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Scott Wong, Linda Trinh Võ, 2015-05-08 Introduces key terms research frameworks debates and histories for Asian American Studies Born out of the Civil Rights and Third World Liberation movements of the 1960s and 1970s Asian American Studies has grown significantly over the past four decades both as a distinct field of inquiry and as a potent site of critique Characterized by transnational trans Pacific and trans hemispheric considerations of race ethnicity migration immigration gender sexuality and class this multidisciplinary field engages with a set of concepts profoundly shaped by past and present histories of racialization and social formation The keywords included in this collection are central to social sciences humanities and cultural studies and reflect the ways in which Asian American Studies has transformed scholarly discourses research agendas and pedagogical frameworks Spanning multiple histories numerous migrations and diverse populations Keywords for Asian American Studies reconsiders and recalibrates the ever shifting borders of Asian American studies as a distinctly interdisciplinary field Visit keywords nyupress org for online essays teaching resources and more Indian Autobiography, 2008-05-01 American Indian Autobiography is a kind of cultural kaleidoscope whose narratives come to us from a wide range of American Indians warriors farmers Christian converts rebels and assimilationists peyotists shamans hunters Sun Dancers artists and Hollywood Indians spiritualists visionaries mothers fathers and English professors Many of these narratives are as told to autobiographies and those who labored to set them down in writing are nearly as diverse as their subjects Black Elk had a poet for his amanuensis Maxidiwiac a Hidatsa farmer who worked her fields with a bone blade hoe had an anthropologist Two Leggings the man who led the last Crow war party speaks to us through a merchant from Bismarck North Dakota White Horse Eagle an aged Osage told his story to a Nazi historian By discussing these remarkable narratives from a historical perspective H David Brumble III reveals how the various editors assumptions and methods influenced the autobiographies as well as the autobiographers Brumble also and perhaps most importantly describes the various oral autobiographical traditions of the Indians themselves including those of N Scott Momaday and

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