



ANDREW M. MANIS

MACCON

BLACK AND WHITE

AN UNUTTERABLE SEPARATION
IN THE AMERICAN CENTURY



Macon Black White An Unutterable Separ

Mark Ribowsky



Macon Black White An Unutterable Separation:

Macon Black and White Andrew Michael Manis, 2004 A longitudinal study of race relations in a major southern city Macon Black and White examines the ways white and black Maconites interacted over the course of the entire twentieth century Beginning in the 1890s in what has been called the nadir of race relations in America Andrew M Manis traces the arduous journey toward racial equality in the heart of Central Georgia The book describes how despite incremental progress toward that goal segregationist pressures sought to silence voices for change on both sides of the color line Providing a snapshot of black white relations for every decade of the twentieth century this compellingly written story highlights the ways indigenous development in Macon combined with other statewide regional and national factors to shape the struggle for and against racial equality Manis shows how both African Americans and a cadre of white moderates separately and at times together gradually increased pressure for change in a conservative Georgia city Showcasing how disfranchisement lynching interracial efforts toward the humanization of segregation the world wars and the Civil Rights Movement affected the pace of change Manis describes the eventual rise of a black political class and the election of Macon's first African American mayor The book uses demographic realities as well as the perspectives of black and white Maconites to paint a portrait of contemporary black white relations in the city Manis concludes with suggestions on how the city might continue the struggle for racial justice and overcome the unutterable separation that still plagues Macon in the early years of a new century Macon Black and White is a powerful story that no one interested in racial change over time can afford to miss

Black Stereotypes in Popular Series Fiction, 1851-1955 Bernard A. Drew, 2015-04-28 Even well meaning fiction writers of the late Jim Crow era 1900-1955 perpetuated racial stereotypes in their depiction of black characters From 1918 to 1952 Octavus Roy Cohen turned out a remarkable 360 short stories featuring Florian Slappey and the schemers romancers and ditzes of Birmingham's Darktown for The Saturday Evening Post and other publications Cohen said I received a great deal of mail from Negroes and I have never found any resentment from a one of them The black readership had to be satisfied with any black presence in the popular literature of the day The best known white writers of black characters included Booth Tarkington Herman and Verman in the Penrod books Irvin S Cobb Judge Priest's houseman Jeff Poindexter Roark Bradford Widow Duck the plantation matriarch Hugh Wiley Wildcat Marsden the war veteran who traveled the country in the company of his goat and Charles Correll and Freeman Gosden radio's Amos n Andy These writers deservedly declined in the civil rights era but left a curious legacy that deserves examination This book focusing on authors of series fiction and particularly of humorous stories profiles 29 writers and their black characters in detail with brief entries covering 72 others

Black Freedom, White Resistance, and Red Menace Yasuhiro Katagiri, 2014-01-06 In Black Freedom White Resistance and Red Menace Yasuhiro Katagiri offers the first scholarly work to illuminate an important but largely unstudied aspect of U S civil rights history the collaborative and mutually beneficial relationship between professional anti Communists in the

North and segregationist politicians in the South In 1954 the Supreme Court outlawed racial segregation in public schools with the Brown v Board of Education ruling Soon after while the political demise of U S senator Joseph R McCarthy unfolded northern anti Communists looked to the South as a promising new territory in which they could expand their support base and continue their cause Southern segregationists embraced the assistance and the methods of these Yankee collaborators and utilized the northern messiahs in executing a massive resistance to the Supreme Court s desegregation decrees and the civil rights movement in general Southern white leadership framed black southerners crusades for social justice and human dignity as a foreign scheme directed by nefarious outside agitators race mixers and worse outright subversives and card carrying Communists Based on years of extensive archival research Black Freedom White Resistance and Red Menace explains how a southern version of McCarthyism became part of the opposition to the civil rights movement in the South an analysis that leads us to a deeper understanding and appreciation for what the freedom movement and those who struggled for equality fought to overcome

