

Seeking Understanding

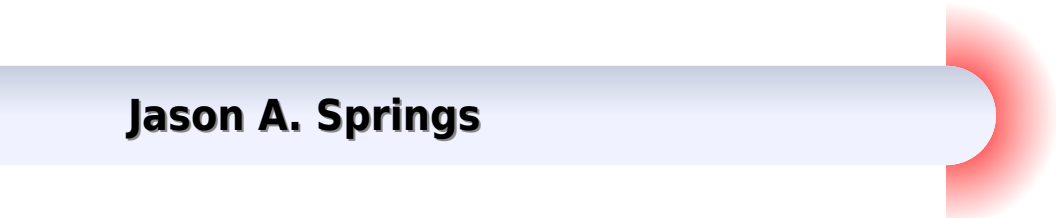
The Stob Lectures

1986–1998

Calvin College and
Calvin Theological Seminary

Seeking Understanding The Stob Lectures 1986 1998

Jason A. Springs



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Seeking Understanding Calvin College, 2001-09-19 The Stob Lectures sponsored annually by Calvin College and Calvin Theological Seminary have drawn some of today's most celebrated Christian thinkers in the fields of ethics, apologetics, and philosophical theology. This volume collects under one cover each of the Stob Lectures delivered from 1986 to 1998. Comprised of thirteen learned, relevant, and well-crafted addresses, *Seeking Understanding* presents a diverse range of significant topics illuminated in engaging ways by the scholars who know them best. Lewis B. Smedes's inaugural lecture examines the subject of commitment; James M. Gustafson follows with a look at moral discourse while Peter Kreeft speaks on immortality; Alvin Plantinga explores the nature of Christian scholarship and Marty E. Marty surveys the denominational landscape; Allen D. Verhey probes key issues in medical ethics while Nicholas P. Wolterstorff compares neo-Calvinism and Yale theology. Other lectures feature Dewey J. Hoitenga Jr. on happiness, John Feikens on conflict, George I. Mavrodes on philosophy, Arthur F. Holmes on Christian education, and J. Harold Ellens on dysfunction. Eleanore Stump rounds out the volume with an insightful discussion of the problem of evil. Illustrative of the same depth of thinking, scholarly passion, and clarity of expression that characterized the work of the man whom these lectures honor, Henry J. Stob, *Seeking Understanding* is both a valuable omnibus and a superb introduction to a rich and influential tradition of Christian scholarship. **Toward a**

Generous Orthodoxy Jason A. Springs, 2016-08-05 Hans Frei, one of the most influential American theologians of the twentieth century, is generally considered a founder of postliberal theology. Frei never set forth his thinking systematically, and he has been criticized for being inconsistent, contradictory, and insufficiently rigorous. Jason Springs seeks here to offer a re-evaluation of Frei's work. Arguing that Hans Frei's theology cannot be understood without a meticulous consideration of the complex equilibrium of his theological and philosophical interests and influences, Springs vindicates Frei's christologically motivated engagement with Ludwig Wittgenstein, Clifford Geertz, and Erich Auerbach, as well as his use of ordinary language philosophy and non-foundational philosophical insights while illuminating his indebtedness to Karl Barth's theology. Moreover, by placing Frei's work in critical conversation with developments in pragmatist thought and cultural theory since his death, this re-reading aims to resolve many of the misunderstandings that vex his theological legacy. What emerges from *Toward a Generous Orthodoxy* is a sharpened account of the christologically anchored interdisciplinary and conversational character of Frei's theology, one he came to describe as a generous orthodoxy modeling a way for academic theological voices to take seriously both their vocation to the Christian church and their roles as interlocutors in academic discourse. *Heaven Is a Place on Earth* Michael E. Wittmer, 2009-08-30 I don't want to go to heaven. Not that I'm lobbying for the other place. Michael Wittmer. This planet is more than just a stopover on your way to heaven. It is your final destination. God wants you to enjoy your earthly existence, and to think otherwise is to miss the life he intends for you. Exploring the book of Genesis, *Heaven Is a Place on Earth* gently but firmly strips away common misconceptions of Christianity and broadens your worldview to reveal

