

Madness and Murder in New Brunswick



Illustrations by Carol Taylor

by Dorothy Dearborn

Madneb And Murder In New Brunswick

Jeffrey R. Watt



Madneb And Murder In New Brunswick:

Madness and Murder in New Brunswick : Including You be the Jury and More Unsolved Murders Dearborn, Dorothy,1995 **New Brunswick Out of Body and Near Death Experiences** Dorothy Dearborn,2004 *New Brunswick Sea Stories* Dorothy Dearborn,1998 *New Brunswick Short Stories* Dorothy Dearborn,2003 Mothers, Criminal Insanity and the Asylum in Victorian England Alison C. Pedley,2023-07-13 Tracing the experiences of women who were designated insane by judicial processes from 1850 to 1900 this book considers the ideas and purposes of incarceration in three dedicated facilities Bethlem Fisherton House and Broadmoor The majority of these patients had murdered or attempted to murder their own children but were not necessarily condemned as incurably evil by medical and legal authorities nor by general society Alison C Pedley explores how insanity gave the Victorians an acceptable explanation for these dreadful crimes and as a result how admission to a dedicated asylum was viewed as the safest and most human solution for the madwomen as well as for society as a whole Mothers Criminal Insanity and the Asylum in Victorian England considers the experiences treatments and regimes women underwent in an attempt to redeem and rehabilitate them and return them to into a patriarchal society It shows how society s views of the institutions and insanity were not necessarily negative or coloured by fear and revulsion and highlights the changes in attitudes to female criminal lunacy in the second half of the 19th century Through extensive and detailed research into the three asylums archives and in legal governmental press and genealogical records this book sheds new light on the views of the patients themselves and contributes to the historiography of Victorian criminal lunatic asylums conceptualising them as places of recovery rehabilitation and restitution A History of Infanticide in Britain, c. 1600 to the Present A. Kilday,2013-06-14 The killing of new born children is an intensely emotional and emotive subject The hidden nature of this crime has made it an area incredibly difficult subject area for historians to approach up until now This work provides the first detailed history of infanticide in mainland Britain from 1600 to the modern era **Sex and Death in Eighteenth-Century Literature** Jolene Zigarovich,2013-05-02 This book discusses sex and death in the eighteenth century an era that among other forms produced the Gothic novel commencing the prolific examination of the century s shifting attitudes toward death and uncovering literary moments in which sexuality and death often conjoined By bringing together various viewpoints and historical relations the volume contributes to an emerging field of study and provides new perspectives on the ways in which the century approached an increasingly modern sense of sexuality and mortality It not only provides part of the needed discussion of the relationship between sex death history and eighteenth century culture but is a forum in which the ideas of several well respected critics converge producing a breadth of knowledge and a diversity of perspectives and methodologies previously unseen As the contributors demonstrate eighteenth century anxieties over mortality the body the soul and the corpse inspired many writers of the time to both implicitly and explicitly embed mortality and sexuality within their works By depicting the necrophilic tendencies of libertines and

rapacious villains the fetishizing of death and mourning by virtuous heroines or the fantasy of preserving the body these authors demonstrate not only the tragic results of sexual play but the persistent fantasy of necro erotica This book shows that within the eighteenth century culture of profound modern change underworkings of death and mourning are often eroticized that sex is often equated with death as punishment or loss of the self and that the sex death dialectic lies at the discursive center of normative conceptions of gender desire and social power **Colonizing Madness** Jacqueline Leckie,2019-12-31

In *Colonizing Madness* Jacqueline Leckie tells a forgotten story of silence suffering and transgressions in the colonial Pacific It offers new insights into a history of Fiji by entering the Pacific Islands most enduring psychiatric institution St Giles Psychiatric Hospital established as Fiji's Public Lunatic Asylum in 1884 Her nuanced study reveals a microcosm of Fiji's indigenous migrant and colonial communities and examines how individuals and communities lived with the label of madness in an ethnically complex island society Tracking longitudinal change from the 1880s to the present in the construction and treatment of mental disorder in Fiji the book emphasizes the colonization of madness across and within the divides of culture ethnicity religion gender economics and power Colonization of madness in Fiji was forged by the entanglement of colonial institutions and cultures that reflected tensions and prejudices within homes villages workplaces and churches Mental despair was equally an outcome of the destruction and displacement wrought by migration and colonialism Madness was further cast within the wider world of colonial psychiatry Western biomedicine and asylum building One of the chapters explores medical discourse and diagnoses within colonial worlds and practices The community within the asylum is a feature in Leckie's study with attention to patient agency to show how those labeled insane resisted diagnoses of their minds confinement and constraints ranging from straitjackets to electric shock treatments to drug therapies She argues that madness in colonial Fiji reflects dynamics between the asylum and the community and that reading asylum archives sheds new light on race ethnicity gender and power in colonial Fiji Exploring the meaning of madness in Fiji the author does not shy away from asking controversial questions about how Pacific cultures define normality and abnormality and also how communities respond Carefully researched and clearly written *Colonizing Madness* offers an engaging narrative a superb example of an intersectional history with a broad appeal to understanding global developments in mental health Her theses address the contradictions of current efforts to discard the asylum model and to make mental health a reality for all in postcolonial societies **Encyclopedia of Contemporary American Social Issues** Michael Shally-Jensen,2010-12-22 This

