



Seeds of the Seventies: Values, Work and Commitment in Post-Vietnam America

Stein, Arthur A.

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Seeds Of The Seventies Values Work And Commitment In Post Vietnam America

Karin Nielsen-Saines



Seeds Of The Seventies Values Work And Commitment In Post Vietnam America:

Seeds of the Seventies : Values, Work, and Commitment in Post-Vietnam America Arthur Benjamin Stein,1955

Jimmy Carter, American Moralist Kenneth E. Morris,1997-10-01 In the first full scale biography of America s 39th president since 1980 Kenneth Morris shows readers that any conclusions about Carter s leadership and the adequacy of his challenges as a president cannot ignore the moral quandary that vexed the nation 35 photos *Natural States* Richard W. Judd,2010-09-30 Richard Judd and Christopher Beach define the environmental imagination as the attempt to secure a sense of freedom permanence and authenticity through communion with nature The desire for this connection is based on ideals about nature wilderness and the livable landscape that are personal variable and often contradictory Judd and Beach are interested in the public expression of these ideals in post World War II environmental politics Arguing that the best way to study the relationship between popular values and politics is through local and regional records they focus on Maine and Oregon states both rich in natural beauty and environmentalist traditions but distinct in their postwar economic growth *Natural States* reconstructs the environmental imagination from public commentary legislative records and other documents Judd and Beach trace important divisions within the environmental movement noting that they were balanced by a consistent civic minded vision of environmental goods shared by all They demonstrate how tensions from competing ideals sustained the movement contributed to its successes but also limited its achievements In the process they offer insight into the character of the broader environmental movement as it emerged from the interplay of local state and national politics The study ends in the 1970s when spectacular legislative achievements at the national level were masking a decline in mainstream civic engagement in state politics The authors note the rise of the private ecotopia and the increasing complexity in the way Americans viewed their connections with the natural world Yet today despite wide variations in beliefs and lifestyles a majority of Americans still consider themselves to be environmentalists In *Natural States* environmental politics emerges less as a conflict between people who do and do not value nature and more as a debate about the way people define and then chose to live with nature In their attempt to place the passion for nature within a changing political and cultural context Judd and Beach shed light on the ways that ideals unify and divide the environmental movement and act as the source of its enduring popularity

The Dance with Community Robert Booth Fowler,1991-07-25 Contemporary intellectuals have rushed to embrace the concept of community What does this tell us about American political thought Why are intellectuals uneasy with modern liberal individualism and its institutional policy results Why is political intellectual discourse dominated today by complaint In *The Dance with Community* Robert Booth Fowler reflects upon these and related questions My goal he writes is to present contemporary political thought about community for what it is a conversation interactive spirited and sometimes tough There have been many interpretations of the much discussed decline in community spirit Rather than offer another Fowler steps back to look at the debate itself He examines from the perspective of an intellectual historian the

attention to community in current American political thought and explores the setting of that attention He also identifies five alternative models of community integral to the current debates and sketches a clear image of each its relationship to others the logic of its appeal and its emphases and problems In each instance he places the model into the larger conversation over alternative communities and the value of community itself American Studies Jack Salzman,1990-05-25 This volume supplements the acclaimed three volume set published in 1986 and consists of an annotated listing of American Studies monographs published between 1984 and 1988 There are more than 6 000 descriptive entries in a wide range of categories anthropology and folklore art and architecture history literature music political science popular culture psychology religion science and technology and sociology The Emerging Network Michael York,1995 The 1980s saw the emergence of New Age and neo paganism as major new religious movements In the first book length study of these movements Michael York describes their rituals and beliefs and examines the similarities differences and relationships between them He profiles particular groups including the Church Universal Triumphant Nordic pagans and the Covenant of Unitarian Pagans and questions the adequacy of existing sociological categories for describing these largely amorphous phenomena **Black Lives, White Lives** Bob Blauner,2022-02 The oral history of 16 blacks and 12 whites who fought for racial change and civil rights **The Publishers' Trade List Annual** ,1990 *Getting Physical* Shelly McKenzie,2016-02-29 From Charles Atlas to Jane Fonda the fitness movement has been a driving force in American culture for more than half a century What started as a means of Cold War preparedness now sees 45 million Americans spend more than 20 billion a year on gym memberships running shoes and other fitness related products In this first book on the modern history of exercise in America Shelly McKenzie chronicles the governmental scientific commercial and cultural forces that united sometimes unintentionally to make exercise an all American habit She tracks the development of a new industry that gentrified exercise and made the pursuit of fitness the hallmark of a middle class lifestyle Along the way she scrutinizes a number of widely held beliefs about Americans and their exercise routines such as the link between diet and exercise and the importance of workplace fitness programs While Americans have always been keen on cultivating health and fitness before the 1950s people who were preoccupied with their health or physique were often suspected of being homosexual or simply odd As McKenzie reveals it took a national panic about children s health to galvanize the populace and launch President Eisenhower s Council on Youth Fitness She traces this newborn era through TV trailblazer Jack La Lanne s popularization of fitness in the 60s the jogging craze of the 70s and the transformation of the fitness movement in the 80s when the emphasis shifted from the individual act of running to the shared health club experience She also considers the new popularity of yoga and Pilates reflecting today s emphasis on leanness and flexibility in body image In providing the first real cultural history of the fitness movement McKenzie goes beyond simply recounting exercise trends to reveal what these choices say about the people who embrace them Her examination also encompasses battles over food politics nutrition problems like our current obesity epidemic and

people left behind by the fitness movement because they are too poor to afford gym memberships or basic equipment In a country where most of us claim to be regular exercisers McKenzie s study challenges us to look at why we exercise or at least why we think we should and shows how fitness has become a vitally important part of our American identity **The 1970s**
Gail B. Stewart,1999 Series discusses the political economic and cultural life of the United States in the 20th century

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