

# RATIONALITY AND THE STUDY OF RELIGION

EDITED BY JEPPE SINDING JENSEN AND LUTHER H. MARTIN



# Rationality And The Study Of Religion

**Russell T. McCutcheon**



## **Rationality And The Study Of Religion:**

**Rationality and the Study of Religion** Jeppe Sinding Jensen, Luther Martin, 2013-09-13 Does rationality the intellectual bedrock of all science apply to the study of religion Religion arguably the most subjective area of human behaviour has particular challenges associated with its study Attracting crowd healers conjurers the pious and the prophetic alongside comparativists and sceptics it excites opinions and generalizations whilst seldom explicitly staking out the territory for the discussions in which it partakes Increasingly scholars argue that religious study needs to define and critique its own field and to distinguish itself from theology and other non objective disciplines Yet how can rational techniques be applied to beliefs and states of mind regarded by some as beyond the scope of human reason Can these be made empirically testable or comparable and replicable within academic communities Can science explicate religion without reducing it to mere superstition or redefine its truth in some empirical but meaningful way Featuring contributions from leading international experts including Donald Wiebe Roger Trigg and Michael Pye Rationality and the Study of Religion gets under the surface of the religious studies discipline to expose the ideologies beneath Reopening debate in a neglected yet philosophically significant field it questions the role of rationality in religious anthropology natural history and anti scientific theologies with implications not only for supposedly objective disciplines but for our deepest attitudes to personal experience Interesting and important Religion has long been associated with irrationality both by its defenders and its critics and the topic of rationality has been unjustly neglected The book certainly deserves to be widely circulated Greg Alles Western Maryland College

**Rationality and Religion** Roger Trigg, 1998-06-08 Rationality and Religion deals with the perennial question of how far religious faith needs reason

**New Developments in the Cognitive Science of Religion** Hans van Eyghen, 2018-07-14 It is widely thought that the cognitive science of religion CSR may have a bearing on the epistemic status of religious beliefs and on other topics in philosophy of religion Epistemologists have used theories from CSR to argue both for and against the rationality of religious beliefs or they have claimed that CSR is neutral vis vis the epistemic status of religious belief However since CSR is a rapidly evolving discipline a great deal of earlier research on the topic has become dated Furthermore most of the debate on the epistemic consequences of CSR has not taken into account insights from the philosophy of science such as explanatory pluralism and explanatory levels This volume overcomes these deficiencies This volume brings together new philosophical reflection on CSR It examines the influence of CSR theories on the epistemic status of religious beliefs it discusses its impact on philosophy of religion and it offers new insights for CSR The book addresses the question of whether or not the plurality of theories in CSR makes epistemic conclusions about religious belief unwarranted It also explores the impact of CSR on other topics in philosophy of religion like the cognitive consequences of sin and naturalism Finally the book investigates what the main theories in CSR aim to explain and addresses the strengths and weaknesses of CSR

**Rationality in Science, Religion, and Everyday Life** Mikael Stenmark, 2016-09-15 Mikael Stenmark examines four

models of rationality and argues for a discussion of rationality that takes into account the function and aim of such human practices as science and religion      *Magic, Science and Religion and the Scope of Rationality* Stanley J. Tambiah, 1990-03-22

This accessible and illuminating book explores the classical opposition between magic science and religion      New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004

Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies The work follows in the footsteps of two former publications Classical Approaches to the Study of Religion edited by Jacques Waardenburg 1973 and Contemporary Approaches to the Study of Religion edited by Frank Whaling 1984 85 New Approaches to the Study of Religion completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades Many of the chapters however are also pathbreaking and point the way to future approaches      *The Routledge Companion to the Study of Religion* John Hinnells, 2005-06-21

Providing a genuinely full guide to the theory and methods related to religious studies this text written entirely by world renowned specialists is the ideal resource for those studying the discipline      The Social Scientific Study of Religion Paul S. Chung, 2022-01-01

