

Royal Canadian Mounted Police: The Real Subversives

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Rcmp The Real Subversives

Anne Bishop



Rcmp The Real Subversives:

Fear of a Black Nation David Austin, 2023-04-18 In the 1960s Montreal was a hotbed of radical politics that attracted Black and Caribbean figures such as C L R James Walter Rodney Mariam Makeba Stokely Carmichael Rocky Jones and douard Glissant It was also a place where the ideas of Frantz Fanon Aim C saire and Malcolm X circulated alongside those of Karl Marx Jean Paul Sartre and Simone de Beauvoir During this period of global upheaval and heightened Canadian and Quebec nationalism Montreal became a central site of Black and Caribbean radical politics Situating Canada within the Black radical tradition and its Caribbean radical counterpart *Fear of a Black Nation* paints a history of Montreal and the Black activists who lived sojourned in or visited the city and agitated for change Drawing on Saidiya Hartman s conception of slavery s afterlife and what David Austin describes as biosexuality a deeply embedded fear of Black self organization and interracial solidarity *Fear of a Black Nation* argues that the policing and surveillance of Black lives today is tied to the racial including sexual codes and practices and the discipline and punishment associated with slavery As meditation on Black radical politics and state security surveillance and repression *Fear of a Black Nation* combines theoretical and philosophical inquiry with literary oral and archival sources to reflect on Black political organizing In reflecting on Black self organization and historic events such as the Congress of Black Writers and the Sir George Williams Affair the book ultimately poses the question what can past freedom struggles teach us about the struggle for freedom today Featuring two new interviews with the author and a new preface this expanded second edition enriches the political and theoretical conversation on Black organising and movement building in Canada and internationally As the Black Lives Matter and abolition movements today popularize calls to disarm and defund the police and to abolish prisons *Fear of a Black Nation* provides an invaluable reflection on the policing of Black activism and a compelling political analysis of social movements and freedom struggles that is more relevant now than ever

Canada's Other Red Scare Scott Rutherford, 2020-12-17 Indigenous activism put small town northern Ontario on the map in the 1960s and early 1970s Kenora Ontario was home to a four hundred person march popularly called Canada s First Civil Rights March and a two month long armed occupation of a small lakefront park Canada s Other Red Scare shows how important it is to link the local and the global to broaden narratives of resistance in the 1960s it is a history not of isolated events closed off from the present but of decolonization as a continuing process Scott Rutherford explores with rigour and sensitivity the Indigenous political protest and social struggle that took place in Northwestern Ontario and Treaty 3 territory from 1965 to 1974 Drawing on archival documents media coverage published interviews memoirs and social movement literature as well as his own lived experience as a settler growing up in Kenora he reconstructs a period of turbulent protest and the responses it provoked from support to disbelief to outright hostility Indigenous organizers advocated for a wide range of issues from better employment opportunities to the recognition of nationhood by using such tactics as marches cultural production community organizing journalism and armed occupation

They drew inspiration from global currents from black American freedom movements to Third World decolonization to challenge the inequalities and racial logics that shaped settler colonialism and daily life in Kenora Accessible and wide reaching Canada s Other Red Scare makes the case that Indigenous political protest during this period should be thought of as both local and transnational an urgent exercise in confronting the experience of settler colonialism in places and moments of protest when its logic and acts of dispossession are held up like a mirror Criminal Injustice Robynne Neugebauer,2000-01-01 This volume examines racism within the process of criminal justice In every society criminal justice plays a key role establishing social control and maintaining the hegemony of the dominant economic classes The contributors to this anthology argue that the differential treatment of people of colour and First Nations peoples is due to systemic racism within all levels of the criminal justice system which serves these dominant classes Ideological and cultural changes are preconditions for the success of anti racist policies and practices within the criminal justice system and within other state institutions Recommendations for transformations in justice policy and practice are provided Becoming an Ally, 3rd Edition Anne Bishop,2020-05-27T00:00:00Z Becoming an Ally is a book for men who want to end sexism white people who want to end racism straight people who want to end heterosexism able bodied people who want to end ableism for all people who recognize their privilege and want to move toward a more just world by learning to act as allies Has oppression always been with us just part of human nature What does individual healing have to do with social justice What does social justice have to do with individual healing Why do members of the same oppressed group fight one another sometimes more viciously than they fight their oppressors Why do some who experience oppression develop a life long commitment to fighting oppression while others turn around and oppress those with less power In this accessible and enlightening book now in its third edition Anne Bishop examines history economic and political structures and individual psychology in a search for the origins of racism sexism heterosexism ableism ageism and all the other forms of oppression that divide us Becoming an Ally looks for paths to justice and lays out guidelines for becoming allies of oppressed peoples when we are in the privileged role A new chapter in this third edition offers a greatly expanded discussion of effective approaches to educating allies which is meant for teachers of adults particularly those who teach about diversity equity and anti oppression In this chapter Bishop examines the ways in which Western culture prevents us from recognizing our roles as members of privileged groups and explores how to challenge this with participatory exercises and group discussion **The Politics of Scandal** Andrei S. Markovits,Mark Silverstein,1988 Through analytical discussions of such events as Watergate and Britain s Profumo affair this book demonstrates that such political scandals are neither idiosyncratic to democratic regimes nor unique to the United States or for that matter unique to world weary Europeans Nor are they as some political scientists claimed some years ago routine to those underdeveloped societies who have a high toleration of corruption While sex and money play their part at the heart of the great scandals of the post war era lies the violation of process in the pursuit of power *Intercontinental Press*

