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REFORMATION

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Long Reformation

Anna French



Long Reformation:

Lived Religion and the Long Reformation in Northern Europe c. 1300-1700 Raisa Maria Toivo, Sari Katajalla-Peltomaa, 2016-09-27 Lived Religion and the Long Reformation in Northern Europe puts Reformation in a daily life context using lived religion as a conceptual and methodological tool exploring how people lived out their religion in their mundane toils and how religion created a performative space for them This collection reinvestigates the character of the Reformation in an area that later became the heartlands of Lutheranism The way people lived their religion was intricately linked with questions of the value of individual experience communal cohesion and interaction During the late Middle Ages and Early Modern Era religious certainty was replaced by the experience of doubt and hesitation Negotiations on and between various social levels manifest the needs aspirations and resistance behind the religious change Contributors include Kaarlo Arffman Jussi Hanska Miia Ij s Sari Katajalla Peltomaa Jenni Kuuliala Marko Lamberg Jason Lavery Maija Ojala P ivi R is nen Schr der Raisa Maria Toivo

England's Long Reformation Nicholas Tyacke, 2003-09-02 These essays examine the long term impact of the Protestant reformation in England This text should be of interest to historians of early modern England and reformation studies

Generations Alexandra Walsham, 2023 Generations examines how the English Reformation was shaped by the generations that experienced witnessed and participated in it Drawing on a rich array of evidence it highlights the vital part played by families bound by blood and by faith in the religious revolution that stretched across the 16th and 17th centuries

Reformations Carlos M. N. Eire, 2016-06-28 This fast paced survey of Western civilization s transition from the Middle Ages to modernity brings that tumultuous period vividly to life Carlos Eire popular professor and gifted writer chronicles the two hundred year era of the Renaissance and Reformation with particular attention to issues that persist as concerns in the present day Eire connects the Protestant and Catholic Reformations in new and profound ways and he demonstrates convincingly that this crucial turning point in history not only affected people long gone but continues to shape our world and define who we are today The book focuses on the vast changes that took place in Western civilization between 1450 and 1650 from Gutenberg s printing press and the subsequent revolution in the spread of ideas to the close of the Thirty Years War Eire devotes equal attention to the various Protestant traditions and churches as well as to Catholicism skepticism and secularism and he takes into account the expansion of European culture and religion into other lands particularly the Americas and Asia He also underscores how changes in religion transformed the Western secular world A book created with students and nonspecialists in mind Reformations is an inspiring provocative volume for any reader who is curious about the role of ideas and beliefs in history

The Blackwell Companion to Catholicism James J. Buckley, Frederick C. Bauerschmidt, Trent Pomplun, 2010-12-13 The Blackwell Companion to Catholicism offers an extensive survey of the history doctrine practices and global circumstances of Roman Catholicism written by a range of distinguished and experienced Catholic writers Engages its readers in an informed and informative conversation about Roman Catholic life

and thought Embraces the local and the global the past and the present life and the afterlife and a broad range of institutions and activities Considers both what is distinctive about Catholic life and thought and how Catholicism overlaps with and transforms other ways of thinking and living Topics covered include peacemaking violence and wars money the vow of poverty and socio economic life art by and about Catholics and men women and sex

Broken Idols of the English Reformation , Godly Kingship in Restoration England Jacqueline Rose,2011-07-21 The position of English monarchs as supreme governors of the Church of England profoundly affected early modern politics and religion This innovative book explores how tensions in church state relations created by Henry VIII s Reformation continued to influence relationships between the crown Parliament and common law during the Restoration a distinct phase in England s long Reformation Debates about the powers of kings and parliaments the treatment of Dissenters and emerging concepts of toleration were viewed through a Reformation prism where legitimacy depended on godly status This book discusses how the institutional legal and ideological framework of supremacy perpetuated the language of godly kingship after 1660 and how supremacy was complicated by the ambivalent Tudor legacy It was manipulated by not only Anglicans but also tolerant kings and intolerant parliaments Catholics Dissenters and radicals like Thomas Hobbes Invented to uphold the religious and political establishments supremacy paradoxically ended up subverting them

Empires of Religion H. Carey,2008-11-13 A sparkling new collection on religion and imperialism covering Ireland and Britain Australia Canada the Cape Colony and New Zealand Botswana and Madagascar Bursting with accounts of lively characters and incidents from around the British world this collection is essential reading for all students of religious and imperial history

