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# Ritual Kinship: The Structure and Historical Development of the Compadrazgo System in Rural Tlaxcala. Volume I

**Hugo G. Nutini , Betty Bell**

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# Ritual Kinship The Structure And Historical Development Of The Compadrazgo System In Rural Tlaxcala

**Jane Landers**



## **Ritual Kinship The Structure And Historical Development Of The Compadrazgo System In Rural Tlaxcala:**

Ritual Kinship, Volume I Hugo Gino Nutini, Betty Bell, 2019-02-19 The contents include Abbreviations Preface Introduction Part I the Compadrazgo System of Santa Maria Belen Azitzimititlan 1 Cultural Outline of Santa Maria Belen Azitzimititlan 2 Compadrazgo in Perspective Paradigm and Types 3 Sacramental Compadrazgo 4 Primary Nonsacramental Compadrazgo 5 Secondary Nonsacramental Compadrazgo Part II Compadrazgo Choice and the Regional System 6 Recapitulation and Introduction 7 The Structure of Compadrazgo Choice 8 Compadrazgo Choice Socioeconomic Status and the Religious Hierarchy 9 The Extracommunity and Regional Dimensions of the Compadrazgo System Part III The Historical Development of the Ayuntamiento Religioso and the Compadrazgo System 10 The Syncretic Development of the Ayuntamiento Religioso and the Cult of the Patron Saint 1519 1670 11 The Acculturative Syncretic Development of the Compadrazgo System 1519 1970 Conclusions Appendix A Synoptic Study of the Compadrazgo in Latin America Notes Glossary References Cited Index Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      Ritual Kinship Hugo G. Nutini, 1980      **Todos Santos in Rural Tlaxcala** Hugo Gino Nutini, 2014-07-14 The cult of the dead centered on Todos Santos the All Saints Day All Souls Day celebration is one of the most important aspects of Mesoamerican Indian and mestizo religion Focusing on rural Tlaxcala in Mexico Hugo Nutini presents a thorough description and analysis of the cult in its syncretic structural and expressive dimensions and describes its development from the original confrontation of pre Hispanic polytheism and Spanish Catholicism through colonial times until the disintegration of the system of folk religions that is even now occurring The discussion of the expressive component of the cult of the dead is a crucial contribution of the study Professor Nutini shows that symbolism can be an adjunct to expressive studies but not an end in itself In addition he postulates a theory that may serve as a model for studies of the combination and reconciliation of religious beliefs in other contexts Emphasizing folk theology teleology and eschatology rather than the mechanical and administrative components more frequently studied in works on Mesoamerican Indian and mestizo religions he concludes that the local system is monolatrous rather than monotheistic Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905      *A Mexican Elite Family, 1820-1980* Larissa

Adler Lomnitz, Marisol Pérez-Lizaur, 2021-03-09 This book presents the history of the Gomez an elite family of Mexico that today includes several hundred individuals plus their spouses and the families of their spouses all living in Mexico City Tracing the family from its origins in mid nineteenth century Mexico through its rise under the Porfirio Diaz regime and focusing especially on the last three generations the work shows how the Gomez have evolved a distinctive subculture and an ability to advance their economic interests under changing political and economic conditions One of the authors major findings is the importance of the kinship system particularly the three generation grandfamily as a basic unit binding together people of different generations and different classes The authors show that the top entrepreneurs in the family the direct descendants of its founder remain the acknowledged leaders of the kin each one ruling his business as a patron owner through a network of client relatives Other family members though belonging to the middle class identify ideologically with the family leadership and the bourgeoisie and family values tend to overrule considerations of strictly business interest even among entrepreneurs

Godparents and Kinship in Early Medieval Europe Joseph H. Lynch, 2019-01-29 Between A D 200 and 1000 sponsorship at baptism evolved from a simple liturgical act into a mechanism for the creation of enduring relationships regarded as especially holy forms of kinship Combining anthropological historical theological and literary approaches Joseph Lynch presents a comprehensive analysis of the origins and development in Western society of this spiritual kinship Because of its solemnity and adaptability such kinship gradually took its place alongside blood and marital ties as a fundamental part of medieval society continuing to expand in high and late medieval Europe and to flourish even in modern times particularly in Latin America Professor Lynch traces the liturgical practices and theological beliefs undergirding sponsorship and examines its social purposes including sacralization of personal friendships creation of client patron relationships extension of marital taboos provision of protectors for the young fostering of trust among adults and dissemination of religious instruction In the process he offers a rich array of insights into the Church s role in the passage of Western society from antiquity to the Middle Ages Joseph H Lynch is Professor of History and former Director of the Center for Medieval and Renaissance Studies at Ohio State University He is author of *Simoniack Entry into Religious Life from 1000 to 1260 A Social Economic and Legal Study* Ohio State Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