Combined with Inprecor, 1978 **Labour**, 2004 **Becoming an Ally** Anne Bishop, 2023-04-14 Already I have found myself quoting Anne Bishop's wisdom her simple advice is compelling Right now in Australia she has the power to lead us as we struggle with questions of guilt responsibility and patterns of oppression which are larger than ourselves Rev Tim Costello President Baptist Union of Australia *Becoming an Ally* is must reading for anyone concerned with understanding and challenging the dynamics forms and sources of oppression whether it is their own oppression that of others or both Bob Mullaly is Head of Social Work at Victoria University Melbourne Where does oppression come from Has it always been with us just human nature What can we do to change it What does individual healing have to do with the struggles for social justice What does social justice have to do with individual healing Why do members of the same oppressed group fight each other sometimes more viciously than their oppressor Why do some who experience oppression develop a life long commitment to fighting oppression while others turn around and oppress others Anne Bishop draws on her many years experience in community work to write this feisty and bestselling guide for activists community workers and welfare workers

The Canadian War on Queers Gary Kinsman, Patrizia Gentile, 2010-03-01 From the 1950s to the late 1990s agents of the state spied on interrogated and harassed gays and lesbians in Canada employing social ideologies and other practices to construct their targets as threats to society and enemies of the state In this path breaking book Gary Kinsman and Patrizia Gentile use official security documents and interviews with gays lesbians civil servants and high ranking officials to disclose not only the acts of state repression that accompanied the Canadian war on queers but also forms of resistance that raised questions about just whose national security was being protected and about national security as an ideological practice This passionate personalized account of how the state used the ideology of national security to wage war on its own people offers ways of understanding and resisting contemporary conflicts such as the so called war on terror Crime and Social Justice, 1986 Whose National Security? Gary William Kinsman, Dieter K. Buse, Mercedes Steedman, 2000 Would you believe that RCMP operatives used to spy on Tupperware parties In the 1950s and 60s they did They also monitored high school students gays and lesbians trade unionists left wing political groups feminists consumer's associations Black activists First Nations people and Quebec sovereignists The establishment of a tenacious Canadian security state came as no accident On the contrary the highest levels of government and the police along with non governmental interests and institutions were involved in a concerted campaign The security state grouped ordinary Canadians into dozens of political stereotypes and labelled them as threats *Whose National Security* probes the security state's ideologies and hidden agendas and sheds light on threats to democracy that persist to the present day The contributors varied approaches open up avenues for reconceptualizing the nature of spying Including APEC Days at UBC Student Protests and National Security in an Era of Trade Liberalization Karen Pearlston Remembering Federal Police Surveillance in Quebec 1940s 70s Madeleine Parent The Red Petticoat Brigade Mine Mill Women's Auxiliaries and the Threat from Within 1940s 70s Mercedes Steedman Spymasters

