

Sectarian College And The Public Purse

James Hitchcock

Sectarian College And The Public Purse:

The Sectarian College and the Public Purse. Fordham-a Case Study. By Walter Gellhorn and R. Kent **Greenawalt. (Commissioned by Fordham University.).** Fordham University, 1970 The Sectarian College and the **Public Purse** Walter Gellhorn, Kent Greenawalt, 1970-01-01 **Religious Colleges and Universities in America** Thomas Hunt, James Carper, 2018-10-10 Originally published in 1988 Religious Higher Education in the United States is a selected bibliography of sources addressing how religion has changed and affected education in the United States This volume attempts to address the problems currently facing religious institutions of higher education covering government aid and the regulation of religious colleges and universities in the US Academic Freedom and the Telos of the Catholic University K. Garcia, 2012-08-31 There are currently no books on Catholic higher education that offer a theological foundation for academic freedom This book presents a theologically grounded understanding of academic freedom that builds on extends and completes the prevailing secular understanding for Catholic higher education Church and State in America: A Bibliographical Guide Bloomsbury Publishing, 1987-08-14 The second in a two volume bibliography on church state relations in U S history this book contains eleven critical essays and accompanying bibliographical listings on periods or topics from the Civil War to the present day Each essay reviews the available relevant literature and the listings emphasize critical studies and documents published in the last quarter century. This reference work will enable the reader to grasp the historiographic issues become acquainted with the resources available and move on to interpret current as well as past ABA Journal, 1971-01 The ABA Journal serves the legal profession Qualified issues more knowledgebly and effectively recipients are lawyers and judges law students law librarians and associate members of the American Bar Association

The Supreme Court and Religion in American Life, Vol. 1 James Hitchcock, 2009-01-10 School vouchers The Pledge of Allegiance The ban on government grants for theology students The abundance of church and state issues brought before the Supreme Court in recent years underscores an incontrovertible truth in the American legal system the relationship between the state and religion in this country is still fluid and changing This the first of two volumes by historian and legal scholar James Hitchcock provides the first comprehensive exploration of the Supreme Court s approach to religion offering a close look at every case including some that scholars have ignored Hitchcock traces the history of the way the Court has rendered important decisions involving religious liberty Prior to World War II it issued relatively few decisions interpreting the Religious Clauses of the Constitution Nonetheless it addressed some very important ideas including the 1819 Dartmouth College case which protected private religious education from state control and the Mormon polygamy cases which established the principle that religious liberty was restricted by the perceived good of society It was not until the 1940s that a revolutionary change occurred in the way the Supreme Court viewed religion During that era the Court steadily expanded the scope of religious liberty to include many things that were probably not intended by the framers of the Constitution and it

narrowed the permissible scope of religion in public life barring most kinds of public aid to religious schools and forbidding almost all forms of religious expression in the public schools This book along with its companion volume From Higher Law to Sectarian Scruples offers a fresh analysis of the Court's most important decisions in constitutional doctrine Sweeping in range it paints a detailed picture of the changing relationship between religion and the state in American history

Religion and the Constitution Kent Greenawalt, 2006 Calling throughout for religion to be taken more seriously as a force for meaning in peoplee lives Religion and the Constitution aims to accommodate the maximum expression of religious conviction that is consistent with a commitment to fairness and the public welfare Includes information on abortion atheism atheists Bear v Reformed Mennonite Church Harry Blackmun William Brennan Catholicism Catholics child custody Christianity Christians conscientious objection to military service discrimination Employment Division v Smith Establishment Clause religious exemptions Fourteenth Amendment Free Exercise Clause Free Speech Clause harassment by employers Hinduism Hindus Islam Muslims Jehovahh Witnesses Judaism Jews Lyng v Northwestern Indian Cemetery Protective Association Native American Church Sandra Day OOonnor Protestantism Protestants religious beliefs Sherbert v Verner Sunday closing laws Wisconsin v Yoder zoning Zummo v Zummo etc **Unwelcome Guests** Harold S. Wechsler, Steven J. Diner, 2022-02 This book examines how American colleges and universities since the mid nineteenth century have used students race religion and ethnicity in deciding whom to admit and how to shape enrolled students campus social life Religion and the Constitution, Volume 2 Kent Greenawalt, 2008-05-19 Balancing respect for religious conviction and the values of liberal democracy is a daunting challenge for judges and lawmakers particularly when religious groups seek exemption from laws that govern others Should students in public schools be allowed to organize devotional Bible readings and prayers on school property Does reciting under God in the Pledge of Allegiance establish a preferred religion What does the Constitution have to say about displays of religious symbols and messages on public property Religion and the Constitution presents a new framework for addressing these and other controversial questions that involve competing demands of fairness liberty and constitutional validity In this second of two major volumes on the intersection of constitutional and religious issues in the United States Kent Greenawalt focuses on the Constitution s Establishment Clause which forbids government from favoring one religion over another or religion over secularism The author begins with a history of the clause its underlying principles and the Supreme Court's main decisions on establishment and proceeds to consider specific controversies Taking a contextual approach Greenawalt argues that the state s treatment of religion cannot be reduced to a single formula Calling throughout for acknowledgment of the way religion gives meaning to people s lives Religion and the Constitution aims to accommodate the maximum expression of religious conviction that is consistent with a commitment to fairness and the public welfare

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