Macon Stephen Taylor and Matthew Jennings,2013 Macon has been a crossroads of cultures since Native Americans built the massive earthworks that now form the Ocmulgee National Monument In the 19th century fortunes rose and fell with the price of cotton for small farmers and businessmen as well as plantation owners The Civil War destroyed the plantation economy but it left Macon s historic treasures largely undisturbed Though manufacturing replaced plantation slavery cotton and race remained central facts of life as the City of Churches adapted to a changing world From the 1950s onward the city s role as a textile center withered but the likes of Little Richard Otis Redding and the Allman Brothers Band built a musical legacy for Macon that survives today

At the Dark End of the Street Danielle L. McGuire,2011-10-04 Here is the courageous groundbreaking story of Rosa Parks and Recy Taylor a story that reinterprets the history of America s civil rights movement in terms of the sexual violence committed against Black women by white men An important step to finally facing the terrible legacies of race and gender in this country The Washington Post Rosa Parks was often described as a sweet and reticent elderly woman whose tired feet caused her to defy segregation on Montgomery s city buses and whose supposedly solitary spontaneous act sparked the 1955 bus boycott that gave birth to the civil rights movement The truth of who Rosa Parks was and what really lay beneath the 1955 boycott is far different from anything previously written In this groundbreaking and important book Danielle McGuire writes about the rape in 1944 of a twenty four year old mother and sharecropper Recy Taylor who strolled toward home after an evening of singing and praying at the Rock Hill Holiness Church in Abbeville Alabama Seven white men armed with knives and shotguns ordered the young woman into their green Chevrolet raped her and left her for dead The president of the local NAACP branch office sent his best investigator and organizer Rosa Parks to Abbeville In taking on this case Parks launched a movement that exposed a ritualized history of sexual assault against Black women and added fire to the growing call for change

Defending White Democracy Jason Morgan Ward,2011-11-21 After the Supreme Court ruled school segregation unconstitutional in 1954

southern white backlash seemed to explode overnight Journalists profiled the rise of a segregationist movement committed to preserving the southern way of life through a campaign of massive resistance In *Defending White Democracy* Jason Morgan Ward reconsiders the origins of this white resistance arguing that southern conservatives began mobilizing against civil rights some years earlier in the era before World War II when the New Deal politics of the mid 1930s threatened the monopoly on power that whites held in the South As Ward shows years before segregationist became a badge of honor for civil rights opponents many white southerners resisted racial change at every turn launching a preemptive campaign aimed at preserving a social order that they saw as under siege By the time of the Brown decision segregationists had amassed an arsenal of tested tactics and arguments to deploy against the civil rights movement in the coming battles Connecting the racial controversies of the New Deal era to the more familiar confrontations of the 1950s and 1960s Ward uncovers a parallel history of segregationist opposition that mirrors the new focus on the long civil rights movement and raises troubling questions about the enduring influence of segregation s defenders

Sgt. Rodney M. Davis: The Making of a Hero John D. Hollis, 2018-03-15

Rough Tactics Mark A. Johnson, 2021-05-28 In *Rough Tactics* Black Performance in Political Spectacles 1877 1932 author Mark A Johnson examines three notable cases of Black participation in the spectacles of politics the 1885 1898 local option prohibition contests of Atlanta and Macon Georgia the United Confederate Veterans conflict with the Musicians Union prior to the 1903 UCV Reunion in New Orleans and the 1909 Memphis mayoral election featuring Edward Hull Crump and W C Handy Through these case studies Johnson explains how white politicians and Black performers wielded and manipulated racist stereotypes and Lost Cause mythology to achieve their respective goals Ultimately Johnson portrays the vibrant exuberant political culture of the New South and the roles played by both Black and white southerners During the nadir of race relations in the United States South from 1877 to 1932 African Americans faced segregation disfranchisement and lynching Among many forms of resistance African Americans used their musical and theatrical talents to challenge white supremacy attain economic opportunity and transcend segregation In *Rough Tactics* Johnson argues that African Americans especially performers retooled negative stereotypes and segregation laws to their advantage From 1877 to 1932 African Americans spoke at public rallies generated enthusiasm with music linked party politics to the memory of the Civil War honored favorable candidates and openly humiliated their opposition