*Peasant and Nation* Florencia E. Mallon, 2023-11-15 *Peasant and Nation* offers a major new statement on the making of national politics Comparing the popular political cultures and discourses of postcolonial Mexico and Peru Florencia Mallon provides a groundbreaking analysis of their effect on the evolution of these nation states As political history from a variety of

subaltern perspectives the book takes seriously the history of peasant thought and action and the complexity of community politics It reveals the hierarchy and the heroism the solidarity and the surveillance the exploitation and the reciprocity that coexist in popular political struggle With this book Mallon not only forges a new path for Latin American history but challenges the very concept of nationalism Placing it squarely within the struggles for power between colonized and colonizing peoples she argues that nationalism must be seen not as an integrated ideology that puts the interest of the nation above all other loyalties but as a project for collective identity over which many political groups and coalitions have struggled Ambitious and bold Peasant and Nation both draws on monumental archival research in two countries and enters into spirited dialogue with the literatures of post colonial studies gender studies and peasant studies Peasant and Nation offers a major new statement on the making of national politics Comparing the popular political cultures and discourses of postcolonial Mexico and Peru Florencia Mallon provides a groundbreaking analysis of their effect on the

**Weaving the Past** Susan Kellogg, 2005-09-02 Weaving the Past offers a comprehensive and interdisciplinary history of Latin America's indigenous women While the book concentrates on native women in Mesoamerica and the Andes it covers indigenous people in other parts of South and Central America including lowland peoples in and beyond Brazil and Afro indigenous peoples such as the Garifuna of Central America Drawing on primary and secondary sources it argues that change not continuity has been the norm for indigenous peoples whose resilience in the face of complex and long term patterns of cultural change is due in no small part to the roles actions and agency of women The book provides broad coverage of gender roles in native Latin America over many centuries drawing upon a range of evidence from archaeology anthropology religion and politics Primary and secondary sources include chronicles codices newspaper articles and monographic work on specific regions Arguing that Latin America's indigenous women were the critical force behind the more important events and processes of Latin America's history Kellogg interweaves the region's history of family sexual and labor history with the origins of women's power in prehispanic colonial and modern South and Central America Shying away from interpretations that treat women as house bound and passive the book instead emphasizes women's long history of performing labor being politically active and contributing to even supporting family and community well being

Exporting the Catholic Reformation Amos Megged, 2023-12-28 This study introduces a novel cultural interpretation to the overall impact of the Catholic Reformation in Europe on the changing facets of the religious life in the indigenous communities of southern Mexico during the sixteenth and seventeenth centuries It examines the modes by which Spanish mendicant priests translated norms standards and mores enforced by the Tridentine dogma into the far removed contexts of the New World Using a rich variety of both Spanish and Maya colonial sources it closely examines Dominican preaching local cosmology and the state of faith in the area as well as the changing ritual practices that emerged within the Indian parish during this era Moreover it vividly illustrates how the Indians adopted transformed or rebuffed the Catholic notions impressed upon them in the process of religious conversion

The study is characterized by a profound sympathy with and respect for the local Maya and their resourcefulness in negotiating the cultural politics of colonial domination Rather than seeing Christian evangelization as a wholly one sided process Megged emphasizes the active role of the Indian populations in reformulating alien doctrines and rituals within native frameworks The study also draws on a substantial body of secondary works on contemporary developments in Europe and among its innovative tenets is that New World evangelization was not a wholly separate but an integral aspect of the Catholic Reformation that proceeded in an interactive fashion on both sides of the Atlantic

**Economic Development, Integration, and Morality in Asia and the Americas** Donald C. Wood, 2009-04-09 Explores economic development integration and morality in economic transactions in Asia and the America This title includes chapters that look at underground gambling behavior in China in light of that country s economic boom and retail store expansion and local socioeconomic effects in rural Mexico

**Encyclopedia of Contemporary Latin American and Caribbean Cultures** Daniel Balderston, Mike Gonzalez, Ana M. López, 2000 This new three volume encyclopedia features over 4 000 entries on more than 40 regions in Latin America and the Caribbean from 1920 to the present day

**New American Destinies** Darrell Hamamoto, Rodolfo D. Torres, 2012-11-12 The essays gathered here discuss theoretical and policy issues and themes such as the political and economic context of migration job competition labor organizing changing ethnic and race relations immigrant women in the economy and contemporary immigration politics and contribute to our understanding of the historical and contemporary dimensions of Asian and Latino migration in a changing global economy