The Christian Monitors Brent S. Sirota,2014-01-07 This original and persuasive book examines the moral and religious revival led by the Church of England before and after the Glorious Revolution and shows how that revival laid the groundwork for a burgeoning civil society in Britain After outlining the Church of England s key role in the increase of voluntary charitable and religious societies Brent Sirota examines how these groups drove the modernization of Britain through such activities as settling immigrants throughout the empire founding charity schools distributing devotional literature and evangelizing and educating merchants seamen and slaves throughout the British empire all leading to what has been termed the age of benevolence

The Oxford Handbook of the Protestant Reformations Ulinka Rublack,2016-12-06 This is the first Handbook of the Reformations to include global Protestantism and the most comprehensive Handbook on the development of Protestant practices which has been published so far The volume brings together international scholars in the fields of theology intellectual thought and social and cultural history Contributions focus on key themes such as Martin Luther or the Swiss reformations offering an up to date perspective on current scholarly debates but they also address many new themes at the cutting edge of scholarship with particularly emphasis on the history of emotions the history of knowledge and global history This new approach opens up fresh perspectives onto important questions how did Protestant ways of conceiving the divine

shape everyday life ideas of the feminine or masculine commercial practices politics notions of temporality or violence The aim of this Handbook is to bring to life the vitality of Reformation ideas In these ways the Handbook stresses that the Protestant Reformations in all their variety and with their important radical wings must be understood as one of the lasting long term historical transformations which changed Europe and subsequently significant parts of the world *Reading the Reformations* Anna French,2023-02-17 In the last thirty years understandings of the European reformations have been transformed A generation of scholars has demonstrated how radically wide ranging these movements were Across family life politics material culture and philosophy the reformations are now at the very heart of our understanding not just of early modern Europe but of religion and identity in general This volume collects recent work from past and present members of the European Reformation Research Group exploring key fronts in contemporary Reformation Studies achieving a broad view of how historiography has developed in recent decades and where it seems set to go next **Protestantism after 500**

Years Thomas Albert Howard,Mark A. Noll,2016-07-01 As we approach the landmark date of October 31 2017 the quincentennial of the Protestant Reformation countries social movements churches universities seminaries and other institutions shaped by Protestantism are faced with the question of how to commemorate this momentous occasion In this volume experienced scholars come together to answer this question and examine the historical significance of the Reformation **The European World 1500-1800** Beat Kümin,2017-12-18 The European World 1500 1800 provides a concise and authoritative textbook for the centuries between the Renaissance and the French Revolution It presents early modern Europe not as a mere transition phase but a dynamic period worth studying in its own right Written by an experienced team of specialists and derived from a successful undergraduate course it offers a student friendly introduction to all major themes and processes of early modern history This third edition features greatly expanded coverage of The Wider World with added chapters on relations with the Ottoman empire European settlement overseas and the global exchange of goods Other new content includes an overview of early modern medicine and comprehensive timelines for each of the thematic parts Specially designed to assist learning The European World 1500 1800 features expert surveys of key topics written by an international group of historians suggestions for seminar discussion and further reading extracts from primary sources and generous illustrations including maps a glossary of key terms and concepts a full index of persons places and subjects and a much enhanced companion website offering colour images direct access to primary materials and interactive features which highlight key events and locations discussed in the volume The European World 1500 1800 will be essential reading for all students embarking on the discovery of the early modern period For support with the early modern historiographical debates see the partnering volume *Interpreting Early Modern Europe* Edited by C Scott Dixon and Beat Kumin <https://www.routledge.com/Interpreting+Early+Modern+Europe/Dixon+Kumin/p/book/9781138799011> *Bisschop's Bench* Samuel D. Fornecker,2022 In *Bisschop's Bench* Samuel D Fornecker charts the incompatible theological agendas into

which post Restoration Arminian conformity proliferated and challenges the thesis that a monolithic Arminianism marched steadily from the post Restoration period into the early Hanoverian