Troubadour of the Kingdom Gregory S. Camp, 2019-07-11 Joel Rufus Moseley 1870 1954 is one of the forgotten twentieth century champions of American Pentecostalism A brilliant scholar and university professor he left the accolades of academia and searched a number of spiritual paths until he embraced Pentecostalism in 1910 Thereafter he began a lay ministry to the down and outs of society openly campaigning against capital punishment for racial desegregation and above all else for living a life in the Holy Spirit he described as Life as Love He blazed a path that was to influence and confound many Pentecostal leaders of his time provided an example to those who would lead what become known as the Charismatic Renewal and enjoyed a life of joy one

rarely encounters A contemporary version of St Francis of Assisi Rufus Moseley shunned position power politics religious titles and seeking after wealth in favor of following simplicity and depth of spiritual life Like his thirteenth century counterpart he lived a life of gratitude of littleness and above all love Moseley offers encouragement as well as reproof to the contemporary charismatic movement to again seek the simplicity that is in Christ

Contentious Unions Mary Beth Swetnam Mathews, 2025-02-03 A significant work of scholarship that tells us not just about these particular places but more importantly about the world of Black higher education in the decades before the civil rights movement Paul Harvey Distinguished Professor of History University of Colorado Colorado Springs In *Contentious Unions* Black Baptist Schools and White Money in the Jim Crow South Mary Beth Swetnam Mathews interweaves the stories of the founding and development of Richmond Theological Seminary Virginia Central City College Macon Georgia and American Baptist Theological Seminary Nashville Tennessee colleges that saw challenges complexities and hard won accomplishments in the Post Reconstruction era Her study begins just after the Civil War when one of these institutions provided educational opportunities for newly freed slaves and follows the fortunes of the schools through the 1960s Mathews reveals the financial curricular and identity struggles of schools that came into being and survived under difficult circumstances The institutions relied on funding from White Baptists but also had to fight against control and exploitation from those who helped them financially Though each school evolved with a different identity and educational mission Mathews concludes that they could be simultaneously symbols of racial independence as well as victims of white supremacy As oppositional spaces these schools gave their communities access to the ground floor of the civil rights movement and the author highlights their connections to some of the more famous activists such as John R Lewis Jo Ann Gibson Robinson and Gordon P Hancock Ultimately Mathews's book is a fascinating and complex account that uses the history of these three institutions to illuminate the origins of the long struggle for civil rights

Destination Dixie Karen L. Cox, 2018-03-15 Once upon a time it was impossible to drive through the South without coming across signs to See Rock City or similar tourist attractions From battlegrounds to birthplaces and sites in between heritage tourism has always been part of how the South attracts visitors and defines itself yet such sites are often understudied in the scholarly literature As the contributors to this volume make clear the narrative of southern history told at these sites is often complicated by race influenced by local politics and shaped by competing memories Included are essays on the meanings of New Orleans cemeteries Stone Mountain Georgia historic Charleston South Carolina Yorktown National Battlefield Selma Alabama as locus of the civil rights movement and the homes of Mark Twain Margaret Mitchell and other notables *Destination Dixie* reveals that heritage tourism in the South is about more than just marketing destinations and filling hotel rooms it cuts to the heart of how southerners seek to shape their identity and image for a broader touring public now often made up of northerners and southerners alike

The One R. J. Smith, 2012-11-06 A tribute to the life and achievements of the Godfather of Soul covers his unconventional youth in a segregated South his complicated

