

Utah Studies in Literature and Linguistics

Marie-Laure Ryan

Rituel et Poésie

Une lecture
de Saint-John Perse



Peter Lang

Rituel Et Poesie Une Lecture De Saintjohn Perse

Éric Mansfield



Rituel Et Poesie Une Lecture De Saintjohn Perse:

Rituel et poésie Marie-Laure Ryan, 1977 Langage d'actes et de gestes le rite instaure un mode de représentation qui n'est pas imitation ni communication mais r'actualisation de l'événement représenté Il diffère du geste pratique comme l'nonc poétique s'carte du discours ordinaire la dimension réflexive L'étude que voici se propose de montrer comment l'une des oeuvres majeures de la littérature contemporaine la poésie de Saint John Perse s'approprie les mécanismes la syntaxe et la structure du rite pour définir le mode d'action de sa propre parole et recouvrir le sens de l'acte poétique Saint-John Perse and the Imaginary Reader Steven Wispur, 1988 Quête ésotérique et création poétique dans Anabase de Saint-John Perse Laurent Fels, 2009 Le poème Anabase 1924 constitue une réflexion approfondie sur la création poétique de Saint John Perse dont le présent ouvrage essaie de retracer les différentes étapes Autour de cette exploration des tendues d'un continent que l'on ne saurait localiser avec précision mais aussi d'un inconscient où germent les vers d'une poésie ambiguë se dégage un véritable rituel poétique que vient enrichir le goût pour cette nouvelle science apparue la fin du XIXe siècle qui est la psychanalyse Le poème qui tire son originalité de ses richesses symboliques philosophiques psychanalytiques et scientifiques devient un véritable lieu de rencontre d'inspirations et de savoirs divers L'étude que voici se donne un double objectif analyser le parcours symbolique du poète c'est-à-dire partir de l'anabase extériorisée chevauchée travers un continent puis destruction des terres par la violence et finalement création d'une nouvelle ville pour aboutir cette anabase intérieure qui mène au Moi profond du poète c'est le point sensible du front où le poème s'inscrit Quelle importance faut-il accorder la dimension psychanalytique lorsque nous lisons Saint John Perse Le poème peut-il être défini comme un miroir de l'inconscient Voilà quelques-unes des interrogations qui ont guidé l'auteur du présent livre dans sa lecture intéressante et originale de cette oeuvre extrêmement riche

Ritual and Narrative Vera Nünning, Jan Rupp, Gregor Ahn, 2014-03-15 Ritual and narrative are pivotal means of human meaning making and of ordering experience but the close interrelationship between them has not as yet been given the attention it deserves How can models and categories from narrative theory benefit the study of ritual and what can we gain from concepts of ritual studies in analysing narrative This book brings together a wide range of disciplinary perspectives including literary studies archaeology biblical and religious studies and political science It presents theoretical explorations as well as in depth case studies of ritual and narrative in different media and historical contexts

Saint-John Perse Roger Little, 1976 *Performance in the Texts of Mallarmé* Mary Lewis Shaw, 1993-03-01 Performance in the Texts of Mallarmé offers a new theory of performance in the poetic and critical texts of Stéphane Mallarmé a theory challenging the prevailing interpretation of his work as epitomizing literary purism and art for art's sake Following an analytical presentation of the concepts of ritual and performance generally applied Mary Shaw shows that Mallarmé perceived music dance and theater as ideal languages of the body and therefore as ideal forms of ritual through which to supplement and celebrate poetic texts She focuses on previously unexplored references to supplementary extratextual

performances in four of Mallarmé's major poetic texts *Herodiade*, *L'après-midi d'un faune*, *Igitur* and *Un coup de dés* revealing the consistent formal expression of his original conception of literature's relationship to the performing arts. Shaw then discusses Mallarmé's monumental project *Le Livre*, a metaphysical book designed to be performed in a series of ritual celebrations. She analyzes and describes the intrinsic structure and contents of this unfinished work as the fullest realization of the text-performance relationship elaborated throughout Mallarmé's corpus. Shaw offers *Le Livre* as a prototype of avant-garde performance, drawing important parallels between Mallarmé's literary experimentation and crucial developments in twentieth-century arts.