In this study Paul S Chung charts the history of social scientific study of religion from the axial age to the present day and thereby lays a foundation for a new model of constructive theology in the comparative study of religion culture and society Analysing the thought of Max Weber Alfred Schutz Pierre Bourdieu Michel Foucault Edmund Husserl Max Horkheimer and others Chung deals effectively with material interests power relations and the history of race gender and sexuality The result is a synthesis that is at once innovative critical and applicable to current methodology in theology and the social sciences      Reason, Freedom, and Religion Lorne L. Dawson, 1988

This book argues the advantages of using an unconventional method of social science the argument from rationality to ameliorate the disruptive methodological schism which exists between humanistic and social scientific perspectives in Religionswissenschaft and the sociology of religion The argument from rationality curbs the reductive thrust of conventional scientific accounts of religion by integrating the power of human choice and religious references to the transcendent into a viable mode of explanation for social and religious action Attention is focused on the role character and limits of the judgements of rationality undergirding the practice of the social sciences      **The Study of Science and Religion** Carl Reinhold Brakenhielm, 2018-06-06

The main aim of this book is to contribute to the relationship between science and religion This book aims to do constructive theological work out of a particular cultural context The point of departure is contemporary Swedish religion and worldviews One focus is the process of biologization i e how the worldviews of the general public in Sweden are shaped by biological science Is there a gap between Swedes in general and the perceptions of Swedish clergy The answer is based on sociological studies on science and religion in Sweden and the United States Furthermore the book contains a study of Swedish theologians from Nathan S derblom to the present Archbishop Antje Jackel n and their shifting

understanding of the relation between science and religion The philosophical aspects of this relation are given special consideration What models of the relation inform the contemporary scholarly discussion Are science and religion in conflict separate or in mutual creative interaction

*Principles of the Law of Evidence and Rationality Applied in the Johannine Christology* Henry Hock Guan Teh, 2016-02-10 Those who give primacy to evidence in the apologetic task have long maintained that 1 this is exactly the biblical writers approach maintaining as they do that they saw and heard the things of which they speak and 2 such reasoning is fundamental to society in general as exemplified in every civilised legal system Henry Hock Guan Teh concretises these vital points by way of the Gospel of John where the Apostle consistently marshals eyewitness evidence to show that Jesus is the Christ the Son of God and that believing you might have life through His name John 20 31 No finer or more scholarly support for a biblically grounded factual juridically sophisticated defence of Christian truth is available Professional and lay evangelists and anyone endeavouring to preach the gospel to every creature simply must obtain and be nefit from this book And sceptical lawyers needless to say owe it to themselves to wrestle with the author s case for the only historical religion that holds up in court John Warwick Montgomery Ph D D The ol LL D Professor Emeritus of Law and Humanities University of Bedfordshire England Distinguished Research Professor of Philosophy Concordia University Wisconsin USA Director International Academy of Apologetics Evangelism and Human Rights Strasbourg France Dr Teh s book is in the same genre as those by Simon Greenleaf professor Dr John Warwick Montgomery Craig Parton Esq and Prof Dr Ross Clifford As can be seen by the title Dr Teh concentrates on the Gospel of John chapter by chapter His powerful argument can even be comprehended by those of us not legally trained Recommended Dr Rod Rosenblatt Professor of Theology Concordia University Irvine 1517legacy com This book will greatly help people understand the legal historical and rational case for Christianity Dr Henry Teh uniquely focuses on John s gospel and establishes the Case for Jesus Resurrection through the best evidence principle This emphasises on John s gospel establishes that it is a key text for Christian apologetics The book is a compelling read for those who take 1 Peter 3 15 seriously And for those who believe Jesus is a fairy tale it will cause them to reconsider the fact of his Resurrection It is well written and a must addition to one s apologetic armoury Rev Dr Ross Clifford AM Principal of Morling Theological College Sydney Australia Author of John Montgomery s Legal Apologetic Henry Hock Guan Teh obtained his Ph D from Trinity Theological Seminary Indiana USA where he studied apologetics under Prof John Warwick Montgomery and also at International Academy of Apologetics Evangelism Human Rights Strasbourg France With two British law degrees he was also a trial lawyer and chief law examiner Presently Henry Teh is adjunct lecturer in Philosophy Ethics and Law