family life and his work as a civil rights advocate and entrepreneur *Facing West* David R. Swartz, 2020-04-09 In 1974 nearly 3 000 evangelicals from 150 nations met at the Lausanne Congress on World Evangelization Amidst this cosmopolitan setting and in front of the most important white evangelical leaders of the United States members of the Latin American Theological Fraternity spoke out against the American Church Fiery speeches by Ecuadorian Ren Padilla and Peruvian Samuel Escobar revealed a global weariness with what they described as an American style of coldly efficient mission wedded to a myopic right leaning politics Their bold critiques electrified Christians from around the world The dramatic growth of Christianity around the world in the last century has shifted the balance of power within the faith away from traditional strongholds in Europe and the United States To be sure evangelical populists who voted for Donald Trump have resisted certain global pressures and Western missionaries have carried Christian Americanism abroad But the line of influence has also run the other way David R Swartz demonstrates that evangelicals in the Global South spoke back to American evangelicals on matters of race imperialism theology sexuality and social justice From the left they pushed for racial egalitarianism ecumenism and more substantial development efforts From the right they advocated for a conservative sexual ethic grounded in postcolonial logic As Christian immigration to the United States burgeoned in the wake of the Immigration Act of 1965 global evangelicals forced many American Christians to think more critically about their own assumptions The United States is just one node of a sprawling global network that includes Korea India Switzerland the Philippines Guatemala Uganda and Thailand Telling stories of resistance accommodation and cooperation Swartz shows that evangelical networks not only go out to but also come from the ends of the earth *Savannah in the New South* The Estate of Walter J. Fraser, Jr., 2018-03-08 An examination of the Georgian city s complicated and sometimes turbulent development Savannah in the New South From the Civil War to the Twenty First Century by Walter J Fraser Jr traces the city s evolution from the pivotal period immediately after the Civil War to the present When the war ended Savannah was nearly bankrupt today it is a thriving port city and tourist center This work continues the tale of Savannah that Fraser began in his previous book Savannah in the Old South by examining the city s complicated sometimes turbulent development The chronology begins by describing the racial and economic tensions the city experienced following the Civil War A pattern of oppression of freed people by Savannah s white civic commercial elite was soon established However as the book demonstrates slavery and discrimination harassment intimidation and voter suppression galvanized the African American community which in turn used protests boycotts demonstrations the ballot box the pulpit and sometimes violence to gain rights long denied As this fresh detailed history of Savannah shows economic instability political discord racial tension weather events wealth disparity gang violence and a reluctance to help the police continue to challenge and shape the city Nonetheless Savannah appears to be on course for a period of prosperity bolstered by a thriving port a strong growing African American community robust tourism and the economic and historical contributions of the Savannah College of Art and Design Fraser s Savannah in the

New South presents a sophisticated consideration of an important vibrant southern metropolis **Dreams to Remember: Otis Redding, Stax Records, and the Transformation of Southern Soul** Mark Ribowsky, 2015-06-01 A Kirkus Reviews Best Book of the Year Nonfiction Finalist for the Marfield Prize National Award for Arts Writing Evokes the fire of Redding Ribowsky tells the story with nonstop energy while always probing for the larger social and musical pictures New York Times Book Review When he died in one of rock's string of tragic plane crashes Otis Redding was only twenty six yet already the avatar of a new kind of soul music The beating heart of Memphis based Stax Records he had risen to fame belting out gospel flecked blues in stage performances that seemed to ignite not only a room but an entire generation If Berry Gordy's black owned kingdom in Motown showed the way in soul music Redding made his own way going where not even his two role models who had preceded him out of Macon Georgia Little Richard and James Brown had gone Now in this transformative work New York Times Notable Book author Mark Ribowsky contextualizes his subject's short career within the larger cultural and social movements of the era tracing the crooner's rise from preacher's son to a preacher of three minute soul sermons And what a quick rise it was At the tender age of twenty one Redding needed only a single unscheduled performance to earn a record deal his voice so utterly unique Atlantic that it catapulted him on a path to stardom and turned a Memphis theater turned studio into a music mecca Soon he was playing at sold out venues across the world from Finsbury Park in London to his ultimate conquest the 1967 Monterey Pop Festival in California where he finally won over the flower power crowd Still Redding was not always the affable big hearted man's man the PR material painted him to be Based on numerous new interviews and prodigious research **Dreams to Remember** reintroduces an incredibly talented yet impulsive man one who once even risked his career by shooting a man in the leg But that temperament masked a deep vulnerability that was only exacerbated by an industry that refused him a Grammy until he was in his grave even as he shaped the other Stax soul men around him like Wilson Pickett Sam and Dave and Booker T and The MG's As a result this requiem is one of great conquest but also grand tragedy a soul king of truth a mortal man with an immortal voice and a pain in his heart Now he and the forces that shaped his incomparable sound are reclaimed giving us a panoramic of an American original who would come to define an entire era yet only wanted what all men deserve a modicum of respect and a place to watch the ships roll in and away again **Middle Georgia and the Approach of Modernity** Fred R. van Hartesveldt, 2018-06-22 By the eve of the 20th century Middle Georgia was a rural region transitioning from the aftermath of the Reconstruction Era into the modern age This collection of new essays describes the lives of the common people of the day A grisly mass murder underscored issues of race class and poverty African Americans struggled for self betterment against the rise of Jim Crow Women striving to overcome gender barriers found a hero in a pioneering female pilot The government worked to protect communities from the influenza pandemic of 1918 Fighting boll weevils and declining cotton prices farmers diversified crops and developed a national pimento pepper industry **Twentieth-century Shapers of Baptist Social Ethics** Larry L.

