# Redefining Elizabethan Literature

GEORGIA BROWN

CAMBRIDGE

# **Redefining Elizabethan Literature**

L. Starks-Estes

#### **Redefining Elizabethan Literature:**

Redefining Elizabethan Literature Georgia Brown, 2004-11-18 Redefining Elizabethan Literature examines the new definitions of literature and authorship that emerged in one of the most remarkable decades in English literary history the 1590s Georgia Brown analyses the period s obsession with shame as both a literary theme and a conscious authorial position She explores the related obsession of this generation of authors with fragmentary and marginal forms of expression such as the epyllion paradoxical encomium sonnet sequence and complaint Combining developments in literary theory with close readings of a wide range of Elizabethan texts Brown casts light on the wholesale eroticisation of Elizabethan literary culture the form and meaning of Englishness the function of gender and sexuality in establishing literary authority and the contexts of the works of Shakespeare Marlowe Spenser and Sidney This study will be of great interest to scholars of Renaissance literature as well as cultural history and gender studies Redefining Elizabethan Literature Georgia Brown, 2004-11-18 Exploring one of the most remarkable decades in English literary history the 1590s Georgia Brown focuses on the changing perceptions of the aesthetic Brown reveals how the period s obsession with shame was expressed in fragmentary and marginal literary forms such as the sonnet sequence epyllion and complaint Combining theoretical perspectives with structural analysis she studies the historical and ideological forces inscribed in rhetorical and formal developments Literary History of Latin & English Poetry Victoria Moul, 2022-07-07 Victoria Moul s groundbreaking study uncovers one of the most important features of early modern English poetry its bilingualism. The first guide to a forgotten literary landscape this book considers the vast quantities of poetry that were written and read in both Latin and English from the sixteenth to the eighteenth century Introducing readers to a host of new authors and drawing on hundreds of manuscript as well as print sources it also reinterprets a series of landmarks in English poetry within a bilingual literary context Ranging from Tottel's miscellany to the hymns of Isaac Watts via Shakespeare Jonson Herbert Marvell Milton and Cowley this revelatory survey shows how the forms and fashions of contemporary Latin verse informed key developments in English poetry As the complex highly creative interactions between the two languages are revealed the work reshapes our understanding of what English literary history means Representing Masculinity in Early Modern English Satire, 1590–1603 Per Sivefors, 2020-02-14 Engaging with Elizabethan understandings of masculinity this book examines representations of manhood during the short lived voque for verse satire in the 1590s by poets like John Donne John Marston Everard Guilpin and Joseph Hall While criticism has often used categorical adjectives like angry and Juvenalian to describe these satires this book argues that they engage with early modern ideas of manhood in a conflicted and contradictory way that is frequently at odds with patriarchal norms even when they seem to defend them The book examines the satires from a series of contexts of masculinity such as husbandry and early modern understandings of age self control and violence and suggests that the images of manhood represented in the satires often exist in tension with early modern standards of

manhood Beyond the specific case studies while satire has often been assumed to be a male genre or mode this is the first study to engage more in depth with the guestion of how satire is invested with ideas and practices of masculinity Oxford History of Poetry in English Catherine Bates, Patrick Cheney, 2022-03-31 The Oxford History of Poetry in English is designed to offer a fresh multi voiced and comprehensive analysis of poetry from Anglo Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo American colonial and post colonial poetry and poetry in Canada Australia New Zealand the Caribbean India Africa Asia and other international locales The series both synthesises existing scholarship and presents cutting edge research employing a global team of expert contributors for each of the volumes Sixteenth Century British Poetry features a history of the birth moment of modern English poetry in greater detail than previous studies It examines the literary transitions institutional contexts artistic practices and literary genres within which poets compose their works Each chapter combines an orientation to its topic and a contribution to the field Specifically the volume introduces a narrative about the advent of modern English poetry from Skelton to Spenser attending to the events that underwrite the poets achievements Humanism Reformation monarchism and republicanism colonization print and manuscript theatre science and companionate marriage Featured are metre and form figuration and allusiveness and literary career as well as a wide range of poets from Wyatt Surrey and Isabella Whitney to Ralegh Drayton and Mary Herbert Major works discussed include Sidney's Astrophil and Stella Spenser's Faerie Queene Marlowe s Hero and Leander and Shakespeare s Sonnets Violence, Trauma, and Virtus in Shakespeare's Roman Poems and Plays L. Starks-Estes, 2014-07-08 Employing psychoanalysis trauma theory and materialist perspectives this book examines Shakespeare s appropriations of Ovid s poetry in his Roman poems and plays It argues that Shakespeare uses Ovid to explore violence trauma and virtus the traumatic effects of aggression sadomasochism and the shifting notions of selfhood and masculinity Railing, Reviling, and Invective in English Literary Culture, 1588-1617 Maria Teresa Micaela Prendergast, 2016-04-08 Railing Reviling and Invective in English Literary Culture 1588 1617 is the first book to consider railing plays and pamphlets as participating in a coherent literary movement that dominated much of the English literary landscape during the late Elizabethan early Jacobean period Author Prendergast considers how these crisis ridden texts on religious gender and aesthetic controversies were encouraged and supported by the emergence of the professional theater and print pamphlets She argues that railing texts by Shakespeare Nashe Jonson Jane Anger and others became sites for articulating anxious emotions including fears about the stability of England after the death of Queen Elizabeth and the increasing factional splits between Protestant groups But given that railings about religious and political matters often led to censorship or even death most railing writers chose to circumvent such possible repercussions by railing against unconventional gender identity perverse sexual proclivities and controversial aesthetics. In the process Prendergast argues railers shaped an anti aesthetics that was itself dependent on the very expressions of perverse gender and sexuality that they

