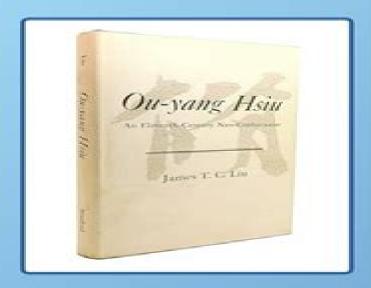
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Ou Yang Hsiu An Eleventh Century Neo Con

Wilt Idema

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Ou-Yang Hsiu, an Eleventh-century Neo-Confucianist James T. C. Liu, 1967 The Indiana Companion to Traditional Chinese Literature William H. Nienhauser, 1986 A vertitable feast of concise useful reliable and up to date information all prepared by top scholars in the field Nienhauser's now two volumetitle stands alone as THE standard reference work for the study of traditionalChinese literature Nothing like it has ever been published Choice The second volume to The Indiana Companion to TraditionalChinese Literature is both a supplement and an update to the original volume VolumeII includes over 60 new entries on famous writers works and genres of traditionalChinese literature followed by an extensive bibliographic update 1985 1997 of editions translations and studies primarily in English Chinese Japanese French and German for the 500 entries of Volume I The Middle Ages Frank N. Magill, 2012-11-12 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who s who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a guick reference section that provides basic facts on the individual s life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual s place in history All entries conclude with a fully annotated bibliography The Illustrated Encyclopedia of Confucianism: N-Z Rodney Leon Taylor, Howard Yuen Fung Choy, 2005 Covers topics related to the understanding of Chinese Confucianism Includes entries in the following categories arts architecture and iconography astrology cosmology and mythology biographical entries ceremonies practices and rituals concepts dynasties official titles and rulers geography and historical events groups and schools literature language and The Social Circulation of Poetry in the Mid-Northern Song Colin S. C. Hawes, 2012-02-01 symbols and texts Observing that the vast majority of surviving Northern Song poems are directly addressed to other people Colin S C Hawes explores how literati of China's mid Northern Song period developed a social and therapeutic tradition in poetry These social poems produced in group settings and exchanged with friends and acquaintances are often lighthearted in tone and full of witty banter and wordplay Hawes challenges previous scholars dismissal of these poems as trivial and insignificant because they lacked serious political and moral content by arguing that the central function of poetry at the time was to release pent up emotions and share them with others in a socially acceptable manner what Hawes views as circulating emotional energy or gi Focusing on the circle of poets around Ouyang Xiu 1007 72 CE and Mei Yaochen 1002 60 CE the most influential literary figures of the mid Northern Song period and the creators of a distinctive Song poetic style Hawes provides a number of translations of poems of the period Several major functions of poetic composition are discussed including poetry as a game as therapy as a means of building relationships and as a way of finding solace in history and in the natural world Ultimately the Northern Song attitude toward poetic composition spread throughout Chinese society The Dramatic Oeuvre of Chu

Yu-Tun (1379-1439) Wilt Idema, 2021-09-13 The Encyclopedia of Confucianism Xinzhong Yao, 2015-05-11 The Encyclopedia the first of its kind introduces Confucianism as a whole with 1 235 entries giving full information on its history doctrines schools rituals sacred places and terminology and on the adaptation transformation and new thinking taking place in China and other Eastern Asian countries An indispensable source for further study and research for students and scholars