the tremendous dignity and value of everyday life Taking you from creation to the fall to redemption and to glimpses from the book of Revelation Michael Wittmer opens your eyes to a faith that encompasses all of life baseball games stock reports church activities prayer lovemaking work hobbies everything that lies within the sphere of human activity To be fully Christian is to be fully human says Wittmer alive and responsive to the kingdom of God in all that you are and all that you do Discover the freedom and impact God created you for It starts with a truly Christian worldview And its fruit is the undiluted gospel powerful not only to save souls but to restore them to a life that is truly worth living Includes discussion reflection questions after each chapter

Tracing the Lines Robert Sweetman,2016-08-23 Tracing the Lines takes on the project of what Christian scholarship is and should be today It does so however with an eye to locating similarities in the rich tradition the last nearly two thousand years of Christian scholarship has given birth to With humility and a sympathetic ear Sweetman traces the way certain lines of thought have developed over time showing their strengths their weaknesses and their motivation for shaping Christian scholarship in particular ways Though he locates his own thought within a particular one of these streams he shows how all of them have contributed in different ways to the formation of the work of Christian scholarship Offering in the end an understanding of Christian scholarship as scholarship attuned to the shape of our Christian hearts this book reaches across disciplines to connect Christians engaged in scholarship in all areas of the academy whether at public or private institutions

Educating for Shalom Nicholas Wolterstorff,2004-03-02 In addition to his notable work as a premier Christian philosopher Nicholas Wolterstorff has become a leading voice on faith based higher education This volume gathers the best of Wolterstorff's essays from the past twenty five years dealing collectively with the purpose of Christian higher education and the nature of academic learning Integrated throughout by the biblical idea of shalom these nineteen essays present a robust framework for thinking about education that combines a Reformed confessional perspective with a radical social conscience and an increasingly progressivist pedagogy Wolterstorff develops his ideas in relation to an astonishing variety of thinkers ranging from Calvin Kuyper and Jellema to Augustine Aquinas and Kant to Weber Habermas and MacIntyre In the process he critiques various models of education classic foundationalism modernization theory liberal arts and academic freedom

Knowledge of God Alvin Plantinga,Michael Tooley,2009-02-17 Is belief in God epistemically justified That's the question at the heart of this volume in the Great Debates in Philosophy series with Alvin Plantinga and Michael Tooley each addressing this fundamental question with distinctive arguments from opposing perspectives The first half of the book contains each philosopher's explanation of his particular view the second half allows them to directly respond to each other's arguments in a lively and engaging conversation Offers the reader a one of a kind interactive discussion Forms part of the acclaimed Great Debates in Philosophy series

Metaphysics and the Future of Theology William J. Meyer,2010-01-01 William J Meyer engages in critical and illuminating conversation with major figures in contemporary philosophy and theology in order to explain why theology has been marginalized in modern culture and why

modernity has had such difficulty integrating religion and public life Wrestling with notable philosophers like MacIntyre and Stout and theologians such as Gustafson Hauerwas Porter Milbank and Reinhold Niebuhr Meyer argues that theology must embrace modernity's formal commitments to public and democratic discourse while simultaneously challenging its substantive postmetaphysical outlook Drawing on the philosophical perspectives of Whitehead and Hartshorne and the theologies of Ogden and Gamwell he concludes that a process metaphysical theology offers the most promising path for theology to regain a vital public voice in the world of the twenty first century

Handbook on the Wisdom Books and Psalms Daniel J. Estes, 2010-01-01 This valuable resource introduces readers to the Old Testament books of wisdom and poetry Job Psalms Proverbs Ecclesiastes and Song of Songs and helps them better understand each book's overall flow Estes summarizes some of each book's key issues offers an exposition of the book that interacts with major commentaries and recent studies and concludes with an extensive bibliography Now in paperback

