

Thomas G. Barnes / Gerald D. Feldman

Rationalism and Revolution

1660-1815



A Documentary History of Modern Europe

James
Feldman

Rationalism and Revolution 1660-1815

First
Edition

Rationalism And Revolution 1660 1815

Daniel Brewer



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Rationalism and Revolution 1660-1815 Thomas Garden Barnes, Gerald D. Feldman, 1972 A documentary history of modern Europe *Absolutism and the Scientific Revolution, 1600-1720* Christopher Baker, 2002-09-30 This book the sixth volume in The Great Cultural Eras of the Western World series provides information on more than 400 individuals who created and played a role in the era's intellectual and cultural activity The book's focus is on cultural figures those whose inventions and discoveries contributed to the scientific revolution those whose line of reasoning contributed to secularism groundbreaking artists like Rembrandt lesser known painters and contributors to art and music As the momentum of the Renaissance peaked in 1600 the Western World was poised to move from the Early Modern to the Modern Era The Thirty Years War ended in 1648 and religion was no longer a cause for military conflict Europe grew more secularized Organized scientific research led to groundbreaking discoveries such as the earth's magnetic field Kepler's first two laws of motion and the slide rule In the arts Baroque painting music and literature evolved A new Europe was emerging This book is a useful basic reference for students and laymen with entries specifically designed for ready reference **Rational Dissenters in Late**

Eighteenth-century England Valerie Smith, 2021 Rational Dissent was a branch of Protestant religious nonconformity which emerged to prominence in England between c 1770 and c 1800 While small the movement provoked fierce opposition from both Anglicans and Orthodox Dissenters Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1974 *Origins of Legislative Sovereignty and the Legislative State: Modern origins, developments, and perspectives against the background of "Machiavellism": Book 1. Pre-modern "Machiavellism" ; Book 2. Modern major "Isms" (17th-18th centuries) ; Book 3. Modern major "isms" (19th-20th centuries)* A. London Fell, 1983 *Origins of Legislative Sovereignty and the Legislative State: Modern origins, developments and perspectives against the background of "Machiavellism". Pt. 1. Pre-modern "Machiavellism". Pt. 2. Modern major "isms" (17th-18th centuries). Pt. 3. Modern major "isms" (19th-20th centuries)* A. London Fell, 1996

Origins of Legislative Sovereignty and the Legislative State: Modern origins, developments, and perspectives against the background of "Machiavellism": bk 1. Pre-modern "Machiavellism" ; bk. 2. Modern major "isms" (17th-18th centuries) ; bk. 3. Modern major "isms" (19th-20th centuries) A. London Fell, 1996 *The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815*

Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non

European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also considers the movements of Christian renewal and reawakening during this period and Christianity s encounters with world religions in colonial and missionary settings Book jacket *The Handbook of Rational Choice Social Research* Rafael Wittek, Tom A.B. Snijders, Victor Nee, 2013-06-05 The Handbook of Rational Choice Social Research offers the first comprehensive overview of how the rational choice paradigm can inform empirical research within the social sciences This landmark collection highlights successful empirical applications across a broad array of disciplines including sociology political science economics history and psychology Taking on issues ranging from financial markets and terrorism to immigration race relations and emotions and a huge variety of other phenomena rational choice proves a useful tool for theory driven social research Each chapter uses a rational choice framework to elaborate on testable hypotheses and then apply this to empirical research including experimental research survey studies ethnographies and historical investigations Useful to students and scholars across the social sciences this handbook will reinvigorate discussions about the utility and versatility of the rational choice approach its key assumptions and tools **the Revolution 1683-1760 ; modern England 1760-1815** John Richard Green, 1899

Program of the ... Annual Meeting of the American Historical Association American Historical Association. Meeting, American Historical Association, 1973 Some programs include also the programs of societies meeting concurrently with the association *A History of Europe, 1500-1815* James Edward Gillespie, 1928 Death and the Body in the Eighteenth-Century Novel Jolene Zigarovich, 2023-01-10 Death and the Body in the Eighteenth Century Novel demonstrates that archives continually speak to the period s rising funeral and mourning culture as well as the increasing commodification of death and mourning typically associated with nineteenth century practices Drawing on a variety of historical discourses such as wills undertaking histories medical treatises and textbooks anatomical studies philosophical treatises and religious tracts and sermons the book contributes to a fuller understanding of the history of death in the Enlightenment and its narrative transformation Death and the Body in the Eighteenth Century Novel not only offers new insights about the effect of a growing secularization and commodification of death on the culture and its productions but also fills critical gaps in the history of death using narrative as a distinct literary marker As anatomists dissected undertakers preserved jewelers encased and artists figured the corpse so too the novelist portrayed bodily artifacts Why are these morbid forms of materiality

entombed in the novel Jolene Zigarovich addresses this complex question by claiming that the body itself its parts or its preserved representation functioned as secular memento suggesting that preserved remains became symbols of individuality and subjectivity To support the conception that in this period notions of self and knowing center upon theories of the tactile and material the chapters are organized around sensory conceptions and bodily materials such as touch preserved flesh bowel heart wax hair and bone Including numerous visual examples the book also argues that the relic represents the slippage between corpse and treasure sentimentality and materialism and corporeal fetish and aesthetic accessory Zigarovich s analysis compels us to reassess the eighteenth century response to and representation of the dead and dead like body and its material purpose and use in fiction In a broader framework *Death and the Body in the Eighteenth Century Novel* also narrates a history of the novel that speaks to the cultural formation of modern individualism **A Rational**

Geography: Scales and direction ... Asia, Australasia Ernest Young,1908 *Prophecy, Piety, and the Problem of Historicity* Jan Stievermann,2016-03-11 Jan Stievermann s pioneering study of Cotton Mather s *Biblia Americana* examines this Puritan scholar s engagement with the Hebrew Bible as Old Testament The author focuses specifically on Mather s struggle to uphold or modify traditional typological and allegorical readings in the face of a growing awareness of the historicity of Scriptures Other key issues include Mather s interventions in the contemporary debates over the legitimacy of Christian interpretations of the prophets as well as over the authorship provenance genre and spiritual import of texts such as Ecclesiastes and Canticles Stievermann s book yields fascinating insights into an underappreciated phase of exegesis that was at once traditionalist and innovative apologetically oriented pious and open to new modes of historical textual criticism Moreover it shows how Mather s biblical exegesis fits into the broader development of Puritan theology and identity

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scholars representing disciplines ranging from philosophy religion and literature to art medicine anthropology and architecture to analyse the French Enlightenment Each essay presents a concise view of an important aspect of the French Enlightenment discussing its defining characteristics internal dynamics and historical transformations The Companion discusses the most influential reinterpretations of the Enlightenment that have taken place during the last two decades reinterpretations that both reflect and have contributed to important re evaluations of received ideas about the Enlightenment and the early modern period more generally

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