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REAL

Yearbook of

Research in English and American Literature

General Editors

Winfried Fluck · Herbert Grabes

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19

Theories of American Culture Theories of American Studies

Edited by

Winfried Fluck and Thomas Claviez

2003

Günther Narr Verlag, Tübingen

SAMI LUDWIG

Thin Pluralism:

Some Observations on American Multiculturalism

"But what is the relevant 'society'?" (Will
Kymlicka 99)

"The next time somebody asks, 'What's my
nationality?' though, I'll say, 'Who cares?'
Because it's more important who I am inside
than outside." (Tennessee Red 115)

"Hey, I am mixed. I am not going to pretend
anymore. I am not going to go to Carlisleton,
a predominantly black high school in East
Oakland, and argue with teenagers about my
race. I am not going to drive myself to the
point of suicide trying to be white, either.
I am just going to be me."

(Katie Knowledge 122)

"My light skin may signify beauty, my signi-
fy upness, may signify bourgeois aspirations,
but it never signifies me. [...] When people
assess my actions based on my surface appear-
ance, they ignore who I really am."

(Allison French 123, 125)

In the course of the past year, foreign observers have been stunned by the way in which the U.S. American public and the United States government have reacted to the terrorist attacks on Washington D.C. and the World Trade Center. It was said that nothing less than reality itself had changed and "nothing will be the same again." Surprisingly, as Marc Chabrier observed in a private conversation, "It's never been more the same than after September 11." Non-U.S. citizens who were shocked about this event and empathized with their American friends often feel that their compassion has been abused, that in the United States the process of mourning has been turned into a simple trumpeting of U.S. patriotism and, worse, imperialism. It is perceived that instead of making a step forward, U.S. identity took a step backward. The ideological patterns manifesting themselves in the public discourse suggest that Puritan values again determine U.S. behavior – the struggle of the righteous settlers in the wilderness is now projected onto a world-wide scale. While the Massachusetts pilgrims were attacked by King

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Barry Tharaud



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REAL - Yearbook of Research in English and American Literature, Volume 38 Laura Bieger, Johannes Völz, 2024-04-29
Celebrating the 80th birthday of Winfried Fluck this volume of REAL gathers leading US American and European literary scholars from English and American Studies to engage some of his classic essays covering topics that range from the aesthetics of early American literature to the history of our digital present and from the Americanization of literary studies to the search for American democratic culture Each of the volume's twelve dialogues consists of a republished essay by Fluck and a response by one of his interlocutors written specifically for this occasion Contributors include field defining scholars long time companions and colleagues whose intellectual trajectory has been impacted by Fluck's incisive metacriticism and his reception oriented approach to literary and cultural history The twelve dialogues reassess debates that have shaped literary studies in the late twentieth century and they inquire into the paradigmatic shifts that are currently reorganizing the field

Annual Report on English and American Studies, 2003 **Emerson for the Twenty-first Century** Barry Tharaud, 2010 While previous collections of Emerson essays have tended to be a sort of stock taking or retrospective look at Emerson scholarship this collection follows a more prospective trajectory for Emerson studies based on the recent increase in global perspectives in nearly all fields of humanistic studies **Asian English** Myles Chilton, Steve Clark, Yukari Yoshihara, 2022-01-24 Contesting the idea that the study of Anglophone literature and literary studies is simply a foreign import in Asia this collection addresses the genealogies of textual critique and institutionalized forms of teaching of English language and literature in Asia through the 19th and 20th centuries along with an examination of how its present options and possible future directions relate to these historical contexts It argues that the establishment of Anglophone literature in Asia did not simply happen there were extra literary and academic forces at work inserting and domesticating in Asian universities both the English language and Anglo American literature and their attendant cultural and political values Offering new perspectives for ongoing conversations surrounding the globalization of Anglophone literature in literary and cultural studies the book also considers the practicalities of teaching both the language and its canon of classic texts and that the historical formation and shape of English studies in Asia offers lessons that relate not only to the discipline but also may be applied to the humanities as a whole *REAL - Yearbook of Research in English and American Literature 31 (2015)* Tobias Fluck, Winfried Gräbes, Herbert Pease, Donald E. Döring, 2015-11-18 Counternarrative Possibilities James Dorson, 2016-06-09 Counternarrative Possibilities reads Cormac McCarthy's Westerns against the backdrop of two formative tropes in American mythology virgin land from the 1950s and homeland after 9/11 Looking at McCarthy's Westerns in the context of American Studies James Dorson shows how his novels counter the national narratives underlying these tropes and reinvest them with new potentially transformative meaning Departing from prevailing accounts of McCarthy that place him in relation to his literary antecedents Counternarrative Possibilities takes a forward looking approach that reads McCarthy's

work as a key influence on millennial fiction Weaving together disciplinary history with longstanding debates over the relationship between aesthetics and politics this book is at once an exploration of the limits of ideology critique in the twenty first century and an original reconsideration of McCarthy s work after postmodernism REAL - Yearbook of Research in English and American Literature Herbert Grabes,2015-12-09 REAL invites contributions on the relationship between literature and cultural change The study of culture has to face the difficulty of not being able to observe its object directly Its only access is via cultural phenomena as observable products of human activity artefacts texts rites symbols forms of conduct If scholars wish to study cultural change they need to do so by investigating the changing relationships among these phenomena the changing connections between social structures mentalities and the material dimension of texts artefacts and other objects While some scholars have rejected the concept of culture because of this indirectness others from Malinowski to Luhmann have attempted to make it theoretically more precise and historically more saturated Societies change as well as cultures but they are not the same and they evolve at different speeds **Transformable Race** Katy L. Chiles,2013-12-30 As surprising as it might seem now during the late eighteenth century many early Americans asked themselves How could a person of one race come to be another Racial thought at the close of the eighteenth century differed radically from that of the nineteenth century when the concept of race as a fixed biological category would emerge Instead many early Americans thought that race was an exterior bodily trait incrementally produced by environmental factors and continuously subject to change While historians have documented aspects of eighteenth century racial thought *Transformable Race* is the first scholarly book that identifies how this thinking informs the figurative language in the literature of this crucial period It argues that the notion of transformable race structured how early American texts portrayed the formation of racial identities Examining figures such as Phillis Wheatley Benjamin Franklin Samson Occom and Charles Brockden Brown *Transformable Race* demonstrates how these authors used language emphasizing or questioning the potential malleability of physical features to explore the construction of racial categories **Pixar's America** Dietmar Meinel,2016-08-26 This book examines the popular and critically acclaimed films of Pixar Animation Studios in their cultural and historical context Whether interventionist sheriff dolls liberating oppressed toys *Toy Story* or exceptionally talented rodents hoping to fulfill their dreams *Ratatouille* these cinematic texts draw on popular myths and symbols of American culture As Pixar films refashion traditional American figures motifs and narratives for contemporary audiences this book looks at their politics from the frontier myth in light of traditional gender roles *WALL E* to the notion of voluntary associations and neoliberalism *The Incredibles* Through close readings this volume considers the aesthetics of digital animation including voice acting and the simulation of camera work as further mediations of the traditional themes and motifs of American culture in novel form Dietmar Meinel explores the ways in which Pixar films come to reanimate and remediate prominent myths and symbols of American culture in all their cinematic ideological and narrative complexity *The Origin of Ideas* Mark Turner,2014-03

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