**Against Methodology in Science and Religion** Josh Reeves, 2018-09-14 Since its development as a field over the last part of the twentieth century scholars in science and religion have been heavily concerned with methodological issues Following the lead of Thomas Kuhn many scholars in this interdisciplinary field have offered proposals that purport to show how theology and science are compatible by appropriating

theories of scientific methodology or rationality. Arguing against this strategy, this book shows why much of this methodological work is at odds with recent developments in the history and philosophy of science and should be reconsidered. Firstly, three influential methodological proposals are critiqued: Lakatosian research programs, Alister McGrath's Scientific Theology, and the Postfoundationalist project of Wentzel van Huyssteen. Each of these approaches is shown to have a common failing: the idea that science has an essential nature with features that unite scientific or even rational inquiry across time or disciplines. After outlining the issues this failing could have on the viability of the field, the book concludes by arguing that there are several ways scholarship in science and religion can move forward even if the terms science and religion do not refer to something universally valid or philosophically useful. This is a bold study of the methodology of science and religion that pushes both subjects to consider the other more carefully. As such, it will be of great interest to scholars in religious studies, theology, and the philosophy of science.

*The Routledge Companion to Theism* Charles Taliaferro, Victoria S. Harrison, Stewart Goetz, 2013. There are deep and pervasive disagreements today in universities and colleges and popular culture in general over the credibility and value of belief in God. This has given rise to an urgent need for a balanced, comprehensive, accessible resource book that can inform the public and scholarly debate over theism. While scholars with as diverse interests as Daniel Dennett, Terry Eagleton, Richard Dawkins, Jürgen Habermas, and Rowan Williams have recently contributed books to this debate, theism as a concept remains poorly understood and requires a more thorough and systematic analysis than it has so far received in any single volume. *The Routledge Companion to Theism* addresses this need by investigating theism's history as well as its relationship to inquiry in the sciences, social sciences, and humanities and to its wider cultural contexts. The contents are not confined within the philosophy of religion or even within the more expansive borders of philosophy. Rather, *The Routledge Companion to Theism* investigates its subject through the lens of a wide variety of disciplines and explores the ramifications of theism considered as a way of life as well as an intellectual conviction. The five parts of the volume indicate its inclusive scope: I What is Theism, II Theism and Inquiry, III Theism and the Socio-Political Realm, IV Theism and Culture, V Theism as a Way of Life. The result is a well-ordered and thorough collection that should provide a wide spectrum of readers with a better understanding of a subject that's much discussed but frequently misunderstood. As the editors note in their Introduction, while stimulating and informing the contemporary debate, a key aim of the volume is to open new avenues of inquiry into theism and thereby to encourage further research into this vital topic. Comprised of 54 essays by leading scholars in philosophy, history, theology, religious studies, political science, education, and sociology, *The Routledge Companion to Theism* promises to be the most useful, comprehensive resource on an emerging subject of interest for students and scholars.

*The Oxford Handbook of the Sociology of Religion* Peter Clarke, 2011-02-04. The *Oxford Handbook of the Sociology of Religion* draws on the expertise of an international team of scholars, providing both an entry point into the sociological study and understanding of religion and an in-depth survey into its changing forms and

