 is to follow

Language for God Mary J. Streufert, 2022-06-07 Language for God draws readers into the necessity of language and images for God that are expansive and inclusive of all genders. People hunger for scriptural and theological explanations that adequately answer criticisms and support dialogue. Using Lutheran perspectives as a compass, Mary J. Streufert offers scriptural, theological, and historical insights that advance Christianity's ongoing reformation of androcentric images and language for God. This book is for a variety of people, including those who are unsure of why language and images for God matter, those who need assurance that language and images for God include all genders, including people who identify as queer, and those who want language for God to be faithful to the Scriptures and to the witness of the Christian theological tradition. It is also for people who need convincing that God is Mother as much as Father, pregnant Christ as much as crucified Christ, and Godhead beyond all gendered appellations. The book is pastoral in that it explores the deeply personal, communal, and social ways language and images influence who we are and how we live. It takes seriously the hunger for more for God beyond the Father. This book is also intellectual in that it challenges contemporary arguments for Father and Son as exclusive names for the first two persons of the Trinity by exploring historical developments in the ways people define sex, gender, and sexuality. Without a rigorous assessment of how these views affect Christianity, Christian language and images for God will remain androcentric. Insights from the Reformation, most pointedly from Martin Luther and the Lutheran tradition, offer points on a compass toward the reformation of Christian language and images for God in our day.

New Testament Masculinities Stephen D. Moore, J. C. a. Anderson, 2004 This collection considers themes of Christology, patriarchy, violence, colonialism, family structures, and sexual practices as it explores the construction and performance of masculinity in the New Testament and related early Christian texts. Examining the Gospels, Romans, the Pastorals, Revelation, and the Shepherd of Hermas, it situates diverse masculinities within a Greco-Roman matrix and introduces biblical scholarship to a rich vein of classical scholarship on gender. The contributors include Janice Capel Anderson, David J. A. Clines, Colleen M. Conway, Mary Rose D'Angelo, Page duBois, Chris Frilingos, Jennifer A. Glancy, Maud W. Gleason, Stephen D. Moore, Jerome H. Neyrey, Seong Hee Kim, Jeffrey L. Staley, Diana M. Swancutt, Tat-siong Benny Liew, and Eric Thurman. Paperback edition is available from the Society of Biblical Literature, www.sbl-site.org.

Signs of Masculinity, 2023-12-14 Masculinity is becoming an increasingly popular area of study in areas as diverse as sociology, politics, and cultural studies, yet significant research is lacking into connections between masculinity and literature. Signs of Masculinity aims at beginning to fill the gap. Starting with an introduction to and intervention within numerous debates concerning the cultural construction of various masculinities, the volume then continues with an investigation of representations of masculinity in literature from 1700 to the present. Close readings of texts are intended to demonstrate that masculinity is not a theoretical abstract but a definitive textual and cultural phenomenon that needs to be recognised in the study of literature. It is hoped that the wide-ranging essays, which raise numerous issues and are written from a variety of methodological

approaches will appeal to undergraduate postgraduates and lecturers interest in the crucial but under researched area of masculinity **Some Men** Michael A. Messner,Max A. Greenberg,Tal Peretz,2015-02-16 What does it mean for men to join with women as allies in preventing sexual assault and domestic violence Based on life history interviews with men and women anti violence activists aged 22 to 70 *Some Men* explores the strains and tensions of men s work as feminist allies When feminist women began to mobilize against rape and domestic violence setting up shelters and rape crisis centers a few men asked what they could do to help They were directed upstream and told to talk to the men with the goal of preventing future acts of violence This is a book about men who took this charge seriously committing themselves to working with boys and men to stop violence and to change the definition of what it means to be a man The book examines the experiences of three generational cohorts a movement cohort of men who engaged with anti violence work in the 1970s and early 1980s during the height of the feminist anti violence mobilizations a bridge cohort who engaged with anti violence work from the mid 1980s into the 1990s as feminism receded as a mass movement and activists built sustainable organizations a professional cohort who engaged from the mid 1990s to the present as anti violence work has become embedded in community and campus organizations non profits and the state Across these different time periods stories from life history interviews illuminate men s varying paths including men of different ethnic and class backgrounds into anti violence work *Some Men* explores the promise of men s violence prevention work with boys and men in schools college sports fraternities and the U S military It illuminates the strains and tensions of such work including the reproduction of male privilege in feminist spheres and explores how men and women navigate these tensions To learn more please visit somenen.org

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