



L O O N

*Memory, Meaning, and Reality
in a Northern Dene Community*

Henry S. Sharp

Loon Memory Meaning And Reality In A Northern Dene Community

**Robert J. Losey, Robert P. Wishart, Jan
Peter Laurens Loovers**



Loon Memory Meaning And Reality In A Northern Dene Community:

Loon Henry S. Sharp,2004-01-01 In an unforgettable journey through the symbolic universe and daily life of the Chipewyan of Mission his work uses the context and meaning of the loon encounter to show how spirits are an actual and almost omnipresent aspect of life *Dogs in the North* Robert J. Losey,Robert P. Wishart,Jan Peter Laurens Loovers,2018-06-13 Dogs in the North offers an interdisciplinary in depth consideration of the multiple roles that dogs have played in the North Spanning the deep history of humans and dogs in the North the volume examines a variety of contexts in North America and Eurasia The case studies build on archaeological ethnohistorical ethnographic and anthropological research to illuminate the diversity and similarities in canine human relationships across this vast region The book sheds additional light on how dogs figure in the story of domestication and how they have participated in partnerships with people across time With contributions from a wide selection of authors Dogs in the North is aimed at students and scholars of anthropology archaeology and history as well as all those with interests in human animal studies and northern societies

Respect and Responsibility in Pacific Coast Indigenous Nations E. N. Anderson,Raymond Pierotti,2022-10-12 This book examines ways of conserving managing and interacting with plant and animal resources by Native American cultural groups of the Pacific Coast of North America from Alaska to California These practices helped them maintain and restore ecological balance for thousands of years Building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology The core of the book consists of Native American testimony myths tales speeches and other texts which are treated from an ecological viewpoint The focus on animals and in depth research on stories especially early recordings of texts set this book apart The book is divided into two parts covering the Northwest Coast and California It then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops It discusses how the survival of these cultures functions in the contemporary world as First Nations demand recognition and restoration of their ancestral rights and resource management practices *Hunting Caribou* Henry S. Sharp,Karyn Sharp,2015-06-01 Participant ethnography of the subsistence hunting practices of a band of Denesuline in the Northwestern Territories *Before the Roads, Before the Mines* Robert Jarvenpa, **Philosophies of Place** Peter D. Hershock,Roger T. Ames,2019-06-30 Humanity takes up space Human beings like many other species also transform spaces What is perhaps uniquely human is the disposition to qualitatively transform spaces into places that are charged with distinctive kinds of intergenerational significance There is a profound felt difference between a house as domestic space and a home as familial place or between the summit of a mountain one has climbed for the first time and the same rock pinnacle celebrated in ancestral narratives Contemporary philosophical uses of the word place often pivot on the distinction between space and place formalized by geographer philosopher Yi fu Tuan who suggested that places incorporate the experiences and aspirations of a people over the course of their moral and aesthetic engagement with sites and locations While spaces afford