The Function of Story in the Hebrew Psalter Rebecca W. Poe Hays, 2021-06-29 Providing balance to the general scholarly trend to focus on the non narrative aspect of Hebrew poetry this book argues that the Hebrew Psalter does contain stories and their inclusion in ancient Israel's worship texts contributes to the rhetorical power of the psalms in ways distinct from other poetic devices Rebecca W Poe Hays builds on literary theory and biblical studies of narrative to establish a clear definition of story and to identify where story appears in the book of Psalms The majority of the book explores how these story portions of the Psalter divided into the three broad categories of retellings of history testimonies and paradigms function within their larger contexts Each chapter includes a discussion of a particular category's general characteristics a close reading of representative texts and an assessment of distinctive ways each type of story functions in the psalms in which they appear These poetic psalmic stories have the rhetorical power to draw readers uniquely into narrative worlds and inspire empathy to guide readers into particular understandings of history and teach inductively and to concretize the abstract and so shape the beliefs and behaviors of the communities who regard them as sacred texts

Goodness, God, and Evil David E. Alexander, 2012-05-24 Most contemporary versions of moral realism are beset with difficulties Many of these difficulties arise because of a faulty conception of the nature of goodness Goodness God and Evil lays out and defends a new version of moral realism that re conceives the nature of goodness Alexander argues that the adjective good is best thought of as an attributive adjective and not as a predicative one In other words the adjective good logically cannot be detached from the noun or noun phrase that it modifies It is further argued that this conception of the function of the adjective implies that recent attempts to provide necessary a posteriori identities between goodness and something else must fail The convertibility of being and goodness the privation theory of evil a denial of the fact value distinction human nature as the ground of human morality and even a novel argument for the existence of God are some of the implications of the account of goodness that Alexander offers

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Table of Contents Seeking Understanding The Stob Lectures 1986 1998

1. Understanding the eBook Seeking Understanding The Stob Lectures 1986 1998
 - The Rise of Digital Reading Seeking Understanding The Stob Lectures 1986 1998
 - Advantages of eBooks Over Traditional Books
2. Identifying Seeking Understanding The Stob Lectures 1986 1998
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seeking Understanding The Stob Lectures 1986 1998
 - User-Friendly Interface
4. Exploring eBook Recommendations from Seeking Understanding The Stob Lectures 1986 1998
 - Personalized Recommendations
 - Seeking Understanding The Stob Lectures 1986 1998 User Reviews and Ratings
 - Seeking Understanding The Stob Lectures 1986 1998 and Bestseller Lists

5. Accessing Seeking Understanding The Stob Lectures 1986 1998 Free and Paid eBooks
 - Seeking Understanding The Stob Lectures 1986 1998 Public Domain eBooks
 - Seeking Understanding The Stob Lectures 1986 1998 eBook Subscription Services
 - Seeking Understanding The Stob Lectures 1986 1998 Budget-Friendly Options
6. Navigating Seeking Understanding The Stob Lectures 1986 1998 eBook Formats
 - ePub, PDF, MOBI, and More
 - Seeking Understanding The Stob Lectures 1986 1998 Compatibility with Devices
 - Seeking Understanding The Stob Lectures 1986 1998 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seeking Understanding The Stob Lectures 1986 1998
 - Highlighting and Note-Taking Seeking Understanding The Stob Lectures 1986 1998
 - Interactive Elements Seeking Understanding The Stob Lectures 1986 1998
8. Staying Engaged with Seeking Understanding The Stob Lectures 1986 1998
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seeking Understanding The Stob Lectures 1986 1998
9. Balancing eBooks and Physical Books Seeking Understanding The Stob Lectures 1986 1998
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Seeking Understanding The Stob Lectures 1986 1998
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Seeking Understanding The Stob Lectures 1986 1998
 - Setting Reading Goals Seeking Understanding The Stob Lectures 1986 1998
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Seeking Understanding The Stob Lectures 1986 1998
 - Fact-Checking eBook Content of Seeking Understanding The Stob Lectures 1986 1998
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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