

Rational Woman

A feminist critique of dichotomy

Raisa Prokhovnik

Routledge Innovations in Political Theory

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Rational Woman A Feminist Critique Of Dichotomy

Anne Phillips



Rational Woman A Feminist Critique Of Dichotomy:

Rational Woman Raia Prokhovnik,2012-11-12 To feminists and some postmodernists reason emotion and man woman represent two fundamental polarities fixed deep within Western philosophy and reflected in the structures of our languages and two sets of hierarchical power relations in patriarchal society Raia Prokhovnik challenges the tradition of dualism and argues that rational woman need no longer be a contradiction in terms Prokhovnik examines in turn the nature of dichotomy its problems and an alternative the reason emotion dichotomy dichotomies central to the man woman dualism such as sex gender and the heterosexualist norm *Rationality and Feminist Philosophy* Deborah K. Heikes,2011-10-20 Rationality and Feminist Philosophy argues that the Enlightenment conception of rationality that feminists are fond of attacking is no longer a live concept Deborah K Heikes shows how contemporary theories of rationality are consonant with many feminist concerns and proposes that feminists need a substantive theory of rationality which she argues should be a virtue theory of rationality Within both feminist and non feminist philosophical circles our understanding of rationality depends upon the concept's history Heikes traces the development of theories of rationality from Descartes through to the present day examining the work of representative philosophers of the Enlightenment and twentieth and twenty first centuries She discusses feminist concerns with rationality as understood by each philosopher discussed and also focuses on the deeper problems that lie outside specifically feminist issues She goes on to consider how each conception of rationality serves to ground the broadly conceived feminist philosophical goals of asserting the reality and injustice of oppression She ultimately concludes that a virtue rationality may serve feminist needs well without the accompanying baggage of Enlightenment rationality *50 Key Concepts in Gender Studies* Jane Pilcher,Imelda Whelehan,2004-04-10 The authors introduction gives an account of gender studies what it is and how it originated Their selection of topics is authoritative and the 50 entries reflect the complex multifaceted nature of the field in an accessible dictionary format **Renowned Goddess of Desire** Loriliai Biernacki,2007-10-11 Although some today extol Tantra's liberating qualities the role of women remains controversial Traditionally there are two views of women and Tantra Either the feminine is a metaphor and actual women are altogether absent or Tantra involves the transgressive use of women's bodies to serve male interests Loriliai Biernacki presents an alternative view in which women are revered worshipped and considered worthy of spiritual attainment Her primary sources are a collection of eight Tantric texts written in Sanskrit from the 15th through the 18th century Her analysis of these texts reveals a view of women that is generally positive and empowering *Gender and Culture* Anne Phillips,2013-04-25 The idea that respect for cultural diversity conflicts with gender equality is now a staple of both public and academic debate Yet discussion of these tensions is marred by exaggerated talk of cultural difference leading to ethnic reductionism cultural stereotyping and a hierarchy of traditional and modern In this volume Anne Phillips firmly rejects the notion that culture might justify the oppression of women but also queries the stereotypical binaries that have represented people from

ethnocultural minorities as peculiarly resistant to gender equality The questions addressed include the relationship between universalism and cultural relativism how to distinguish valid generalisation from either gender or cultural essentialism and how to recognise women as agents rather than captives of culture The discussions are illuminated by reference to legal cases and policy interventions with a particular focus on forced marriage and cultural defence **Rethinking Trafficking in**

Women C. Aradau, 2008-02-14 What should be done about trafficking in women Aradau shows that the problematization of trafficking as a security issue limits what can be done Exploring the complex relationship between security politics and subjectivity this book suggests new forms of action which transcend security practices What is Politics? Adrian