Defoe's Footprints Robert M. Maniquis, Carl Fisher, 2009-01-01 In Defoe's Footprints essays by prominent scholars of eighteenth century literature salute Maximillian E Novak's influence upon the study of Daniel Defoe Best known today as the author of Robinson Crusoe Defoe was a prolific writer in the late seventeenth and early eighteenth centuries who wrote novels essays pamphlets and poems Widely extending Novak's perspectives this volume explores Defoe's place in the English novel and in literary developments of mimesis realism and popular mythology The contributors locate Defoe in new ways within the complex symbolism and discourse of a turbulent world of burgeoning capitalism Protestantism imperialism and economic speculation With attention to Defoe's neglected writings as well as to his important works this volume uncovers his distance from and influence on modern literature paying tribute to Maximillian E Novak by presenting new ideas about and new readings of Daniel Defoe

Edinburgh Companion to Sir Walter Scott Fiona Robertson, 2012-09-25 Sir Walter Scott 1771-1832 is widely recognised as one of the central and defining figures in Scottish literature and in European and American Romanticism Fabled in his own lifetime as the Wizard of the North and as the long anonymous Author of Waverley he played a unique role in the dissemination of an idea of Scottish culture and history From his early work as a collector and editor of traditional ballads to the widespread popularity and fame of his poetry and novels and to his important writings on history economics folklore and literature Scott refashioned the literary culture of his day and continues to shape our own The Edinburgh Companion to Sir Walter Scott the first collection of its kind devoted to his work draws on the innovative research and scholarship which have revitalised the study of the whole range of his exceptionally diverse writing in recent years Chapters written by leading international scholars provide an indispensable guide to his work in different genres and reflect the topics and concerns which are most exciting in Scott scholarship today including his place in literary and popular culture his experimentation and originality his relationship to Romanticism and the revaluation of lesser known works

Worship, Civil War and Community, 1638-1660 Chris R. Langley, 2015-10-23 This is the first study of the interaction between warfare and national religious practice during the British Civil Wars Using hundreds of neglected local documents this work explores the manner in which civil conflict invasion and military occupation affected religious practice As Churches elsewhere in Britain and Ireland were dismantled and the country was invaded by a foreign English army mid seventeenth century Scotland provides an important yet neglected point of entry in exploring the intersection between early modern warfare and religious practice The book establishes a fresh way of looking at the conflicts of the mid seventeenth century No other study has explored how soldiers were quartered or marched in close proximity to parish worship how their presence affected worship patterns and how the very idea of conflict in the mid seventeenth century impacted upon the day to day lives of worshippers Using the signing of the National Covenant in 1638 as its starting point this perspective emphasises flexibility in religious practice and the

dialogue between local communities religious leaders and troops as a critical element in the experience of war

Persuasion and Conversion Torrance Kirby,2013-08-22 The early modern public sphere emerges out of a popular culture of persuasion fostered by the Protestant Reformation By 1600 religious identity could no longer be assumed as given within the hierarchical institutions and elaborate apparatus of late medieval sacramental culture Reformers insisted on a sharp demarcation between the inner subjective space of the individual and the external public space of institutional life Gradual displacement of sacramental culture was achieved by means of argument textual interpretation exhortation reasoned opinion and moral advice exercised through both pulpit and press This alternative culture of persuasion presupposes a radically distinct notion of mediation The common focus of the essays collected here is the dynamic interaction of religion and politics which provided a crucible for the emerging modern public sphere *The Revolution in Time* Tony Claydon,2020 The Revolution in Time explores the idea that people in Western Europe changed the way they thought about the concept of time over the early modern period by examining reactions to the 1688 1689 revolution in England and how people understood their own place in history and modernity through political and social transformation **Cardiganshire County History Volume 2** Geraint H. Jenkins,Richard Suggett,Eryn Mant White,2019-09-15 Cardiganshire County History Volume 2 is published by the University of Wales Press on behalf of the Ceredigion Historical Society in association with the Royal Commission on the Ancient and Historical Monuments of Wales This volume provides a comprehensive and authoritative account written by distinguished authors in fifteen chapters of the wide range of social economic political religious and cultural forces that shaped the ethos and character of the county of Cardiganshire over a period of 600 years This was a period of great turbulence and change It witnessed conquest and castle building the impact of the Glyndŵr rebellion the coming of the Protestant Reformation and the turmoil of civil war Over time the inhabitants of the county developed a sense of themselves as a distinctive people who dwelt in a recognisable entity From very early on literate people took pride in their native patch in the eyes of the learned Sulien d 1091 and his sons the land of Ceredig was a sacred patria Poets and scribes burnished the reputation of the county and a vibrant poem by Si n Morys in 1577 maintained that it was the best of shires and the fold of the generous ones

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