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REDUCTION EXPLANATION AND REALISM

Edited by

DAVID CHARLES AND
KATHLEEN LENNON

Reduction Explanation And Realism

Russ Shafer-Landau



Reduction Explanation And Realism:

Reduction, Explanation, and Realism David Owain Maurice Charles, 1992 What is reduction Must all discussions of the mind value colour biological organisms and persons aim to reduce these to objects and properties that can be studied by more basic physical science Conversely does failure to achieve a reduction undermine the legitimacy of higher levels of description or explanation In recent years philosophers have attempted to avoid these traditional alternatives by developing an account of higher level phenomena which shows them to be grounded in but not reducible to basic physical objects and properties The contributors to this volume examine the motivations for such anti reductionist views and assess their coherence and success in a number of different fields Their essays constitute a unified discussion into which the reader is led by an introductory chapter where the editors set out some of the central claims and questions *The Concept of Reduction* Raphael van Riel, 2014-02-19 This volume investigates the notion of reduction Building on the idea that philosophers employ the term reduction to reconcile diversity and directionality with unity without relying on elimination the book offers a powerful explication of an ontological notion of reduction the extension of which is primarily formed by properties kinds individuals or processes It argues that related notions of reduction such as theory reduction and functional reduction should be defined in terms of this explication Thereby the book offers a coherent framework which sheds light on the history of the various reduction debates in the philosophy of science and in the philosophy of mind and on related topics such as reduction and unification the notion of a scientific level and physicalism The book takes its point of departure in the examination of a puzzle about reduction To illustrate the book takes as an example the reduction of water If water reduces to H₂O then water is identical to H₂O thus we get unity Unity does not come at the price of elimination claiming that water reduces to H₂O we do not thereby claim that there is no water But what about diversity and directionality Intuitively there should be a difference between water and H₂O such that we get diversity This is required for there to be directionality in a sense if water reduces to H₂O then H₂O is prior to or more basic than water At least if water reduces to H₂O then H₂O does not reduce to water But how can this be if water is identical to H₂O The book shows that the application of current models of reduction does not solve this puzzle and proposes a new coherent definition according to which unity is tied to identity diversity is descriptive in nature and directionality is the directionality of explanation Oxford Studies in Metaethics 13 Russ Shafer-Landau, 2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here *Promises and Limits of Reductionism in the Biomedical Sciences* Marc H. V. Van Regenmortel, David L.

Hull,2003-02-07 Reductionism as a scientific methodology has been extraordinarily successful in biology However recent developments in molecular biology have shown that reductionism is seriously inadequate in dealing with the mind boggling complexity of integrated biological systems This title presents an appropriate balance between science and philosophy and covers traditional philosophical treatments of reductionism as well as the benefits and shortcomings of reductionism in particular areas of science Discussing the issue of reductionism in the practice of medicine it takes into account the holistic and integrative aspects that require the context of the patient in his biological and psychological entirety The emerging picture is that what first seems like hopeless disagreements turn out to be differences in emphasis Although genes play an important role in biology the focus on genetics and genomics has often been misleading The consensus view leads to pluralism both reductionist methods and a more integrative approach to biological complexity are required depending on the questions that are asked An even balance of contributions from scientists and philosophers of science representing a unique interchange between both communities interested in reductionism Beyond Physicalism Daniel D. Hutto,2000-05-15 Unlike standard attempts to address the so called hard problem of consciousness which assume our understanding of consciousness is unproblematic this book begins by focusing on phenomenology and is devoted to clarifying the relations between intentionality propositional content and experience In particular it argues that the subjectivity of experience cannot be understood in representationalist terms This is important for it is because many philosophers fail to come to terms with subjectivity that they are at a loss to provide a convincing solution to the mind body problem In this light the metaphysical problem is revealed to be a product of the misguided attempt to incorporate consciousness within an object based schema inspired by physicalism A similar problem arises in the interpretation of quantum mechanics and this gives us further reason to look beyond physicalism in matters metaphysical Thus the virtues of absolute idealism are re examined as are the wider consequences of adopting its understanding of truth within the philosophy of science This book complements the arguments and investigations of The Presence of Mind which it partners Series A **Oxford Studies in Metaethics, Volume 7** Russ Shafer-Landau,2012-06-28 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here **Perspectives on Social Ontology and Social Cognition** Mattia Gallotti,John Michael,2014-07-11 Perspectives on Social Ontology and Social Cognition brings together contributions discussing issues arising from theoretical and empirical research on social ontology and social cognition It is the first comprehensive interdisciplinary collection in this rapidly expanding area The contributors draw upon their diverse backgrounds in philosophy cognitive science behavioral