possibilities for different kinds of presence physical emotional cognitive dramatic spiritual places emerge as different ways of being present fuse over time and saturate a locale with distinctively collaborative patterns of significance This approach to issues of place however is emblematic of what Edward S Casey has argued are convictions about the primacy of absolute space and time that evolved along with the progressive dominance of the scientific imagination and modern imaginations of the universal The recent reappearance of place in Western philosophy represents a turn away from abstract and a priori reasoning and back toward phenomenal experience and the primacy of embodied and emplaced intelligence Places are enacted through the sustainably shared practices of mutually responsive and mutually vulnerable agents and are as numerous in kind as we are divergent in the patterns of values and intentions The contributors to this volume draw on resources from Asian European and North American traditions of thought to engage in intercultural reflection on the significance of place in philosophy and of the place of philosophy itself in the cultural social economic and political domains of contemporary life The conversation of place that results explores the meaning of intercultural philosophy the critical interplay of place and personal identity the meaning of appropriate emplacement the shared place of politics and religion and the nature of the emotionally emplaced body Handbook of Indigenous Religion(s) Greg Johnson, Siv Ellen Kraft, 2017-06-06 Extremely distant and distinct indigenous communities have over recent decades become more like themselves and more like each other a paradox prevalent globally but inadequately explained by established analytical frames particularly with regard to religion Addressing this rich and unfolding context the Handbook of Indigenous Religion s engages a wide variety of locations and perspectives Drawing upon the efforts of a diverse group of scholars working at the intersection of indigenous studies and religious studies this volume includes a programmatic introduction that argues for new ways of conceptualizing the field of indigenous religion s numerous case study based examples and an Afterword by Thomas Tweed Transforming Ethnohistories Sebastian Felix Braun, 2013-08-26 Anthropologists need history to understand how the past has shaped the present Historians need anthropology to help them interpret the past Where anthropologists and historians needs intersect is ethnohistory The contributors to this volume have been inspired in large part by the teaching and writing of distinguished ethnohistorian Raymond J DeMallie whose exemplary combination of ethnographic and archival research demonstrates the ways anthropology and history can work together to create an understanding of the past and the present Transforming Ethnohistories comprises ten new avenues of ethnohistorical research ranging in topic from fiddling performances to environmental disturbance and spanning places from North Carolina to the Yukon The authors seek to understand communities by finding and interpreting their stories in a variety of different texts some of which lie outside academic understanding and research methodology It is exactly those stories conventionally labeled myths or oral tradition that ethnohistorians demand we pay attention to Although historians cannot see or talk to their informants as anthropologists do both anthropologists and historians can listen to oral histories and written documents for the essential stories they contain

The essays assembled here use DeMallie's approach to contribute to the history and anthropology of Native North America and address issues of literary criticism and contexts sociolinguistics performance theory identity and historical change historical and anthropological methods and theory and the interpretation of histories cultures and stories Debates over the legitimacy of ethnohistory as a specialization have led some scholars to declare its decline This volume shows ethnohistory to be alive and well and continuing to attract young scholars

Settlers on the Edge Niobe Thompson, 2009-01-01 Based on extensive research in the Arctic Russian region of Chukotka *Settlers on the Edge* is the first English language account of settler life anywhere in the circumpolar north to appear since Robert Paine's *The White Arctic* 1977 and the first to explore the experiences of Soviet era migrants to the far north Niobe Thompson describes the remarkable transformation of a population once dedicated to establishing colonial power on a northern frontier into a rooted community of locals now resisting a renewed colonial project He also provides unique insights into the future of identity politics in the Arctic the role of resource capital and the oligarchs in the Russian provinces and the fundamental human questions of belonging and transience

'We Are Still Didene' Thomas McIlwraith, 2012-10-15 Detailing the history of the aboriginal village of Iskut British Columbia over the past 100 years *We Are Still Didene* examines the community's transition from subsistence hunting to wage work in trapping guiding construction and service jobs Using naturally occurring extended transcripts of stories told by the group's hunters Thomas McIlwraith explores how Iskut hunting culture and the memories that the Iskut share have been maintained orally McIlwraith demonstrates the ways in which these stories challenge the idealized images of Aboriginals that underlie state sponsored traditional ecological knowledge TEK studies McIlwraith instead illuminates how these narratives are connected to the Iskut Village's complex relationships with resource extraction companies and the province of British Columbia as well as their interactions with animals and the environment

Whispering the Secrets of Language: An Mental Quest through **Loon Memory Meaning And Reality In A Northern Dene Community**

In a digitally-driven world wherever displays reign supreme and instant connection drowns out the subtleties of language, the profound techniques and emotional nuances hidden within words often go unheard. Yet, located within the pages of **Loon Memory Meaning And Reality In A Northern Dene Community** a interesting fictional treasure sporting with natural thoughts, lies a fantastic quest waiting to be undertaken. Written by a skilled wordsmith, this charming opus invites viewers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the very fabric of every word. Within the emotional depths of the poignant evaluation, we shall embark upon a heartfelt exploration of the book is key themes, dissect its charming publishing style, and yield to the effective resonance it evokes deep within the recesses of readers hearts.

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Loon Memory Meaning And Reality In A Northern Dene Community Introduction

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