McSwain, William Loyd Allen, 2008 *Twentieth Century Shapers of Baptist Social Ethics* provides an overview of the major historical framework within which Baptists emerged with significant contributions to Christian social thought and action in the twentieth century This book provides a summary of the life principal ideas writings and most significant contributions of nineteen Baptists since 1900

Little Richard David Kirby, 2010-06-01 A brilliant new biography of the extraordinary outrageous performer who helped open the floodgates of Rock n Roll In June 2007 Little Richard s 1955 Specialty Records single Tutti Frutti topped Mojo magazine s list of 100 Records That Changed the World But back in the early 1950s nobody gave Little Richard a second glance It was a time in America where the black and white worlds had co existed separately for nearly two centuries After Tutti Frutti Little Richard began garnering fans from both sides of the civil rights divide He brought black and white youngsters together on the dance floor and even helped to transform race relations Little Richard The Birth of Rock n Roll begins by grounding the reader in the fertile soil from which Little Richard s music sprang In Macon Georgia David Kirby interviews relatives and local characters who knew Little Richard way back when citing church and family as his true inspiration His antics began as early as grade school performing for his classmates every time the teacher would leave the room connecting to an age old American show biz tradition of charade and flummery On the road Little Richard faced competition from his peers honing his stage show and making it too an act that could not be counterfeited Kirby sees Little Richard as a foxy warrior fighting with skill and cunning to take his place among the greats In the words of Keith Richards on hearing Tutti Frutti for the first time it was as though the world changed suddenly from monochrome to Technicolor Those sentiments have consistently been echoed by the music listening world and the time is ripe for a reassessment of Little Richard s genius and legacy

Saving the Soul of Georgia Maurice C. Daniels, 2013 This is a biography of Donald Hollowell one of Georgia s foremost civil rights attorneys The bulk of the manuscript is focused on Hollowell s career as a lawyer and in particular his work on key cases in the 1950s and 1960s but Daniels also includes a discussion of Hollowell s early years education military service and employment as a regional director of the Equal Employment Opportunity Commission In researching the book Daniels relied on personal interviews as well as the personal papers of civil rights advocates and Southern opposition leaders court records newspaper accounts and other archival sources that offered insight into Hollowell s activism and lawyering In addition Daniels conducted three extensive personal interviews with Hollowell that provide firsthand information about his childhood and early background the influences on his desire to become an advocate for social justice and his experiences as a civil rights activist and lawyer Daniels also conducted several interviews with Hollowell s wife Louise T Hollowell to whom he was married for 62 years The narrative captures Hollowell s civil rights work in Atlanta as well as his work with grassroots leaders in other parts of Georgia It covers well known civil rights cases such as the desegregation of University of Georgia while also chronicling the lesser known yet nonetheless significant desegregation cases that provided the groundwork for that case Daniels illuminates Hollowell s

behind the scenes work to help bring about social change in Georgia his collaboration with proponents of direct action and the intersection of his work with that of Thurgood Marshall and the NAACP Legal Defense and Educational Fund s campaign for equal justice

Sandhill Cities J. Mark Souther, 2025-08-05 Sandhill Cities is a comparative history of Augusta Columbus and Macon Georgia in the twentieth century Weaving together southern urban and environmental history J Mark Souther narrates urban boosters hopes and actions in their pursuit of metropolitan stature in three midsized cities situated along the fall line running through the middle of the state

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