

- **Seeing, Doing, and Knowing: A Philosophical Theory of Sense Perception**, by Mohan Matthen. Oxford: Oxford University Press, 2005. Pp. xxii + 362. H/b xx, P/b xx.

In the prelude to Matthen's marvelous *Seeing, Doing, and Knowing*—"The New Philosophy of Vision"—he welcomes a comparatively recent development in theorizing about perception. Vision (for example) is not now treated as merely presenting the subject with a "sensuously given mosaic of color spots" (David Lewis's phrase, quoted at p. 2), the relevance of which to the scene before the eyes is obscure, but rather as "delivering an interpreted message" (p. 5) about our familiar three-dimensional environment. "Sensory experiences are not insulated inner events that must be decoded or diagnosed by us before they can be put to use, but rather inherently *meaningful* states with representational significance beyond themselves" (p. 19). And that emphasis on how sensory awareness purports to be of objects located in three-dimensional space fits naturally with the idea that our sensory systems are "problem solvers" (p. 5). In the case of vision, the fundamental task is what is often called "inverse optics": starting from the activity of receptors in the retina, the visual system attempts to extract the best hypothesis about the environment.

Of course, the problem the visual system tries to solve has no unique solution, in the sense that innumerable environmental configurations could be responsible for any given pattern of retinal stimulation. One of Matthen's examples is illumination and surface reflectance, which—simplifying matters somewhat—are jointly responsible for the light reaching the eye from an object. Following Matthen, let us add to the inverse optics picture the claim that color is reflectance. Since the light reaching the eye is the product of the illumination and reflectance, in essence the visual system has to solve a single equation with two unknowns. Yet the visual system somehow manages to disentangle the relative contributions of the illumination and reflectance, with the result that we see the colors of surfaces reasonably accurately. Exactly how the visual system solves this problem is disputed, but as far as research programmes in cognitive science go, this one is far from degenerating.

# Seeing Doing And Knowing A Philosophical Theory Of Sense Perception

**Julia Schneider**



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