

REFORM IN SUNG CHINA

王安石

WANG AN-SHIH (1021-1086) AND HIS NEW POLICIES

JAMES T. C. LIU

Harvard East Asian Studies

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Reform in Sung China James T. C. Liu, 1959 No detailed description available for Reform in Sung China **Reform in Sung China** Zijian Liu, 1959 **Li Chih 1527-1602 in Contemporary Chinese Historiography** Hok-Lam Chan, 2017-07-28 This title was first published in 1980 The present monograph primarily a collection of annotated translations of these recent studies is neither a new appraisal of Li Chih drawing on these materials nor a critical evaluation of the current Chinese scholarship on his life and thought In a modest way it is an attempt to make these new sources of information more readily accessible to the sinological community to facilitate research The divisions of this study are two sections consisting of translations of new materials on Li Chih with an analytical introduction on the significance of these discoveries and two appendices of bibliographical accounts of primary and secondary sources down to recent times

Reform in Sung China Carl E. Pearson, 1959 **Rediscovering Confucianism** Torbjörn Lodén, 2021-10-01 This book provides an outline and an appraisal of Confucianism as a system of ideas and beliefs that evolved during the past 3 millennia and continue to do so Its roots are traced back to pre Confucian times followed by a detailed examination of some 40 Confucian thinkers It also describes the social context of evolution of Confucian thought **Utilitarian Confucianism** Hoyt Cleveland Tillman, 2020-03-17 A resource for exploring Ch en Liang s intellectual development Ch en s thought evolved through a tao hsueh phase to the utilitarian positions for which he is famous This radicalization represented an evolutionary process To understand this process the debate with Chu Hsi and the significance of both in China s political culture it is first necessary to take notice of the cultural setting traditional Confucian polarities and their configurations in the eleventh and twelfth centuries

Genealogy of the Way Thomas A. Wilson, 1995 Beginning in the late Southern Sung one sect of Confucianism gradually came to dominate literati culture and by the Ming dynasty was canonized as state orthodoxy This book is a historical and textual critique of the construction of an ideologically exclusionary conception of the Confucian tradition and how claims to possession of the truth the Tao came to serve power *Liu Tsung-yüan and Intellectual Change in T'ang China, 773-819* Jo-Shui Chen, Jo-shui Ch'en, 2006-11-02 This book is a comprehensive study of Liu Tsang y an 773 819 a major literary and intellectual figure in Chinese history The major aspects of Liu s life and work are explored the social and cultural background of his family his relationship with the ku wen prose reforms and new canonical scholarship in the mid T ang his social and political criticism his views on Confucian doctrine and his sentiments and reflections regarding the private realm of human life

New Developments in Asian Studies Paul van der Velde, Alex McKay, 1998 This wide ranging volume presents new developments in Asian studies across many fields and periods of history The geographical scope of the work ranges from Gujerat to the mountains of western Japan and from Tibet to Madagascar They cover a time scale from tenth century China to the present situation in the Pacific Rim and deal with such political issues as minority rights and legal reforms and analyses of academic discourse in Asia New Developments in Asian Studies Van, 2013-01-11 First published

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