**Black Society in Spanish Florida** Jane Landers, 1999 The first extensive study of the African American community under colonial Spanish rule Black Society in Spanish Florida provides a vital counterweight to the better known dynamics of the Anglo slave South Jane Landers draws on a wealth of untapped primary sources opening a new vista on the black experience in America and enriching our understanding of the powerful links between race relations and cultural custom

**Prehispanic Domestic Units in Western Mesoamerica** Robert S. Santley, Kenneth G. Hirth, 1992-11-23 Prehispanic Domestic Units in Western Mesoamerica presents different analytical approaches for interpreting household composition and cultural site formation processes in prehispanic western Mesoamerica Archaeological data collected using both stratigraphic and reconnaissance methods are combined with and interpreted using a combination of ethnohistoric ethnographic and ethnoarchaeological information The result is a richer and more complete picture of prehispanic household structure than any single analytic approach could produce on its own The book is organized into several sections based on common theme and geographic area The first three chapters provide a broad discussion of conceptual and methodological difficulties that archaeologists must resolve in the study of prehispanic households Subsequent chapters present case studies which examine households from two areas of western Mesoamerica the Central Mexican highlands and the Gulf Coast of Mexico Eight case studies from the Central Mexican highlands provide a longitudinal perspective on changing household composition Four of these examine

households during the late Formative Classic Epiclassic and Early Postclassic periods 650 B C A D 1200 while four others focus specifically on household structure during the century immediately preceding the Spanish Conquest Two additional case studies provide comparative information on household organization in the South Gulf Coast region during the Classic period Prehispanic Domestic Units in Western Mesoamerica Studies of the Household Compound and Residence will be an excellent reference for all anthropologists and archaeologists interested in prehispanic western Mesoamerica *The Intimacy of Images* Myriam Lamrani, 2025 It s been said that Oaxacans believe in images Visual manifestations of saints and loved ones are a fundamental part of life there Oaxacans also seem to have a special relationship with La Santa Muerte a female reaper like figure whose cult has grown rapidly as violence in Mexico has increased In this book Myriam Lamrani recontextualizes Santa Muerte within Mexican Catholicism by looking at how intimately devotees interact with images including effigies tattoos artworks photographs even dreams of the infamous saint For Lamrani focusing on the intimate modalities through which people interact with their images offers insight into religious social and political life as well as anthropology itself The media turn in anthropology often considers religion as mediation and media as a bridge with the divine Lamrani suggests that it is intimacy with rather than mediation through such images that make the dead be they former humans loved ones or divine entities Santa Muerte present for the living She is essentially using aesthetics and affect theory to make intimacy her theoretical frame rather than visual analysis or the media turn The manuscript has six chapters divided into three sections The first section explores what constitutes an image how to move beyond the idea of it as medium and how dreams play into these ideas Part two unpacks her ideas about intimacy particularly devotional intimacy and the very special dead loved ones and saints The final section covers how images transcend boundaries through different scales of intimacy from an individual s devotion to their ofrenda altar to the Mexican nation s famously intimate relationship with death A conclusion reflects on devotion to Santa Muerte in Mexico within the landscape of popular religion and political unrest and summarizes the central argument of this book that intimacy understood as a scalable index of closeness which traverses all spheres of sociality is an anthropological tool to make sense of how people understand their worlds *Indian Alliances and the Spanish in the Southwest, 750-1750* William B. Carter, 2012-12-04 When considering the history of the Southwest scholars have typically viewed Apaches Navajos and other Athabaskans as marauders who preyed on Pueblo towns and Spanish settlements William B Carter now offers a multilayered reassessment of historical events and environmental and social change to show how mutually supportive networks among Native peoples created alliances in the centuries before and after Spanish settlement Combining recent scholarship on southwestern prehistory and the history of northern New Spain Carter describes how environmental changes shaped American Indian settlement in the Southwest and how Athapaskan and Puebloan peoples formed alliances that endured until the Pueblo Revolt of 1680 and even afterward Established initially for trade Pueblo Athapaskan ties deepened with intermarriage and developments in the political realities

of the region Carter also shows how Athapaskans influenced Pueblo economies far more than previously supposed and helped to erode Spanish influence In clearly explaining Native prehistory Carter integrates clan origins with archeological data and historical accounts He then shows how the Spanish conquest of New Mexico affected Native populations and the relations between them His analysis of the Pueblo Revolt reveals that Athapaskan and Puebloan peoples were in close contact underscoring the instrumental role that Athapaskan allies played in Native anticolonial resistance in New Mexico throughout the seventeenth century Written to appeal to both students and general readers this fresh interpretation of borderlands ethnohistory provides a broad view as well as important insights for assessing subsequent social change in the region