discursively condemned an aesthetics that created a conceptual third space in which bitter enemies male or female conformist or nonconformist could bond by engaging in collaborative experiments with dialogical invective By considering a literary mode of articulation that vehemently counters dominant literary discourse this book changes the way that we look at late Elizabethan and early Jacobean literature as it associates works that have been studied in isolation from each other with a larger coherent literary movement Impossible Desire and the Limits of Knowledge in Renaissance Poetry Wendy Beth Hyman, 2019-04-04 Impossible Desire and the Limits of Knowledge in Renaissance Poetry examines the limits of embodiment knowledge and representation at a disregarded nexus the erotic carpe diem poem in early modern England These macabre seductions offer no compliments or promises but instead focus on the lovers anticipated decline and quite stunningly given the Reformation context humanity's relegation not to a Christian afterlife but to a Marvellian desert of vast Eternity In this way a poetic trope whose classical form was an expression of pragmatic Epicureanism became during the religious upheaval of the Reformation an unlikely but effective vehicle for articulating religious doubt Its ambitions were thus largely philosophical and came to incorporate investigations into the nature of matter time and poetic representation Renaissance seduction poets invited their auditors to participate in a dangerous intellectual game one whose primary interest was expanding the limits of knowledge The book theorizes how Renaissance lyric s own fragile relationship to materiality and time and its self conscious relationship to making positioned it to grapple with these impossible metaphysical and representational problems Although attentive to poetics the book also challenges the commonplace view that the erotic invitation is exclusively a lyrical mode Carpe diem's revival in post Reformation Europe portends its radicalization as debates between man and maid are dramatized in disputes between abstractions like chastity and material facts like death Offered here is thus a theoretical reconsideration of the generic parameters and aspirations of the carpe diem trope wherein questions about embodiment and knowledge are also investigations into the potentialities of literary form Waste Paper in Early Modern England Anna Reynolds, 2024-01-28 The ubiquity of waste paper in early modern England has long been misunderstood Though insults and modesty tropes that refer to waste paper are widespread these have often been dismissed as nothing more than rhetorical flourishes Paired with the common misconception that paper would have been too valuable to waste in the sixteenth and seventeenth centuries these tropes have been read as scatological flights of fancy Waste Paper in Early Modern England argues that such commonplaces are in fact indicative of everyday material experience of an author s reader s housewife s or city dweller s immersion in an environment brimming with repurposed scraps and sheets It demonstrates that waste paper makes visible a radically different understanding of waste matter in the early modern period than in our own More than a rhetorical aside repurposed pages were both materially and figuratively useful Drawing on a range of literary pictorial and bibliographical sources Waste Paper in Early Modern England reveals how layers of meaning accreted around paper fragments in the sixteenth and seventeenth centuries and how because of the widespread sensitivity

to the life cycle of paper and books wasted pages prompted meaningful imaginative work The book s five chapters recount how in this period the biography of waste paper provided a thing to think with concerning matter and temporality a potent and flexible emblem for the troublesome passage of books and all other sorts of bodies through time **Voices and Books in the English Renaissance** Jennifer Richards,2019-10-24 Voices and Books in the English Renaissance offers a new history of reading that focuses on the oral reader and the voice or performance aware silent reader rather than the historical reader who is invariably male silent and alone It recovers the vocality of education for boys and girls in Renaissance England and the importance of training in pronuntiatio delivery for oral aural literary culture It offers the first attempt to recover the voice and tones of voice especially from textual sources It explores what happens when we bring voice to text how vocal tone realizes or changes textual meaning and how the literary writers of the past tried to represent their own and others voices as well as manage and exploit their readers voices The volume offers fresh readings of key Tudor authors who anticipated oral readers including Anne Askew William Baldwin and Thomas Nashe It rethinks what a printed book can be by searching the printed page for vocal cues and exploring the neglected role of the voice in the printing process Renaissance printed books have often been misheard and a preoccupation with their materiality has led to a focus on them as objects However Renaissance printed books are alive with possible voices but we will not understand this while we focus on the silent reader

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