Forged Genealogies Carol Rigolot, 2001. According to Carol Rigolot, reading the work of Nobel Prize-winning poet Saint-John Perse (1871-1952) is not unlike eavesdropping on a telephone conversation in which only one side is audible. His poems are antiphonal and even polyphonic works where intertextuality is a key element. Une lecture de Vents de Saint-John Perse Henriette Levillain, 2006. French Xx Bibliography French Institute-Alliance Française de New York, French Institute in the United States, **French Xx Bibliography Volume VI, No.5. Issue No.30**, **Saint-John Perse et les États-Unis** Centre Saint-John Perse, 1981. **Saint-John Perse** Henriette Levillain, 2013-09-11. Alexis Leger: Saint-John Perse avait voulu couper l'herbe sous les pieds de ses futurs biographes en déclarant lui-même en 1972, dans le volume de la *Pléiade* de sa biographie, sous la forme d'une chronologie, qu'il lui interdisait de relier Alexis Leger, le diplomate et Saint-John Perse, le poète. Ils étaient étrangers l'un à l'autre. De fait, après son retour de Chine et malgré le succès international d'*Anabase* (1924), Alexis Leger semblait avoir renoncé à faire œuvre de poète et sacrifier son don indiscutable à l'ascension d'une carrière fulgurante. La composition des grandes œuvres *Exil*, *Vents* et *Amers* n'aurait eu alors que le fruit d'un accident malheureux, une carrière brutalement interrompue par son congédiement en 1940. De lui considérer les poèmes comme la compensation d'une frustration et le Nobel comme une revanche laborieusement obtenue, force d'intrigues, il n'y eut qu'un pas franchi par l'un de ses nombreux biographes. Si, en quarante ans, la critique a voulu de la sidération des débuts au récent procès pour faux dans cette biographie littéraire, Henriette Levillain nous donne les clés pour comprendre plutôt que de juger le mystère du prisme cloisonnement entre deux noms, deux vies. Les témoignages inédits ou récemment découverts des archives ajoutent une longue familiarité de l'œuvre poétique lui ont permis d'approcher les secrètes tensions de Saint-John Perse entre l'appât de gloire et le besoin essentiel de solitude, entre l'attraction instinctive pour la vie partout où elle se révèle et une angoisse paralysante du vieillissement et de la mort.

French XX Bibliography Douglas W. Alden, 1985-12. French Xx, *A Muse for Heroes* William Calin, 1983. French Xx Bibliography 31 Joseph Delphis Gauthier, *La symbolique du regard* Éric Mansfield, 2009. Le regard lui-même constitutif de l'appréhension du moi et donc la connaissance de notre propre personne, mais aussi lien vers l'extérieur, de représentation du monde, est toudi sous la lumière de la poétique. Une poétique qui a ici ses propres bornes spatiales tout d'abord avec une limite aux territoires de la Martinique, Guadeloupe et Guyane, mais aussi temporelles avec une amplitude de trente-sept années entre 1945 et 1982. L'auteur tend à mettre en relation la vie des auteurs

avec leur oeuvre les th matiques mises en sc ne et les m thodes utilis es pour venir leurs fins Ouvert sur lui m me mais surtout sur les autres cet ouvrage poss de lui aussi une vision sur l ext rieur concise et pertinente Tout est fait pour faciliter l entr e dans cet univers pour tous les lecteurs Les d finitions d usage sont apport es les th matiques renseign es et explicit es les po mes classifi s et analys s les sch mas explicatifs ajust s pour que le regard port sur cette lecture n en soit que plus appr hendable *Anabase de Saint-John Perse* Encyclopaedia Universalis, 2015-11-10 Bienvenue dans la collection Les Fiches de lecture d Universalis En 1955 en r ponse un questionnaire sur les raisons d crire Saint John Perse d clare la question toujours pos e Pourquoi crivez vous la r ponse du po te sera toujours la plus br ve Pour mieux vivre Une fiche de lecture sp cialement con ue pour le num rique pour tout savoir sur Anabase de Saint John Perse Chaque fiche de lecture pr sente une uvre cl de la litt rature ou de la pens e Cette pr sentation est coupl e avec un article de synth se sur l auteur de l uvre A propos de l Encyclopaedia Universalis Reconnue mondialement pour la qualit et la fiabilit incomparable de ses publications Encyclopaedia Universalis met la connaissance la port e de tous crite par plus de 7 400 auteurs sp cialistes et riche de pr s de 30 000 m dias vid os photos cartes dessins l Encyclopaedia Universalis est la plus fiable collection de r f rence disponible en fran ais Elle aborde tous les domaines du savoir National Union Catalog , 1979 Includes entries for maps and atlases

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