The Literary Works of Ou-yang Hsui (1007-72) Ronald C. Egan, 2009-01-09 The book is a literary study of one of the greatest of Chinese writers Ou yang Hsiu He was a major writer in each of several genres prose poetry rhapsodies and tz u songs The striking diversity of his work presents an opportunity to investigate how one man's literary talent is manifested in different genres Ou yang Hsiu s achievements in each genre are examined and set in the context of his age Topics include the broad shift between T and and Sung dynasty prose styles that Ou yang Hsiu helped to effect his contributions to the new poetic values of the Northern Sung and his place in the evolution of Sung dynasty songs together with a reconsideration of a group of supposedly spurious songs An appendix provides additional translations of Ou yang Hsiu's prose **Confucian Ritualism in Late Imperial China** Kai-wing Chow, 1996-12-01 This pathbreaking work argues that the major intellectual trend in China from the seventeenth through the early nineteenth century was Confucian ritualism as expressed in ethics classical learning and discourse on lineage Reviews Chow has produced a work of superb scholarship fluently written and beautifully researched One of the landmarks of the current reconstruction of the social philosophy of the Qing dynasty Chow's book is indispensable It has illuminating analyses of many mainstream writers institutions and social categories in eighteenth century China which have never previously been examined Canadian Journal of History Chow s monograph moves ritual to center stage in late imperial social and intellectual history and the author makes a powerful case for doing so Because the author understands the intellectual history of late Ming and Qing as the history of a movement or successive movements of fundamental social reform he has also made an important contribution to social and political history as these were related to intellectual history Journal of Chinese Religion Chow's book is an excellent contribution to recent scholarship on the intellectual history of the Confucian tradition and provides a balance for other studies that have emphasized ideas to the exclusion of symbols The Historian Zhipan's Account of the History of Buddhism in China Thomas Jülch, 2023-09-14 The Fozu tongji by Zhipan ca 1220 1275 is a key text of Chinese Buddhist historiography The core of the work is formed by the Fayun tongsai zhi an annalistic history of Buddhism in China which extends through Fozu tongji juan 34 48 Thomas J lch now presents a translation of the Fayun tongsai zhi in three volumes This third volume covers the annalistic display concerning the Song dynasty Offering elaborate annotations J lch succeeds in clarifying the backgrounds to the historiographic contents which Zhipan presents in highly essentialized style Regarding the historical matters addressed in the material translated for the present volume the Fozu tongji is often the earliest source In several cases inaccuracies in Zhipan's account can however still be discerned and J lch succeeds in employing other sources to reveal and correct those

Confucianism and the Family Walter H. Slote, George A. De Vos, 1998-07-10 The family is central to societies errors that have been profoundly influenced by the Confucian and later Neo Confucian mandate This book examines the nature of family continuities and the internal family social and psychological dynamics in societies that comprise the Confucian core of Asia namely China including Taiwan Korea Japan Vietnam and Singapore Confucian ideas are discussed from diverse perspectives religion philosophy and history anthropology and sociology psychology psychoanalysis and psychiatry Both abiding psychological and social similarities as well as cultural differences are addressed. The volume provides insights on both the positive social cohesiveness found within Asian families and on the possible tensions and even psychopathological responses that may be engendered within a contemporary Confucian family In addition the work explores the common Confucian family cultural background that must be understood to interpret both the scholastic and entrepreneurial success of East Asians wherever they have settled in the Americas and the recent economic push in their homelands Learning, and Politics Wei-ming Tu, 1993-01-01 Tu Chinese history and philosophy Harvard U offers a panoramic view of the core values of Confucian intellectual thought that have kept it vital for more than two millennia and underlie the recent resurgence in eastern Asia Of interest to students of either China or religion and ethics Paper edition unseen 14 95 Annotation copyright by Book News Inc Portland OR **Emperor Huizong and Late Northern Song China Patricia** Buckley Ebrey, Maggie Bickford, 2020-05-11 Huizong was an exceptional emperor who lived through momentous times A man of many talents he wrote poetry and created his own distinctive calligraphy style collected paintings calligraphies and antiquities on a large scale promoted Daoism and involved himself in the training of court artists the layout of gardens and reforms of music and medicine The quarter century when Huizong ruled is just as fascinating The greatly enlarged scholar official class had come into its own but was deeply divided by factional strife The long struggle between the Chinese state and its northern neighbors entered a new phase when Song proved unable to defend itself against the newly emergent Jurchen state of Jin Huizong and thousands of members of his family and court were taken captive and the Song dynasty had to recreate itself in the South Chang'an 26 BCE Michael Nylan, Griet Vankeerberghen, 2014-12-01 During the last two centuries BCE the Western Han capital of Chang an near today s Xi an in northwest China outshone Augustan Rome in several ways while administering comparable numbers of imperial subjects and equally vast territories At its grandest during the last fifty years or so before the collapse of the dynasty in 9 CE Chang an boasted imperial libraries with thousands of documents on bamboo and silk in a city nearly three times the size of Rome and nearly four times larger than Alexandria Many reforms instituted in this capital in ate Western Han substantially shaped not only the institutions of the Eastern Han 25 220 CE but also the rest of imperial China until 1911 Although thousands of studies document imperial Rome s glory until now no book length work in a Western language has been devoted to Han Chang an the reign of Emperor Chengdi whose accomplishments rival those of Augustus and Hadrian or the city's impressive library project 26 6 BCE which ultimately

