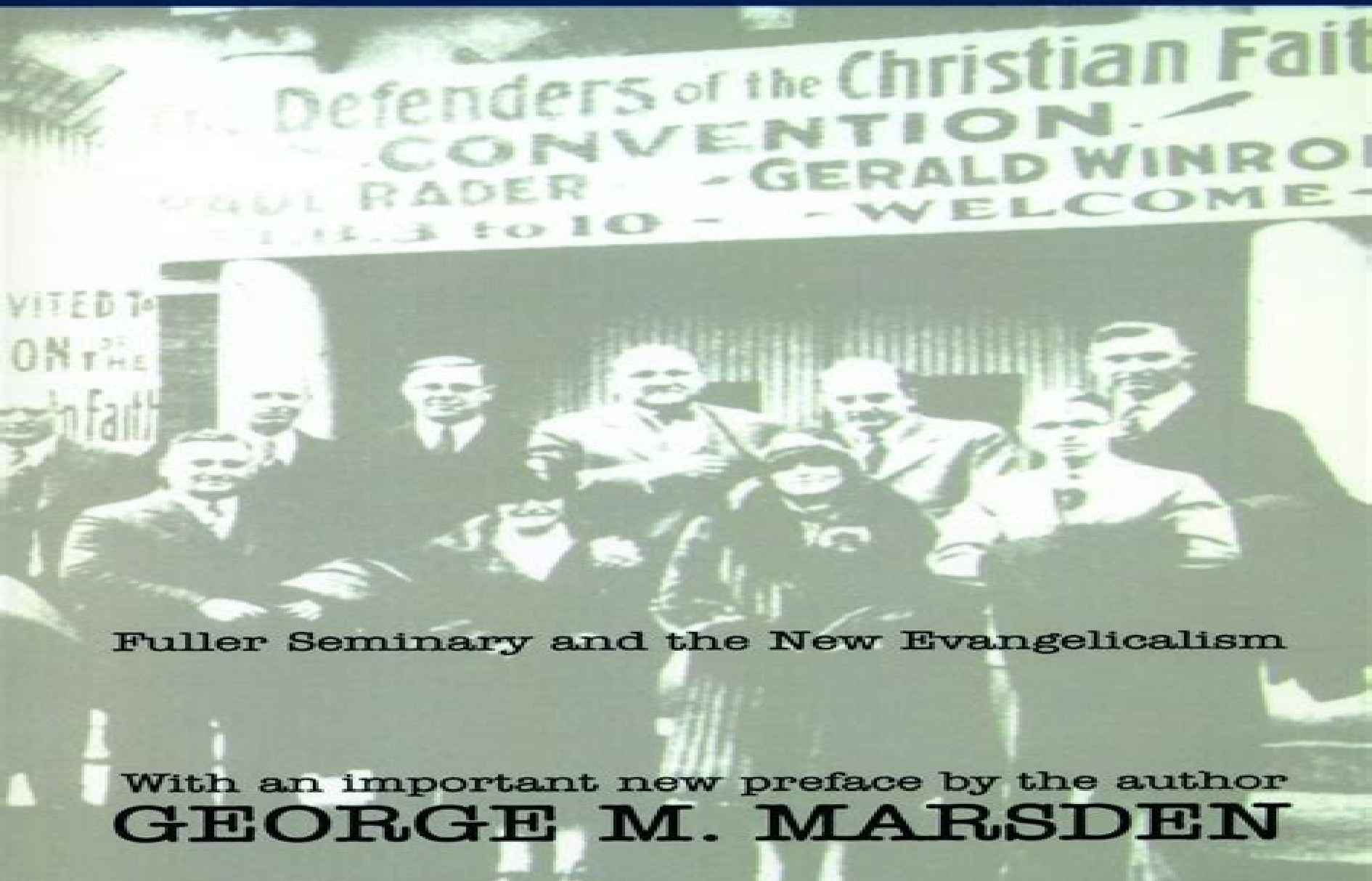


REFORMING FUNDAMENTALISM



Fuller Seminary and the New Evangelicalism

With an important new preface by the author
GEORGE M. MARSDEN

Reforming Fundamentalism

Owen Strachan



Reforming Fundamentalism:

Reforming Fundamentalism George M. Marsden, 1995 A sequel and companion to the author's widely acclaimed *Fundamentalism and American Culture* this book uses the history of Fuller Theological Seminary as a lens through which to focus an examination of the broader story of evangelicalism and fundamentalism since the 1940s Reformed and Always Reforming (Acadia Studies in Bible and Theology) Roger E. Olson, 2007-10-01 The community of evangelicals sometimes seems so broad as to defy definition but theological conservatism has been one consistent marker Now says theologian Roger Olson postconservatism is moving beyond conventional battles against liberalism and heresy to posit a dynamic and realistic approach While conservatives strive to preserve tradition and protect orthodoxy postconservatives urge openness to doctrinal reform without abandoning orthodoxy Where differences exist between doctrine and Scripture doctrine must be brought into conformity with the Word Postconservatives want to free evangelical theology from its paradoxical captivity to rationalism and its obsession with facts so that it may recognize truth in experience and personal knowledge Theologians pastors seminarians and serious thinkers will find many depths to plumb in this exhaustive survey of critics advocates and fellow travelers on the evangelical journey The Remaking of Evangelical Theology Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today *Myself when I Am Real* Gene Santoro, 2001 An acclaimed music critic strips away the myths shrouding Jazz's Angry Man in the best examination yet of an American original The Washington Post

Presbyterians and American Culture Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike **Antifundamentalism in Modern America** David Harrington Watt, 2017-05-09 David Harrington Watt's *Antifundamentalism in Modern America* gives us a pathbreaking account of the role that the fear of fundamentalism has played and continues to play in American culture Fundamentalism has never been a neutral category of analysis and Watt scrutinizes the various political purposes that the concept has been made to serve In 1920 the conservative Baptist writer Curtis Lee Laws coined the word fundamentalists Watt examines the antifundamentalist polemics of Harry Emerson Fosdick Talcott Parsons Stanley Kramer and Richard Hofstadter which convinced many Americans that religious

fundamentalists were almost by definition backward intolerant and anti intellectual and that fundamentalism was a dangerous form of religion that had no legitimate place in the modern world For almost fifty years the concept of fundamentalism was linked almost exclusively to Protestant Christians The overthrow of the Shah of Iran and the establishment of an Islamic republic led to a more elastic understanding of the nature of fundamentalism In the late 1970s and early 1980s Americans became accustomed to using fundamentalism as a way of talking about Muslims Jews Hindus Sikhs and Buddhists as well as Christians Many Americans came to see Protestant fundamentalism as an expression of a larger phenomenon that was wreaking havoc all over the world Antifundamentalism in Modern America is the first book to provide an overview of the way that the fear of fundamentalism has shaped U S culture and it will lead readers to rethink their understanding of what fundamentalism is and what it does

Interdisciplinary Perspectives on the Authority of Scripture Carlos R. Bovell, 2011-09-01 Conservative Protestant views of Scripture have not moved much beyond the fundamentalist modernist controversies of the early twentieth century Today discussions must evolve and become transparently conversant with recent scholarly developments Interdisciplinary Perspectives on the Authority of Scripture provides contemporary reflections on the most pressing challenges facing inerrancy today Whatever your current position this volume will deepen your understanding of the authority of Scripture

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American Evangelicalism Darren Dochuk, Thomas S.

Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

Awakening the Evangelical Mind Owen Strachan, 2015-10-06 The first major study to draw upon unknown or neglected sources as well as original interviews with figures like Billy Graham Awakening the Evangelical Mind uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century Beginning with the life of Harold Ockenga Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect With fresh insights based on original letters and correspondence Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd Edward John Carnell John Gerstner Gleason Archer Carl Henry and Kenneth Kantzer

The Creationist Debate, Second Edition Arthur McCalla, 2013-08-29 Whereas scholarly study of Creationism usually places it in the context of religion and the history or philosophy of science The Creationist Debate here revised and completely updated in its second edition has been written in the conviction that creationism is ultimately about the status of the Bible in the modern world Creationism as a modern ideology exists in order to defend the authority of the Bible as a repository of transhistorical truth from the challenges of any and all historical sciences It belongs to and is inseparable from Protestant Fundamentalists desire to resubject the modern world to the authority of the inerrant Bible Intelligent Design creationism to the extent that it distinguishes itself from reactionary biblicism is a program advocating a supernaturalist providentialist understanding of the world Accordingly The Creationist Debate situates Creationism and Intelligent Design in relation to the rise from the early modern period onwards of historical thinking in various scientific and scholarly disciplines including theories of the earth chronology civil history geology biblical criticism paleontology evolutionary biology and anthropology in their complex relationship to the status of the Bible as an historical authority It argues that the debate over Creationism is at bottom a debate over how to interpret the biblical text

rather than over how to interpret the world

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