single source reference will help students and general readers alike understand the most critical issues facing American society today Featuring the work of almost 200 expert contributors the *Encyclopedia of Contemporary American Social Issues* comprises four volumes each devoted to a particular subject area Volume one covers business and the economy volume two criminal justice volume three family and society and volume four the environment science and technology Coverage within these volumes ranges from biotechnology to identity theft from racial profiling to corporate governance

from school choice to food safety The work brings into focus a broad array of key issues confronting American society today Approximately 225 in depth entries lay out the controversies debated in the media on campuses in government in boardrooms and in homes and neighborhoods across the United States Critical issues in criminology medicine religion commerce education the environment media family life and science are all carefully described and examined in a scholarly yet accessible way Sidebars photos charts and graphs throughout augment the entries making them even more compelling and informative

Madness in the Family C. Coleborne,2009-11-18 Madness in the Family explores how colonial families coped with insanity through a trans colonial study of the relationships between families and public colonial hospitals for the insane in New South Wales Victoria Queensland and New Zealand between 1860 and 1914

The Electric Chair Craig Brandon,2016-03-03 This book provides a history of the electric chair and analyzes its features its development and the manner of its use Chapters cover the early conceptual stages as a humane alternative to hanging and the rivalry between Edison and Westinghouse that was one of the main forces in the chair s adoption as a mode of execution Also presented are an account of the terrible first execution and a number of the subsequent gruesome employments of the chair The text explores the changing attitudes toward the chair as state after state replaced it with lethal injection

Notorious New Jersey Jon Blackwell,2007-10-29 Notorious New Jersey is the definitive guide to murder mayhem the mob and corruption in the Garden State With tabloid punch Jon Blackwell tells riveting accounts of Alexander Hamilton falling mortally wounded on the dueling grounds of Weehawken Dutch Schultz getting pumped full of lead in the men s room of the Palace Chop House in Newark and a gang of Islamic terrorists in Jersey City mixing the witch s brew of explosives that became the first bomb to rock the World Trade Center Along with these dramatic stories are tales of lesser known oddities such as the nineteenth century murderer whose skin was turned into leather souvenirs and the state senator from Jersey City who faked his death in a scuba accident in the 1970s in an effort to avoid prison Blackwell also sheds light on some historical whodunits was Bruno Hauptmann really guilty of kidnapping the Lindbergh baby Who was behind the anthrax attacks of 2001 Not forgotten either are notorious characters who may actually be innocent including Rubin Hurricane Carter and those who have never been convicted of wrongdoing although they left office in scandal including Robert Torricelli and James McGreevey Through 100 historic true crime tales that span over 300 years of history Blackwell shows readers a side of New Jersey that would make even the Sopranos shudder

Disorder Contained Catherine Cox,Hilary Marland,2022-03-10 The first historical study to offer an in depth exploration of the complex relationship between the prison and mental breakdown

Money, Marriage, and Madness Kim E. Nielsen,2020-06-22 Anna Ott died in the Wisconsin State Hospital for the Insane in 1893 She had enjoyed status and financial success first as a physician s wife and then as the only female doctor in Madison Throughout her first marriage attempts to divorce her abusive second husband and twenty years of institutionalization Ott determinedly shaped her own life Kim E Nielsen explores a life at once irregular and unexceptional Historical and institutional structures

like her whiteness and laws that liberalized divorce and women's ability to control their property opened up uncommon possibilities for Ott. Other structures from domestic violence in the home to rampant sexism and ableism outside of it remained a part of even affluent women's lives. Money, Marriage and Madness tells a forgotten story of how the legal and medical cultures of the time shaped one woman and what her life tells us about power and society in nineteenth century America.