content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

**HISTORY AND PHILOSOPHY OF SCIENCE AND TECHNOLOGY -Volume I** Pablo Lorenzano, Hans-Jörg Rheinberger, Eduardo Ortiz and Carlos Delfino Galles,2010-09-27 History and Philosophy of Science and Technology is a component of Encyclopedia of Physical Sciences Engineering and Technology Resources in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on History and Philosophy of Science and Technology in four volumes covers several topics such as Introduction to the Philosophy of Science The Nature and Structure of Scientific Theories Natural Science A Short History of Molecular Biology The Structure of the Darwinian Argument In The Origin of Species History of Measurement Theory Episodes of XX Century Cosmology A Historical Approach Philosophy of Economics Social Sciences Historical And Philosophical Overview of Methods And Goals Introduction to Ethics of Science and Technology The Ethics of Science and Technology The Control of Nature and the Origins of The Dichotomy Between Fact And Value Science and Empires The Geo Epistemic Location of Knowledge Science and Religion Scientific Knowledge and Religious Knowledge Significant Epistemological Reference Points Thing Called Philosophy of Technology Transitions from Function Oriented To Effect Oriented Technologies Some Thought on the Nature of Modern Technology Technical Agency and Sources of Technological Pessimism These four volumes are aimed at a broad spectrum of audiences University and College Students Educators and Research Personnel

*Is Faith Rational?* Wessel Stoker,2006 Is faith rational Some respond by providing proofs for God s existence Others hold that no reasons for the Christian faith can be given This book discusses different ways of accounting for faith i e classical apologetics the transcendental view that faith is part of human nature and the view that argues for the rationality of faith on the basis of direct perceptions of God that appear to be objective The author subsequently proposes a rational accounting for the Christian faith in our secularized and religiously pluralistic society His starting point is the lasting religious experience of believers in everyday life He also discusses the question of how this accounting for faith can function in a world of both secular worldviews and other religions Religious experience is not subjective or arbitrary but rational In these experiences

human beings are involved with God Religious experience can be described phenomenologically as an experience that transcends our capacities God reveals himself to people primarily in narratives Narratives have a rational structure and the Gospel narratives provide in narrative form arguments for faith The assent to faith involves the whole person and stamps his life story and conduct Assent to faith is thus affective but that does not exclude its being rational The positive reason for faith lies in experience itself There are no reasons for faith outside the faith itself but this does not mean that there are no points of contact in human existence for the Christian faith

**African Indigenous Religious Traditions in Local and Global Contexts** Ogungbile, David O.,2015-09-23 This volume honours one of the great scholars of our era Professor Jacob Olupona Although he has conducted significant portions of his career outside of Nigeria he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa His publications and presentations offer the international scholarly community important critical insights into a range of religious activities life ways and ideas originating in Africans and the African Diaspora In spite of the diversity in the thoughts and opinions expressed and equally of the range of disciplines and topics contained in the book one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it development had or is taking place The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations complex ritual processes cultivated memory and organized coping strategies

**The Insider/Outsider Problem in the Study of Religion** Russell T. McCutcheon,1999-01-07 Thirty classic and contemporary readings from such writers as Kant Hume Schleiermacher and Otto to Ninian Smart Mircea Eliade Karen McCarthy Brown and Wendy Doniger

**A Rational Faith** Joshua Sijuwade,2025-03-27 A comprehensive analysis of Richard Swinburne s intellectual journey and philosophical work A Rational Faith explores the legacy of one of the most influential and rigorous philosophical defenders of theism Across Swinburne s written career he has displayed a deep commitment to demonstrating the intellectual credibility of the Christian faith facing modern scientific and philosophical challenges and the materialistic worldview of modern intellectualism Analysing his life and work through in depth accessible explanations of key issues and their context Joshua Sijuwade brings together collected criticism of Swinburne s work and explores possible counter arguments alongside a foreword by Richard Swinburne himself Suitable for any reader interested in Swinburne s philosophy first approach or those intrigued by a philosophical defence of the Christian faith A Rational Faith reveals Swinburne s life and work as a witness to his belief that belief in the central tenets of the Christian faith is rational

**The Justification of Science and the Rationality of Religious Belief** Michael C. Banner,1990 The author examines the nature of scientific theories and of religious belief and argues that religious belief can receive a defence as compelling as that given to the best scientific theories



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