Leftwich, 2015-05-18 What is politics Is it a universal feature of all human societies past and present Is it tied to specific institutional arenas Or is it found in all groups and organizations large or small formal or informal This new textbook seeks to provide answers to these important questions Starting with what it means to think politically the book goes on to explore a wide range of meanings attributed to the concept of politics from a variety of perspectives and theoretical traditions It offers succinct and coherent overviews by some of the foremost scholars in the field and each invites the reader to see the activity of politics in a distinctive way Topics covered include politics as a form of rule feminist approaches to politics Marxism and politics the politics of human behaviour environmental politics politics as collective choice and Islam and politics Written with the new student in mind this concise introduction to the study and activity of politics is essential reading for all those coming to the discipline for the first time Our Bodies, Whose Property? Anne Phillips, 2013-07-21 An argument against treating

our bodies as commodities No one wants to be treated like an object regarded as an item of property or put up for sale Yet many people frame personal autonomy in terms of self ownership representing themselves as property owners with the right to do as they wish with their bodies Others do not use the language of property but are similarly insistent on the rights of free individuals to decide for themselves whether to engage in commercial transactions for sex reproduction or organ sales Drawing on analyses of rape surrogacy and markets in human organs Our Bodies Whose Property challenges notions of freedom based on ownership of our bodies and argues against the normalization of markets in bodily services and parts Anne Phillips explores the risks associated with metaphors of property and the reasons why the commodification of the body remains problematic What she asks is wrong with thinking of oneself as the owner of one's body What is wrong with making our bodies available for rent or sale What if anything is the difference between markets in sex reproduction or human body parts and the other markets we commonly applaud Phillips contends that body markets occupy the outer edges of a continuum that is in some way a feature of all labor markets But she also emphasizes that we all have bodies and considers the implications of this otherwise banal fact for equality Bodies remind us of shared vulnerability alerting us to the common experience of living as embodied beings in the same world Examining the complex issue of body exceptionalism Our Bodies Whose Property demonstrates that treating the body as property makes human equality harder to comprehend

International Political Theory after Hobbes R. Prokhovnik, G. Slomp, 2011-01-05 The idea of international political theory after Hobbes is a timely and lively focus through which to raise key questions about international politics and to set up dialogues between historical political theory and contemporary theories of international relations about the legacy of Hobbes in international politics The move by political theorists towards consideration of the international realm and the consequent blurring of the distinction between domestic and international politics over recent years has been marked In the light of these changes the role of Hobbes in the dominant realist theory of International Relations requires urgent re examination This book makes an important and distinctive contribution to the argument that international political theory is moving beyond the reading of Hobbes as a founding theorist of the modern state in an inter state system perpetuated by orthodox International Relations The volume brings together a set of internationally respected researchers with an expertise on Hobbes views on international relations in the context of the history of political thought Hobbesian realism and on Hobbes and contemporary international political theory

An Analysis of Joan Wallach Scott's Gender and the Politics of History Pilar Zazueta, Etienne Stockland, 2017-07-05 In His book Gender and the Politics of History 1998 Scott draws attention to the fact that despite gender equality's long term recognition there has been no genuinely revolutionary change unlike economic social and class inequalities

Legal Capacity & Gender Anna Arstein-Kerslake, 2021-01-25 This book explores the role of gender in the recognition of an individual's legal capacity It discusses the meaning of the right to legal capacity and its two core elements legal personhood and legal agency It then analyses historical and modern denials of personhood and agency experienced by women disabled women and gender minorities for example prohibitions from voting limitations on contracting loss of personhood upon marriage and gender binary requirements leading to an inability to exercise legal capacity among others Using critical feminist disability and queer theory this book also offers insights into the construction of legal personhood and its role as a predictor of power and privilege The book identifies patterns of oppression through legal capacity denial in various jurisdictions and discusses situations in which modern law continues to enforce these denials In addition the book presents solutions it identifies practices to learn from in various jurisdictions around the world including both civil law and common law jurisdictions It also uses case studies to illustrate the ways in which existing laws policies and practices could be reformed As such the book offers both a novel contribution to the field of legal capacity law and a tool for creating change and helping to realise the right to legal capacity for all