Remembrance of Patients Past Geoffrey Reaume, 2000-12-15 In *Remembrance of Patients Past* historian Geoffrey Reaume remembers previously forgotten psychiatric patients by examining in rich detail their daily life at the Toronto Hospital for the Insane now called the Centre for Addiction and Mental Health (CAMH) from 1870-1940. Psychiatric patients endured abuse and could lead monotonous lives inside the asylum's walls yet these same women and men worked hard at unpaid institutional jobs for years and decades on end, created their own entertainment even in some cases made their own clothes while forming meaningful relationships with other patients and some staff. Using first person accounts by and about patients including letters written by inmates which were confiscated by hospital staff, Reaume weaves together a tapestry of stories about the daily lives of people confined behind brick walls that patients themselves built.

Crime and Punishment in America David B. Wolcott, Tom Head, 2010 From the first incident of petty theft to modern media piracy, crime and punishment have been a part of every society. However, the structure and values of a particular society shape both the incidences of crime and the punishment of criminals. When the United States became an independent nation, politicians and civilians began the process of deciding which systems of punishment were appropriate for dealing with crime, a process that continues to this day. *Crime and Punishment in America* examines the development of crime and punishment in the United States from the criminal justice practices of American Indians and the influence of colonists to the mistreatment of slaves as well as such current criminal issues as the response to international terrorism.

Surplus People Jim Rees, 2014-03-04 The Great Famine in Ireland was a catastrophe of immense proportions. Eviction, emigration and death from starvation were widespread. Landlords eager to dispose of surplus tenants engaged in assisted passages whereby tenants were given financial incentives to emigrate. The clearances of uneconomic tenants from the 85,000-acre Coolattin Estate in County Wicklow by Lord Fitzwilliam were the most organised in Ireland during and after the Famine years. From 1847 to 1856, Fitzwilliam removed 6,000 men, women and children and arranged passage from New Ross in Wexford to Canada on emigrant ships such as the *Dunbrody*. Most were destitute and many were ill on arrival in Quebec and New Brunswick. Hunger and overcrowding at quarantine stations such as the infamous Grosse Ile resulted in further disease and death. Jim Rees explores this tragedy from why the clearances occurred to who went where and how some families fared in Canada.

Genocidal Nightmares Abdelwahab El-Affendi, 2016-07-28 This book offers a novel and productive explanation of why ordinary people can be moved to engage in destructive mass violence or terrorism and the abuse of rights often in large numbers and in unexpected ways. Its argument is that narratives of insecurity, powerful horror stories people tell and believe about their world and others can

easily make extreme acts appear acceptable even necessary and heroic As in action or horror movies the script dictates how the hero acts The book provides theoretical justifications for this analysis building on earlier studies but going beyond them in what amount to a breakthrough in mapping the context of mass violence It backs its argument with a large number of case studies covering four continents written by prominent scholars from the relevant countries or with deep knowledge of them A substantial introduction by the UN s Special Advisor on the Prevention of Genocide demonstrates the policy relevance of this path breaking work

Out of his mind Amy Milne-Smith, 2022-04-26 *Out of His Mind* interrogates how Victorians made sense of the madman as both a social reality and a cultural representation Even at the height of enthusiasm for the curative powers of nineteenth century psychiatry to be certified as a lunatic meant a loss of one s freedom and in many ways one s identity Because men had the most power and authority in Victorian Britain this also meant they had the most to lose The madman was often a marginal figure confined in private homes hospitals and asylums Yet as a cultural phenomenon he loomed large tapping into broader social anxieties about respectability masculine self control and fears of degeneration Using a wealth of case notes press accounts literature medical and government reports this text provides a rich window into public understandings and personal experiences of men s insanity

Choosing Death Jeffrey R. Watt, 2001-03-01 In this case study of the Republic of Geneva Jeffrey R Watt convincingly argues the early modern era marked decisive change in the history of suicide His analysis of criminal proceedings and death records shows that magistrates of the sixteenth and early seventeenth centuries often imposed penalties against the bodies and estates of those who took their lives According to beliefs shared by theologian John Calvin magistrates and common folk self murder was caused by demon possession Similar views and practices were found among both Protestants and Catholics throughout Reformation Europe By contrast in the late eighteenth century many philosophies defended the right to take one s life under certain circumstances Geneva s magistrates in effect decriminalized suicide and even commoners blamed suicide on mental illness or personal reversals not on satanic influences Watt uses Geneva s uniquely rich and well organized sources in this first study to provide reliable evidence on suicide rates for premodern Europe He places his findings within a wide range of historical and sociological scholarship and while suicide was rare through the seventeenth century he shows that Geneva experienced an explosion in self inflicted deaths after 1750 Quite simply early modern Geneva witnessed nothing less than the birth of modern suicide both in attitudes toward it thoroughly secularized medicalized and stripped of diabolical undertones and the frequency of it

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