


The background image is a composite of two scenes. The upper portion shows a volcanic eruption with a large, dark plume of smoke and ash rising from a mountain peak, illuminated by a bright, golden light from the setting or rising sun. The lower portion shows a lush, green mountain valley with a winding road that leads towards a small cluster of buildings in the distance. The text is overlaid on a semi-transparent dark rectangle in the center of the image.

Psalms 137:1 KJV

*By the rivers of Babylon, there we sat down,
yea, we wept, when we remembered Zion.*

Rivers Of Babylon Psalms 137

James H. Laster



Rivers Of Babylon Psalms 137:

"By the Rivers of Babylon (Psalm 137:1) William O. Walker, 2003 Psalms 76-150 Steven J. Lawson, 2006 No other book in the Bible compares with the wonder of the sacred collection of inspired worship songs known as the Psalms. Considered by many to be the most loved portion of Scripture the Psalms have been a bedrock of comfort and a tower of strength for believers in every experience of life. This is the second of two volumes in the Holman Old Testament Commentary given to the Psalms that provide commentary on Psalms chapters 76-150. Some of the key Psalms receive an added in-depth treatment that includes exposition, illustrations, and teaching plans. <http://www.christianbook.com> The Book of Psalms Nancy deClaisse-Walford, Rolf A. Jacobson, Beth LaNeel Tanner, 2014-12-12 Reflecting the combined insights and strengths of three superior biblical scholars, this book is the most complete and detailed one-volume commentary available on the Psalms. Nancy deClaisse-Walford, Rolf Jacobson, and Beth LaNeel Tanner offer a succinct introduction to the Psalter, a new translation of all the psalms that takes special account of the Dead Sea Scrolls, and individual entries on each psalm unit. Throughout their commentary, they draw on state-of-the-art research on the canonical shape and shaping of the Psalter and give nuanced attention to the poetic nature of the psalms. *Imprecatory Psalms, Form #17.075* Brook Stockton, 2024-05-20 Spoken curses **Psalms** Tremper Longman III, 2014-10-07 The book of Psalms is the heart of the Old Testament. It also anticipates Jesus Christ. In this Tyndale Old Testament Commentary, Tremper Longman interprets each psalm in its Old Testament setting, summarizing its overall message and reflecting on its significance from a New Testament perspective. You who live in the shelter of the Most High (Ps. 91:1) Ida Fröhlich, Nóra Dávid, Gerhard Langer, 2021-01-18 Biblical Psalms are a common heritage of Jewish and Christian cultures. Serving for the common liturgy of the Jerusalem Temple and individual prayers since biblical times, they inspired Hebrew poetical language. The Qumran community, as well as Jewish and Christian communities of Late Antiquity, attributed to them a special authority and apotropaic function. Quoted and interpreted in various ways in the New Testament and Rabbinic tradition, they had a fundamental role in regular liturgies since the Middle Ages. Referred to in medical texts, recited on pilgrimages, and at funeral vigils, they represented an important aspect of folk religion and the formation of religious identity. The present volume is intended to show the many ways the Psalms were used and enjoyed a lasting popularity in regular and folk religion collectively and individually from antiquity until today. **The Westminster Study Bible** Westminster John Knox Press, 2024-10-01 The Westminster Study Bible (WSB) is the first entirely new study Bible to utilize the recently released New Revised Standard Version Updated Edition. Soon to be an essential tool for all religious studies contexts, The Westminster Study Bible includes interpretive materials from over eighty leading biblical experts who, as teachers in a variety of educational settings, are sensitive to how the biblical texts have been received, what their cultural and social consequences have been, and how readers might hear them now in multiple contexts. The Westminster Study Bible also pays close attention to the interdisciplinary connections that contemporary students, teachers,

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