Recognizing the Autonomy of Nature Thomas Heyd, 2005-11-09 How do the ways in which we think about and describe nature shape the use and protection of the environment Do our seemingly well intentioned efforts in environmental conservation reflect a respect for nature or our desire to control nature's wildness The contributors to this collection address these and other questions as they explore the theoretical and practical implications of a crucial aspect of environmental philosophy and policy the autonomy of nature In focusing on the recognition and meaning of nature's autonomy and linking issues of metaphysics epistemology ethics and

policy the essays provide a variety of new perspectives on human relationships to nature The authors begin by exploring what is meant by nature in what sense it can be seen as autonomous and what respect for the autonomy of nature might entail They examine the conflicts that arise between the satisfaction of human needs food shelter etc and the natural world The contributors also consider whether the activities of human beings contribute to nature s autonomy In their investigation of these issues they not only draw on philosophy and ethics they also discuss how the idea of nature s autonomy affects policy decisions regarding the protection of agricultural rural and beach areas The essays in the book s final section turn to management and restoration practices The essays in this section pay close attention to how efforts at environmental protection alter or reinforce the traditional relationship between humans and nature More specifically the contributors examine whether management practices as they are applied in nature conservation actually promote the autonomy of nature or whether they turn the environment into a client for policymakers

When the "other" is Ourselves Vida Mia Garcia, 2009 This dissertation begins with the premise that the founding assumptions undergirding the interdisciplinary field of Tourism Studies have necessarily if not inevitably engendered a set of critical lacunae around race and ethnicity Specifically these assumptions have functioned to circumscribe any racial paradigm in which people of color are anything but the objects of touristic inquiry When the other is ourselves imperial legacies tourist imaginaries and the representation of difference in Chicana o travel writing and cultural production asks what subjectivities are re formed when the supposed Other is doing the touring particularly when that someone encounters what she senses is an exoticized or fetishized reflection of herself Through an examination of Chicana o memoirs visual art and fiction that center Mexican American actual and imagined factual and fictionalized experiences of touristic mobility this study considers new and different questions about identity difference and representation in literary and cultural discourses

Sovereignties R. Prokhovnik, 2007-11-12 Raia Prokhovnik develops a strong argument for sovereignty as a robust concept with many conceptualizations and capable of further fruitful reconceptualization The book explores contemporary theoretical developments and current political issues around sovereignty that have crucial practical and institutional implications

Encyclopedia of Political Theory Mark Bevir, 2010-03-18 How do we arrange our collective affairs Why do we live together in the ways we do How ought we to live together All humans think about the world they live in its history and future and the ideals by which they want to live in relation to others How we think today decisively influences the world of tomorrow This encyclopedia attempts to bring greater clarity and understanding to political debate Drawing together a team of international scholars the Encyclopedia of Political Theory examines the ideas of the major political theorists from before Plato to our own times the main schools of political thought the concepts and issues that have captured the imagination and attention of political theorists and some of the main institutions and practices inspired by political thought With more than 450 entries these three volumes provide a quick one stop source to key topics in the field

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theorists behind them Includes specific lists of entries that deal with constitutional thought and democratic thought Refers to distinctive norms and features of various governments legal systems and societies Devotes large parts to the history of ideas about government ethics and society Provides a chronology of political theory to help readers see how a given theorist school or issue fits into the bigger historical picture Key Themes Ancient Thought Applied Ethics Biographies Comparative Theory Constitutional Thought Critical Theory Democratic Thought Early Modern Thought International Theory Justice Liberal Theory Medieval Thought Modern Theory Power and Authority Religious Thought Self and Community This work is designed to serve as a reference source for anyone interested in the roots of contemporary political theory It will be a welcome addition to any academic or public library

