

See America First

ORVILLE O. HIESTAND, Charles J Herr

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central to the development of an American identity Green Voices Richard D. Besel, Bernard K. Duffy, 2016-02-25 Essays addressing relatively unknown or unexamined speeches delivered by famous or influential environmental figures The written works of nature s leading advocates from Charles Sumner and John Muir to Rachel Carson and President Jimmy Carter to name a few have been the subject of many texts but their speeches remain relatively unknown or unexamined Green Voices aims to redress this situation After all when it comes to the leaders heroes and activists of the environmental movement their speeches formed part of the fertile earth from which uniquely American environmental expectations assumptions and norms germinated and grew Despite having in common a definitively rhetorical focus the contributions in this book reflect a variety of methods and approaches Some concentrate on a single speaker and a single speech Others look at several speeches Some are historical in orientation while others are more theoretical In other words this collection examines the broad sweep of US environmental history from the perspective of our most famous and influential environmental figures ORVILLE O. HIESTAND, Charles J Herr, 2025-03-28 See America First invites you on a journey through the United States in the early 20th century Penned by Orville O Hiestand this travelogue captures the spirit of a nation on the move particularly exploring the landscapes and burgeoning cities of the American West More than just a record of places visited the book offers a window into a bygone era of travel and discovery Hiestand's observations paint a vivid picture of a country undergoing rapid change Readers interested in the history and geography of the United States especially the allure of the West will appreciate this firsthand account Explore the country through the eyes of an early traveler and discover the timeless appeal of the American landscape This meticulously prepared print edition preserves the original text for a lasting reading experience This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Pilgrimage to the National Parks Lynn Ross-Bryant, 2013 National Parks America's Best Idea were from the first seen as sacred sites embodying the God given specialness of American people and American land and from the first they were also marked as tourist attractions The inherent tensions between these two realities ensured the parks would be stages where the country's conflicting values would be performed and contested As pilgrimage sites embody the values and beliefs of those who are drawn to them so Americans could travel to these sacred places to honor experience and be restored by the powers that had created the American land and the American enterprise This book explores the importance of the discourse of nature in American culture arguing that the attributes and symbolic power that had first been associated with the new world and then the frontier were embodied in the National Parks

Author Ross Bryant focuses on National Parks as pilgrimage sites around which a discourse of nature developed and argues the centrality of religion in understanding the dynamics of both the language and the ritual manifestations related to National Parks Beyond the specific contribution to a richer analysis of the National Parks and their role in understanding nature and religion in the U S this volume contributes to the emerging field of religion and the environment larger issues in the study of religion e g cultural events and the spatial element in meaning making and the study of non institutional religion

Regional Visionaries and Metropolitan Boosters Matthew Dalbey, 2002-06-30 Dalbey Jackson State U hypothesizes that US regional parkways of the 1920s and 1930s emerged out of two conflicting visions of regional planning and examines how the conflict impacted the development of Skyline Drive in Virginia and the proposed Green Mountain Parkway in Vermont The regional view he says coalesced around the work of Benton MacKaye Lewis Mumford and the Regional Planning Association of America and the metropolitan view grew out of market oriented economic boosterism efforts and was supported by Thomas Adams and the Regional Plan of New York and its Environs He also shows how the tussle between vision and reality social reform or economic optimization continues to inform planning Annotation copyrighted by Book News Inc Portland OR The Rotarian, 1912-05 Established in 1911 The Rotarian is the official magazine of Rotary International and is circulated worldwide Each issue contains feature articles columns and departments about or of interest to Rotarians Seventeen Nobel Prize winners and 19 Pulitzer Prize winners from Mahatma Ghandi to Kurt Vonnegut Jr have written for the **American Road Narratives** Ann Brigham, 2015-06-29 The freedom to go anywhere and become anyone has magazine profoundly shaped our national psyche Transforming our sense of place and identity whether in terms of social and economic status or race and ethnicity or gender and sexuality American mobility is perhaps nowhere more vividly captured than in the image of the open road From pioneer trails to the latest car commercial the road looms large as a form of expansiveness and opportunity Too often it is the celebratory idea of the road as a free floating zone moving the traveler beyond the typical concerns of space and time that dominates the discussion Rather than thinking of mobility as an escape from cultural tensions however Ann Brigham proposes that we understand mobility as a mode of engagement with them She explores the genre of road narratives to show how mobility both thrives on and attempts to manage shifting conflicts about space and society in the United States From the earliest transcontinental automobile narratives from the 1910s through classics like Jack Kerouac's On the Road and the film Thelma Louise up to post 9 11 narratives Brigham traces the ways in which mobility has been imagined created and interrogated over the past century and shows how mobility promises and threatens to incorporate the outsider and to blur boundaries Bringing together textual and cultural analysis theories of spatiality and sociohistorical frameworks this book offers an invigoratingly different view of mobility and a new understanding of the road narrative s importance in American culture Choice Outstanding Academic Title from American Library Association

<u>Uprising</u> Tiffany Lewis,2021-02-01 Decades before white women won the right to vote throughout the United States they

first secured that right in its Western region beginning in Wyoming in 1869 Many scholars have studied why and how the Western states enfranchised women before the Eastern ones this book instead examines the influence of the West on the national US suffrage movement As the campaign for woman suffrage intensified US suffragists often invoked the West in their verbal visual and embodied advocacy In deploying this region as a persuasive resource they challenged the traditional meanings of the West and East thus gaining additional persuasive strategies Tiffany Lewis s analysis of the public discourse images and performances of suffragists and their opponents shows that the West played a pivotal role in the successful campaign for white women s enfranchisement that culminated in 1920 In addition to offering a history of this political movement s rhetorical strategy Lewis illustrates the usefulness of region in protest the way social movements can tactically employ region to motivate social change

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