*Holy Saints and Fiery Preachers* James W. Dow, Alan R. Sandstrom, 2001-07-30 Based on empirical analysis this ethnographic fieldwork and collection of original articles on contemporary Protestant religions in Mexico and Central America examines regions ranging from the Pacific coast in the north to Guatemala in the south These new studies reveal that Protestantism was in the rise in the last decades of the twentieth century because it was opposing political structures that were largely unworkable in a new age of economic expansion and population growth The studies cover regional and local variations in the growth of Protestantism examine numerous reasons for the variations and compare rural villages with modern communities While the Catholic Church remains only a marginal player in the conflicts taking place in local communities the book concludes that the modern religious conflicts bear only a general resemblance to the anti Catholic issues that impelled the original Protestant Reformation in Europe Relying on traditional scientific principles of data recording and theory development the contributors look into the lives of contemporary rural people Indian and mestizo and provide data that enhance the general study of modern religious movements The chapters examine among other topics the relationship between religion and demography the role of leadership in church growth the theories of Max Weber relating capitalism and Protestantism religious conversion and the modernization of Indian communities Scholars and students who are interested in cultural anthropology religious change and religion in Latin America will find in these pages a unique and enlightening examination of Protestantism s rise and spread in Latin America [Pulling Strings](#) Brenda Danet, 2012-02-01 This is a book about the use of personal influence protektzia in Israel All over the world in both democratic and socialist societies there exists some degree of recognition of the rights of citizens to complain about unjust treatment in organizational encounters While the goals and actual functioning of complaint handling devices may vary bureaucratic role relations are ideally governed by the principles of universalism specificity and affective neutrality In fact patterns of actual behavior frequently differ dramatically from this model giving rise to practices from bribery and embezzlement to nepotism patronage and what is referred to in the United States as pulling strings In Israel protektzia is widespread This book is a major contribution to the systematic sociological study of this phenomenon Drawing on the literature on the functioning of public administration around the world Danet develops a theory about the conditions under which deviations from universalistic



norms occur distinguishing four patterns of organizational culture The theory is then tested in a case study of bureaucratic encounters in Israel Danet s fascinating study brings new insights to the debate regarding the cultural contradictions that continue to confront the still emerging Israeli society The conclusions and classifications of her theory prove invaluable as well to all those interested iorganizational culture comparative public administration and dispute processing in general

*Poverty in Contemporary Economic Thought* Mats Lundahl,Daniel Rauhut,Neelambar Hatti,2021-04-29 Poverty in Contemporary Economic Thought aims to describe and critically examine how economic thought deals with poverty including its causes consequences reduction and abolition This edited volume traces the ideas of key writers and schools of modern economic thought across a significant period ranging from Friedrich Hayek and Keynes to latter day economists like Amartya Sen and Angus Deaton The chapters relate poverty to income distribution asserting the point that poverty is not always conceived of in absolute terms but that relative and social deprivation matters also Furthermore the contributors deal with both individual poverty and the poverty of nations in the context of the international economy In providing such a thorough exploration this book shows that the approach to poverty differs from economist to economist depending on their particular interests and the main issues related to poverty in each epoch as well as the influence of the intellectual climate that prevailed at the time when the contribution was made This key text is valuable reading for advanced students and researchers of the history of economic thought economic development and the economics of poverty

*Domesticating Organ Transplant* Megan Crowley-Matoka,2016-03-10 Organ transplant in Mexico is overwhelmingly a family matter utterly dependent on kidneys from living relatives not from stranger donors typical elsewhere Yet Mexican transplant is also a public affair that is proudly performed primarily in state run hospitals In *Domesticating Organ Transplant* Megan Crowley Matoka examines the intimate dynamics and complex politics of kidney transplant drawing on extensive fieldwork with patients families medical professionals and government and religious leaders in Guadalajara Weaving together haunting stories and sometimes surprising statistics culled from hundreds of transplant cases she offers nuanced insight into the way iconic notions about mothers miracles and mestizos shape how some lives are saved and others are risked through transplantation Crowley Matoka argues that as familial donors render transplant culturally familiar this fraught form of medicine is deeply enabled in Mexico by its domestication as both private matter of home and proud product of the nation Analyzing the everyday effects of transplant s own iconic power as an intervention that exemplifies medicine s death defying promise and commodifying perils Crowley Matoka illuminates how embodied experience clinical practice and national identity produce one another

**Biochemistry Collections, a Cross-disciplinary Survey of the Literature** Bernard S. Schlessinger,1982

## **Ritual Kinship The Structure And Historical Development Of The Compadrazgo System In Rural Tlaxcala** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Ritual Kinship The Structure And Historical Development Of The Compadrazgo System In Rural Tlaxcala**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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#### **Introduction**

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