The New Politics of Fatherhood Ana Jordan,2019-07-05 This book makes a unique contribution to contemporary research into masculinities men s movements and fathers rights groups It examines the role of changing masculinities in creating equality and or reinforcing inequality by analysing diverse men s movements their politics and the identities they re construct Jordan advances a typology for categorising men s movements feminist postfeminist and backlash movements and addresses debates over the construction of masculinity in crisis arguing that crisis is frequently invoked in problematic ways These themes are further explored through original analyses of material produced by feminist postfeminist and backlash men s groups The main empirical contribution of the book draws on interviews with fathers rights activists to explore the gendered implications of the new politics of fatherhood The nuanced examination of fathers rights perspectives reveals multiple complex narratives of masculinity fatherhood and gender politics The cumulative effect of these is at best postfeminist and depoliticising and at worst another vitriolic backlash The New Politics of Fatherhood expands scholarly understandings of gender masculinities and social movements in the under researched UK context and will appeal to readers with interests in these areas

Beyond Unwanted Sound Marie Thompson,2017-02-09 Noise is so often a stench in the ear an unpleasant disturbance or an unwelcome distraction But there is much more to noise than what greets the ear as unwanted sound Beyond Unwanted Sound is about noise and how we talk about it Weaving together affect theory with cybernetics media histories acoustic ecology geo politics sonic art practices and a range of noises Marie Thompson critiques both the conservative politics of silence and transgressive poetics of noise music each of which position noise as a negative phenomenon Beyond Unwanted Sound instead aims to account for a broader spectrum of noise ranging from the exceptional to the banal the overwhelming to the inaudible and the destructive to the generative What connects these various and variable manifestations of noise is not negativity but affectivity Building on the Spinozist assertion that to exist is to be affected Beyond Unwanted Sound asserts that to exist is to be affected by noise

Harassed Rebecca Hanson,Patricia Richards,2019-05-29 Researchers frequently experience sexualized interactions sexual objectification and harassment as they conduct fieldwork These experiences are often left out of ethnographers tales from the field and remain unaddressed within qualitative literature Harassed argues that the androcentric racist and colonialist

epistemological foundations of ethnographic methodology contribute to the silence surrounding sexual harassment and other forms of violence Rebecca Hanson and Patricia Richards challenge readers to recognize how these attitudes put researchers at risk further the solitude experienced by researchers lead others to question the validity of their work and in turn negatively impact the construction of ethnographic knowledge To improve methodological training data collection and knowledge produced by all researchers Harassed advocates for an embodied approach to ethnography that reflexively engages with the ways in which researchers bodies shape the knowledge they produce By challenging these assumptions the authors offer an opportunity for researchers advisors and educators to consider the multiple ways in which good ethnographic research can be conducted Beyond challenging current methodological training and mentorship Harassed opens discussions about sexual harassment and violence in the social sciences in general *Political Language and Metaphor* Terrell Carver, Jernej Pikalo, 2008-03-04 Until a century ago a metaphor was just a mere figure of speech but since the development of discourse analysis a metaphor has become more than merely incidental to the content of the arguments or findings Students and scholars in political studies know the importance of metaphors in electoral and policy related politics coming across metaphors that are knowingly or unknowingly influencing our perception of politics This book is the first to develop new methodological approaches to understand and analyse the use of metaphor in political science and international relations It does this by Combining theory with case studies in order to advance substantive work in politics and international relations that focuses on metaphor Expands the range of empirical case studies that employ this category descriptively and also in explanatory logic Advances research that investigates the role of metaphor in empirical and discourse based methodologies thus building on results from other disciplines notably linguistics and hermeneutic philosophy This innovative study will be of interest to students and researchers of politics international relations and communication studies *Patriarchy and the Politics of Beauty* Allan D. Cooper, 2019-10-04 Political philosophers from the beginning of history have articulated the significance of beauty Allan D Cooper argues that these writings are coded to justify patriarchal structures of power and that each epoch of global history has reflected a paradigm of beauty that rationalizes protocols of gender performance Patriarchy is a system of knowledge that trains men to become soldiers but is now being challenged by human rights advocates and women s rights activists

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