economics sociology of science and anthropology Based largely on contributions to the first Aarhus Paris conference held at the University of Aarhus in June 2012 the book addresses such questions as If the reference of concepts like money is fixed by collective acceptance does it depend on mechanisms that are distinct from those which contribute to understanding the reference of concepts of other kinds of entity What psychological and neural mechanisms if any are involved in the constitution persistence and recognition of social facts The editors introduction considers strands of research that have gained increasing importance in explaining the cognitive foundations of acts of sociality for example the theory that humans are predisposed and motivated to engage in joint action with con specifics thanks to mechanisms that enable them to share others mental states The book also presents a commentary written by John Searle for this volume and an interview in which the editors invite Searle to respond to the various questions raised in the introduction and by the other contributors

Physicalism and Mental Causation Sven Walter, Heinz-Dieter Heckmann, 2015-11-04 Physicalism the thesis that everything there is in the world including our minds is constituted by basic physical entities has dominated the philosophy of mind during the last few decades But although the conceptual foundations of the physicalist agenda including a proper explication of notions such as causation determination realization or even physicalism itself must be settled before more specific problems e g the problems of mental causation and human agency can be satisfactorily addressed a comprehensive philosophical reflection on the relationships between the various key concepts of the debate on physicalism is yet missing This book presents a range of essays on the conceptual foundations of physicalism mental causation and human agency written by established and leading authors in the field

Realism and Anti-Realism Stuart Brock, Edwin Mares, 2014-12-18 There are a bewildering variety of ways the terms realism and anti realism have been used in philosophy and furthermore the different uses of these terms are only loosely connected with one another Rather than give a piecemeal map of this very diverse landscape the authors focus on what they see as the core concept realism about a particular domain is the view that there are facts or entities distinctive of that domain and their existence and nature is in some important sense objective and mind independent The authors carefully set out and explain the different realist and anti realist positions and arguments that occur in five key domains science ethics mathematics modality and fictional objects For each area the authors examine the various styles of argument in support of and against realism and anti realism show how these different positions and arguments arise in very different domains evaluate their success within these fields and draw general conclusions about these assorted strategies Error theory fictionalism non cognitivism relativism and response dependence are taken as the most important positions in opposition to the realist and these are explored in depth Suitable for advanced level undergraduates the book offers readers a clear introduction to a subject central to much contemporary work in metaphysics epistemology and philosophy of language

The Presence of Mind Daniel D. Hutto, 1999 Will our everyday account of ourselves be vindicated by a new science Or will our self understanding remain untouched by such developments This book

argues that beliefs and desires have a legitimate place in the explanation of action. Eliminativist arguments mistakenly focus on the vehicles of content, not content itself. This book asks whether a naturalistic theory of content is possible. It is argued that a modest biosemantic theory of intentional but nonconceptual content is the naturalist's best bet. A theory of this kind complements connectionism and recent work on embodied and embedded cognition. But intentional content is not equivalent to propositional content. In order to understand propositional content, we must rely on Davidsonian radical interpretation. However, radical interpretation is shown to be at odds with physicalism. But if the best naturalised theory of content we are likely to get from cognitive science is only a theory of intentional content, then a naturalistic explanation of scientific theorising is not possible. It is concluded that cognitive science alone cannot explain the nature of our minds and that eliminativism is intellectually incoherent. Series A

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