produced the first state sponsored versions of many of the classics and masterworks that we hold in our hands today Chang an 26 BCE addresses this deficiency using as a focal point the reign of Emperor Chengdi r 33 7 bce specifically the year in which the imperial library project began This in depth survey by some of the world's best scholars Chinese and Western explores the built environment sociopolitical transformations and leading figures of Chang an making a strong case for the revision of historical assumptions about the two Han dynasties A multidisciplinary volume representing a wealth of scholarly perspectives the book draws on the established historical record and recent archaeological discoveries of thousands of tombs building foundations and remnants of walls and gates from Chang an and its surrounding area The Upright Brush Amy McNair,1998-02-01 In the history of Chinese calligraphy few are more famous than the eighth century statesman Yan Zhenqing 709 785 His style is still taught today as a standard and Chinese bookstores the world over stock inexpensive reproductions of his works for sale as copybooks Yet Yan's style cannot be called conventionally attractive Correct severe serious forceful are terms habitually applied to describe his writing rarely has his calligraphy been called graceful or beautiful How then did Yan earn such an eminent place in the history of art In The Upright Brush Amy McNair argues for the political rather than purely aesthetic basis for Yan Zhenging's artistic reputation She shows how his prominent position was made for him in the eleventh century by a handful of influential men who sought to advance their own position by associating themselves with Yan's reputation for uprightness Equating style with personality they adopted Yan's calligraphic style as a way to clothe themselves in his persona Sophisticated informed and intelligent The Upright Brush illuminates an episode one of many in the history of Chinese culture where the creative reinterpretation of the past was used for contemporary political means It will be eagerly welcomed by all scholars of Chinese culture and history as well as by those interested in the making and reading of art China Under Mongol Rule Herbert Franke, 2024-12-11 From c 1215 to 1368 China was part of the world empire of the Mongols and during this period underwent many changes as the country was opened up to external influences demographic linguistic religious socio economic The studies by Herbert Franke collected here examine different aspects of this process dealing with the polyethnicity of China under a dynasty of conquest and the cultural and political roles of non Chinese as well as the Chinese reaction and antagonism to the situation Of the articles the first focus on source material then on the position of the Mongol rulers tracing their transformation from tribal chieftains into universal emperors and gods The following pieces look at cultural contacts including the author's well known survey of Sino Western encounters while the final ones use biographical studies to illuminate different aspects of Y an China Confucianism Paul R. Goldin, 2014-12-05 Confucianism presents the history and salient tenets of Confucian thought and discusses its viability from both a social and a philosophical point of view in the modern world Despite most of the major Confucian texts having been translated into English there remains a surprising lack of straightforward textbooks on Confucian philosophy in any Western language Those that do exist are often oriented from the point of view of Western philosophy or worse a peculiar school of

thought within Western philosophy and advance correspondingly skewed interpretations of Confucianism This book seeks to rectify this situation It guides readers through the philosophies of the three major classical Confucians Confucius 551 479 BCE Mencius 372 289 BCE and Xunzi fl 3rd cent BCE and concludes with an overview of later Confucian revivals and the standing of Confucianism today **Poetry and Painting in Song China** Alfreda Murck, 2020-10-26 Throughout the history of imperial China the educated elite used various means to criticize government policies and actions During the Song dynasty 960 1278 some members of this elite found an elegant and subtle means of dissent landscape painting By examining literary archetypes the titles of paintings contemporary inscriptions and the historical context Alfreda Murck shows that certain paintings expressed strong political opinions some transparent others deliberately concealed She argues that the coding of messages in seemingly innocuous paintings was an important factor in the growing respect for painting among the educated elite and that the capacity of painting s systems of reference to allow scholars to express dissent with impunity contributed to the art s vitality and longevity External Research. ER List United States. Department of State. External Research Division, 1967 The New and the Multiple Thomas H. C. Lee, Hongqi Li, 2004 This is the first comprehensive English study of Sung Chinese historical consciousness Written by leading Sung scholars in the United States Europe Japan and Taiwan the eleven articles in this collection seek to understand how Sung scholars perceived the past

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