

AN INTRODUCTION
TO THE VARIETY OF CRITICISM

OTHELLO

PETER DAVISON

Othello The Critics Debate Ser

Arturo Cuomo

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Shakespeare Quarterly, 1991 Forthcoming Books Rose Arny, 2003 **Books in Print Supplement** ,1988 Shakespearean Criticism Michelle Lee, 1999-07 The plays theme or focus of this volume includes DeceptionAntony and Books in Print ,1993-09 V 1 Authors A D v 2 Authors E K v 3 Authors L CleopatraCymbelineThe Merry Wives of Windsor R v 4 S Z v 5 Titles A D v 6 Titles E K v 7 Titles L Q v 8 Titles R Z v 9 Out of print out of stock indefinitely v 10 Publishers "The" Athenaeum ,1886 **Subject Guide to Books in Print** ,1975 The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1886 Hippolyta's View J. A. Bryant Jr., 2014-07-15 Scholars have already demonstrated that Shakespeare's language abounds in Biblical allusions and references but Mr Bryant now undertakes to show us how such details may bear on the full meaning of the plays Seeking to interpret Shakespeare s plays as Christian poetry Mr Bryant has developed in this significant work a new critical approach which may have far reaching consequences for future Shakespearean scholarship In an introductory essay the author shows that the typological view of Scripture was a familiar one to the Christians of Shakespeare s time he suggests that for Shakespeare as for many of his contemporaries the Bible had only one subject Christ to which everything in both Testaments in some way referred This interpretation of Scripture Mr Bryant believes had an appreciable effect on Shakespeare's handling of many of the traditional stories on which he based his plays The author then demonstrates in twelve essays how typological patterns may be traced in the plays and how Biblical allusions suggest and strengthen these analogies In both Richard II and Hamlet Mr Bryant finds references to the story of Cain and Abel which give a new focus to his reading of these plays Passages from the Gospels bear upon his interpretations of Troilus and Cressida and Measure for Measure and the epistles of St Paul upon his readings of The Merchant of Venice and the two parts of Henry IV Mr Bryant then attacks the popular idea that tragedy is incompatible with Christian doctrine his essay defining Christian tragedy is illustrated in chapters on Macbeth Antony and Cleopatra and Othello The concluding essays deal with Cymbeline and The Winter's Tale as tragicomedies given depth by their Christian materials Mr Bryant's fresh and challenging interpretations of these representative tragedies histories and comedies will not meet with universal assent but they are certain to provoke the interest of both scholarly and lay readers. The increasing number of students who wish to trace the relationships between secular literature and Christian thought will find in this pioneer work a new insight into the nature of Christian poetry **Books in Series, 1876-1949** R.R. Bowker Company, 1982 "A" Dictionary of the English Language Robert Gordon Latham, 1876 Shakespeare, Milton and **Eighteenth-Century Literary Editing** Marcus Walsh, 2004-07-05 Study of the theories and methods informing editions of Milton and Shakespeare in the eighteenth century New Theatre Quarterly 46: Volume 12, Part 2 Clive Barker, Simon Trussler, 1996-10-03 One of a series discussing topics of interest in theatre studies from theoretical methodological

philosophical and historical perspectives The books are aimed at drama and theatre teachers advanced students in schools and colleges arts authorities actors playwrights critics and directors The London Literary Gazette and Journal of Belles

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