

Reappraisals of
Rousseau: Studies
in Honour of R.A.
Leigh

Harvey Et Al, Eds

Note: This is not the actual book cover

Reappraisals Of Rousseau

R. A. Leigh, Simon Harvey



Reappraisals Of Rousseau:

Reappraisals of Rousseau Simon Harvey, 1980 **Reappraisals of Jean Jacques Rousseau** R. A. Leigh, Simon Harvey, 1980 **Rousseau's Critique of Science** Jeff J. S. Black, 2009-01-01 Rousseau's Critique of Science is the first book length treatment of Rousseau's first philosophic work. It argues that the Discourse is indispensable both for those interested in the genesis and meaning of Rousseau's philosophic system and for those interested in the moral consequences of our liberal democratic commitment to scientific progress Rousseau's Counter-Enlightenment Graeme Garrard, 2012-02-01 Arguing that the question of Jean Jacques Rousseau's relationship to the Enlightenment has been eclipsed and seriously distorted by his association with the French Revolution, Graeme Garrard presents the first book length case that shows Rousseau as the pivotal figure in the emergence of Counter Enlightenment thought. Viewed in the context in which he actually lived and wrote from the middle of the eighteenth century to his death in 1778, it is apparent that Rousseau categorically rejected the Enlightenment republic of letters in favor of his own republic of virtue. The philosophes placing faith in reason and natural human sociability and subjecting religion to systematic criticism and doubt naively minimized the deep tensions and complexities of collective life and the power disintegrative forces posed to social order. Rousseau believed that the ever precarious social order could only be achieved artificially by manufacturing sentiments of sociability, reshaping individuals to identify with common interests instead of their own selfish interests **Rousseau's Hand** Angelica Goodden, 2013-10-31 For all the fame he won as a writer during a brief but astonishingly fertile period in the 1750s and early 1760s, Rousseau thought the making of books essentially foreign to his nature. What mattered most to him was making things. Descended as he was from a long line of watchmakers and raised in the artisanal heart of Geneva, he helped the promotion of craft associated with his one time friend Diderot whose Encyclopédie proclaimed the varied virtues of manual activity. Taking as its point of departure the moral and monetary economy of craftsmanship in eighteenth century Switzerland, this elegant and original study shows how family tradition and his own unfinished apprenticeship to an engraver led Rousseau to a radical questioning of central issues of the day, particularly in light of the moral utilitarianism of his age. Rousseau's Hand highlights the vital place of handwork in the artistic and social writings of his middle years, from novels and plays to treatises and other forms of discourse illuminating many matters traditionally seen as inconsistencies in his œuvre as a whole. Abandoning creative writing for music copying in middle life, Rousseau celebrated homo faber's integrity along with the practicality and usefulness of handwork in the face of depersonalizing technological advance, yet the writings in which he extolled these virtues won him persecution as well as European celebrity. The paradox of craft's material essence in what he thought a world of abhorrent materialism and the problematic mechanization of ordinary existence exercised him throughout his life. Rousseau's Hand explores these preoccupations Fénelon in the Enlightenment: Traditions, Adaptations, and Variations Christoph Schmitt-Maaß, Stefanie Stockhorst, Doohwan Ahn, 2014-10-25 François Salignac de la Mothe Fénelon, Archbishop of Cambrai

1651 1715 exerted a considerable influence on the development and spread of the Enlightenment His most famous work the Homeric novel *Les Aventures de Télémaque* Fils d Ulysse 1699 composed for the education of his pupil Duc de Bourgogne was after the Bible the most widely read literary work in France throughout the eighteenth century It was also translated and adapted into many other European languages And yet oddly enough the question as to why Fénelon's ideas resonated over such a wide span of space and time has as yet found no coherent and comprehensive answer By taking Fénelon's intellectual influence as a matter of cultural translation this anthology traces the reception of Fénelon and his multifaceted writings outside of France and in doing so aims to enrich not only our understanding of the Enlightenment but also of the thinker himself

Simon Harvey [u.a.] eds. Reappraisals of Rousseau ,1980 **Rousseau's Dialogues** James Fleming Jones,1991 **The Political Philosophy of Fénelon** Ryan Patrick Hanley,2020 A companion volume to Ryan Patrick Hanley's comprehensive English translation of Fénelon's moral and political writings this is the first book length study in English of Fénelon's political philosophy Hanley focuses specifically on Fénelon's political thought as a method of understanding his impact on areas ranging from economics to religion and literature and draws connections to its relevance to our political world today Engaging with Rousseau Avi Lifschitz,2016-07-28 An examination of responses to Jean Jacques Rousseau's works and self fashioned image from the Enlightenment onwards across Europe and the Americas

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