Spies and their Subjects The RCMP and Canadian State Repression 1914 39 Gregory S Kealey In Whose Public Interest The Canadian Union of Postal Workers and National Security Evert Hoogers *Debating Dissent* Gregory S. Kealey, Lara Campbell, Dominique Clément, 2012-01-01 Although the 1960s are overwhelmingly associated with student radicalism and the New Left most Canadians witnessed the decade s political economic and cultural turmoil from a different perspective *Debating Dissent* dispels the myths and stereotypes associated with the 1960s by examining what this era s transformations meant to diverse groups of Canadians and not only protestors youth or the white middle class With critical contributions from new and senior scholars *Debating Dissent* integrates traditional conceptions of the 1960s as a time apart within the broader framework of the long sixties and post 1945 Canada and places Canada within a local national an international context Cutting edge essays in social intellectual and political history reflect a range of historical interpretation and explore such diverse topics as narcotics the environment education workers Aboriginal and Black activism nationalism Quebec women and bilingualism Touching on the decade s biggest issues from changing cultural norms to the role of the state *Debating Dissent* critically examines ideas of generational change and the sixties

Subversive Pedagogies Kate Schick, Claire Timperley, 2021-11-29 This interdisciplinary volume examines the place of critical and creative pedagogies in the academy and beyond offering insights from leading and emerging international theorists and scholar activists on innovative theoretical and practical interventions for the classroom the university and the public sphere *Subversive Pedagogies* draws attention to creative and critical pedagogies as a resource for engaging pressing problems in global politics The collection explores the radical potential of pedagogy to transform students scholars citizens and institutions It brings together scholars and students from a range of disciplinary backgrounds including international relations political science indigenous studies feminist theory and theatre studies as well as practitioners in theatre and the arts These diverse voices explore innovative pedagogical practices that extend our understanding of where pedagogy happens invite critical assessment of the ways the neoliberal university shapes and restricts pedagogical engagement and offer both theoretical and practical tools to explore more creative and broader understandings of what pedagogy can and should do The book will appeal to scholars and students from a range of disciplinary backgrounds including international relations political science indigenous studies feminist theory theatre studies and education theory as well as practitioners in theatre and the arts

Catalogue of the Public Archives Library Public Archives of Canada. Library, 1979

German Canadians Arthur Grenke, 2018-07-11 In *German Canadians* Community Formation Transformation and Contribution to Canadian Life Grenke explores important themes in the German Canadian experience including immigration social life the war experiences intermarriage political participation and the German contribution to Canadian life Focusing on language maintenance and transition the study explores their effect on the formation and decline of different German Canadian communities as they emerged and dissolved While the reader may or may not agree with some of the conclusions reached the work should nevertheless stimulate reflection and discussion

Cross-Border Cosmopolitans Wendell Nii Laryea Adjete, 2022-12-06 African American history from 1900 to 2000 cannot be told without accounting for the significant influence of Pan African thought just as the story of twentieth century U S foreign policy cannot be told without accounting for fears of an African World In the early 1900s Marcus Garvey and his followers perceived the North American mainland particularly Canada following U S authorities deportation of Garvey to Jamaica as a forward operating base from which to liberate the Black masses from colonialism After World War II Vietnam War resisters Black Panthers and Caribbean students joined the throngs of cross border migrants to denounce militarism imperialism and capitalism In time as urban uprisings proliferated in northern U S cities the prospect of coalitions among the Black Power Red Power and Quebecois Power movements inspired U S and Canadian intelligence services to collaborate infiltrate and sabotage Black organizations across North America Assassinations of Black messiahs further radicalized revolutionaries rekindling the dream for an African World from Washington D C to Toronto to San Francisco to Antigua to Grenada and back to Africa Alarmed Washington s national security elites invoked the Cold War as the reason to counter the triangulation of Black Power in the Atlantic World funneling arms clandestinely from the United States and Canada to the Caribbean and then to its proxies in southern Africa By contending that twentieth century global Black liberation movements began within the U S Canadian borderlands as cross border continental struggles Cross Border Cosmopolitans reveals the revolutionary legacies of the Underground Railroad and America s Great Migration and the hemispheric and transatlantic dimensions of this history *Canadian Book Review Annual*, 1978 **Spying 101** Steve Hewitt, 2002-01-01 Since the end of the First World War members of the RCMP have infiltrated the campuses of Canada s universities and colleges to spy meet informants gather information and on occasion to attend classes **Scholar's Guide to Intelligence Literature** Georgetown University. Library, 1983 Hearings Regarding the Administration of the Subversive Activities Control Act of 1950 and the Federal Civilian Employee Loyalty-Security Program United States. Congress. House. Committee on Internal Security, 1971

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