



Moscow And The Vatican

David Brodsky



Moscow And The Vatican:

Moscow and the Vatican Alexis Ulysses Floridi,1986 **Vatican II in Moscow (1959-1965)** Alberto Melloni,1997

While the history of the Second Vatican Council 1962-65 has been a very popular theme among researchers in Italy and other countries it first became the subject of scholarly research in Russia at the conference held in Moscow in 1995 Vatican Council II The View from Russia The holding of such a conference became possible because of the opening of Russian archives The opportunity to undertake research in the archives of the Ministry of Foreign Affairs the Council for Religious Affairs and other departments made it possible to present a number of papers and communications which disclosed the attitude of the Soviet leadership towards the Council discussions about the Council in the upper echelons of the Russian Orthodox Church The holding of the conference was of great scholarly importance for Russian historians First it was an important part in the realization of a research programme on the history of world religions Second the vast historical problem of Religion Church and Power was raised at the conference Third this topic is one of the elements of general research being undertaken on the history of the Soviet state and society as a whole Fourth the conference and the problems it raised undoubtedly have contemporary significance Today when problems of relations between Orthodoxy and Catholicism the Russian Orthodox Church and the Vatican are provoking interest and raising disputes and discussions addressing the comparatively recent history of these relations may be useful in providing evidence of historical experiences and precedents

The Vatican «Ostpolitik» 1958-1978 Autori Vari,2017-04-06T00:00:00+02:00 The appraisal of the political dialogue and negotiations with the communist regimes of East Central Europe commenced by the Holy See in the 1960s did not provoke only lively debates among contemporaries but remains to the present day one of the most debated questions of the twentieth century history should it be assessed as a fixed path to which no alternative existed or was it a flawed initiative which merely served the international legitimacy of the communist totalitarian system This volume enriches the results of earlier historiography with new perspectives and confirms inter alia that a black and white reading often based on a one sided use of sources of Ostpolitik is incorrect just as the critical assessment which frequently places local considerations at the forefront requires revision the at times apologetic outlook defending the Vatican's Eastern policy is also untenable Only a nuanced and source focused analysis of the ambitions of the Roman and Muscovite centers and of local politics and Churches as well as dialogue between the various research trends can help us to gain a more thorough knowledge of and make us better understand those fixed paths upon which the Roman and local ecclesiastics of the era were forced to travel and which limited the possibility of success **Orthodox Christians and the Rights Revolution in America** A. G.

Roeber,2024-01-02 A distinctive and unrivaled examination of North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When

religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an Anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story

Hitler, the War, and the Pope, Revised and Expanded Ronald Rychlak, 2010-05-27 Was Pope Pius XII a Nazi Sympathizer For almost fifty years a controversy has raged about Pope Pius XII Was the Pope who had shepherded the Church through World War II a Nazi sympathizer Was he as some have dared call him Hitler's pope Did he do nothing to help the Jewish people in the grips of the Holocaust In a thoroughly researched and meticulously documented analysis of the historical record Ronald Rychlak has gotten past the anger and emotion and uncovered the truth about Pius XII Not only does he refute the accusations against the Pope but for the first time documents how the slanders against him had their roots in a Soviet Communist campaign to discredit him and by extension the Church Let those who doubt but read Rychlak follow his exquisitely organized courtroom like arguments What Professor Rychlak brings to the forum are facts not rhetoric dates not conjecture evidence not slander The world owes Ronald Rychlak a debt for bringing the truth to light Rabbi Eric A Silver In his well crafted pages the portrait that emerges is one of an extraordinary pastor facing extremely vexing circumstances of a holy man vying against an evil man of a human being trying to save the lives of other human beings of a light shining in the darkness John Cardinal O'Connor 1920-2000 Archbishop of New York from the Foreword to the first edition I have read many books on Pius XII and this is by far the most dispassionate in laying out the context relevant facts accusations and evidence pro and con The book is highly engaging because it is filled with so many little known facts The research has been prodigious Yet the presentation is as down to earth as it would have to be in a courtroom This is a wonderfully realistic book Michael Novak George Frederick Jewett Scholar in Religion Philosophy and Public Policy American Enterprise Institute

The Vatican-Moscow Alliance Avro Manhattan, 1977 **Prologue**, 1990 *The Russian Dilemma* Gordon M. Hahn, 2021-11-17 From the end of the Mongol Empire to today Russian history is a tale of cultural political economic and

military interaction with Western powers The depth of this relationship has created a geopolitical dilemma Russia has persistently been both attracted to and at odds with Western ideas and technological development which have tended to threaten Russia's sense of identity and create destabilizing divisions within society Simultaneously deepening involvement in Western international affairs brought meddling in Russian domestic politics and military invasion This book examines how the centuries old Western threat has shaped Russia's political and strategic structures creating a culture of security rooted in vigilance against Western influence and interference Congressional Record United States. Congress, 1970 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 *A Bride Without a Blessing* David Brodsky, 2006 David Brodsky uses form and source criticism to date Massekhet Kallah and the first two chapters of Kallah Rabbati which form a commentary on Massekhet Kallah to the mid amoraic period circa late third and early fifth centuries CE respectively and to locate their redaction in Babylonia This makes these two sources the only known rabbinic texts whose final redaction took place in Babylonia during the amoraic period and establishes them as the closest extant relatives of the Babylonian Talmud Parallels between these two sources and the Babylonian Talmud elucidate the nature of oral transmission and of the redactional processes of Babylonian rabbinic material during this critical period and thereby of the Babylonian Talmud itself In addition the author deciphers Massekhet Kallah's peculiar asceticism a concern with men's inappropriate use of or interactions with their wives charity vows and even with the group's own transmitted traditions Massekhet Kallah fears the physical and at times cosmic effects of such inappropriate behavior Brodsky finds that these items were all deemed consecrated removed from the realm of normal interaction To have mundane interaction with them was a powerful and dangerous act Brodsky explores the fascinating gender and theological implications of this unique asceticism

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Moscow And The Vatican Introduction

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