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# "Our Fathers Have Told Us" Introduction to the Analysis of Hebrew Narratives

## Our Fathers Have Told Us Introduction To The Analysis Of Hebrew Narratives Subsidia Biblica 13

J. Alexander Rutherford

## Our Fathers Have Told Us Introduction To The Analysis Of Hebrew Narratives Subsidia Biblica 13:

Narrative Obtrusion in the Hebrew Bible Christopher T. Paris, 2014 A title in which the narrator occasionally obtrudes into the narrative to manage or deflect anticipated reader questions and assumptions sometimes invoking the divine sometimes protecting a favored character in an interpretive stance that the author compares with the commentary provided by later rabbis and in the Targums **Interludes and Irony in the Ancestral Narrative** Jonathan A. Kruschwitz, 2020-12-18 The stories of Hagar Dinah and Tamar stand out as strangers in the ancestral narrative They deviate from the main plot and draw attention to the interests and fates of characters who are not a part of the ancestral family Readers have traditionally domesticated these strange stories. They have made them familiar all about the ancestral family Thus Hagar's story becomes a drama of deselection Shechem and the Hivites become emblematic for ancestral conflict with the people of the land and Tamar becomes a lens by which to read providence in the story of Joseph This study resurrects the question of these stories strangeness Rather than allow the ancestral narrative to determine their significance it attends to each interlude s particularity and detects ironic gestures made toward the ancestral narrative These stories contain within them the potential to defamiliarize key themes of ancestral identity the ancestral divine relationship ancestral relations to the land and its inhabitants and ancestral self identity Perhaps the ancestral family are not the only privileged partners of God The Representation of Speech in Biblical the only heirs to the land or the only bloodline fit to bear the next generation Hebrew Narrative Cynthia L. Miller, 2020-06-15 Preliminary Material Cynthia L Miller Introduction Cynthia L Miller Metapragmatics and Linguistic Diversity in the Representation of Speech Cynthia L Miller Syntactic Varieties of Indirect Speech Cynthia L Miller Syntactic Varieties of Direct Speech Cynthia L Miller Reported Speech in Conversation and Narration Cynthia L Miller The Discourse Pragmatic Functions of Direct Speech Cynthia L Miller Conclusions Cynthia L Miller Afterword Cynthia L Miller Additions and Corrections for the Second Printing Cynthia L Miller Matrix Verbs in Frames Cynthia L Miller Bibliography Cynthia L Miller General Index Cynthia L Miller Index of Biblical References Cynthia L Miller

The Story Within a Story in Biblical Hebrew Narrative David A. Bosworth, 2023-09-28 This book is a revision of a dissertation that studies three texts Genesis 38 1 Samuel 25 and 1 Kings 13 11 32 Kings 12 15 20 in which the author finds examples of the literary device mise en abyme placement of the abyss Canonicity, Setting, Wisdom in the Deuterocanonicals Géza G. Xeravits, József Zsengellér, Xavér Szabó, 2014-09-12 The volume publishes papers read at the tenth International Conference on the Deuterocanonical Books Budapest 2013 The authors explore various aspects of this literature with pre eminent emphasis on their relation to diverse early Jewish texts and traditions their reactions on Hellenism and the way they treated as a canonical collection within their history of interpretation The Trinity and the Bible J. Alexander Rutherford, 2022-10-14 To write on the Trinity is to enter a minefield of presuppositions presuppositions of theology exegesis grammar logic philosophy etc However at the heart of God's self revelation in the Bible is God's tri unity

that God is three Father Son and Holy Spirit Confessional Christians would identify this claim that God is Triune as a necessary condition of true Christian faith To be Christian is to follow Christ who is the 2nd person of the Trinity Yet does following this Christ mean following the 2nd hypostasis who is eternally begotten of the Father sharing with him his ousia That is a more difficult question isn t it Indeed many faithful men and women in my life could not make heads or tails of the latter claim while worshipping and following the Christ of the former So what does it mean to be Trinitarian This book is about that question what does it mean to be a Christian who worships a triune God to be Trinitarian Is the Trinity a doctrine arrived at through second order reflection on the Biblical data several hundred years after the canon closed or is it something else Is it perhaps a presupposition about the reality of God that has shaped the Christain imagination that has shaped the framework Christians bring to the world throughout created history The Genesis of Good and Evil Mark S. Smith, 2019-01-01 For centuries the Garden of Eden story has been a cornerstone for the Christian doctrine of the Fall and original sin In recent years many scholars have disputed this understanding of Genesis 3 because it has no words for sin transgression disobedience or punishment Instead it is about how the human condition came about Yet the picture is not so simple The Genesis of Good and Evil examines how the idea of the Fall developed in Jewish tradition on the eve of Christianity In the end the Garden of Eden is a rich study of humans in relation to God that leaves open many questions One such question is Does Genesis 3 4 and 6 taken together support the Christian doctrine of original sin Smiths well informed close reading of these chapters concludes that it does In this book he addresses the many mysterious matters of the Garden story and invites readers to explore questions of their own Friend or Foe? The Figure of Babylon in the Book of **Jeremiah MT** John Hill,2021-09-06 This work presents a literary interpretation of Babylon in the book of Jeremiah MT It moves beyond historical critical approaches which have long dominated Jeremiah research and shows that metaphor is central to a synchronic reading of the book The study shows that Babylon is a multi layered metaphor at one level it is the archetypal enemy of both Judah and its God at another level it is metaphorically identified with Judah The study also explores the idea of the unended exile and shows how this idea so central to post exilic Judaism is also found in the book of Jeremiah MT Johannine Sabbath Conflicts as Juridical Controversy Martin Asiedu-Peprah, 2001 There is unanimity among Johannine scholars that one distinctive characteristic of the Fourth Gospel is the fact that the evangelist presents Jesus as caught in long drawn out juridical confrontations between himself and the Jews Martin Asiedu Peprah examines the two Sabbath conflict narratives in the Fourth Gospel from a narrative critical perspective and thus takes a fresh look at the Johannine juridical metaphor In doing so he attempts to pursue a three fold objective First he determines the precise nature of the juridical metaphor used in the two narratives and on the strength of it he undertakes a critical reading of the texts under study with the view to shedding new light on their meaning Then he examines the role of this specific juridical metaphor in the two narratives The question here is for what purpose and how is this specific juridical metaphor used within

the narrative framework of the two narratives Finally he explores the historical setting of the two narratives and infers from it the social function the juridical metaphor would have played within the Johannine Sitz im Leben In the light of his results Martin Asiedu Peprah makes an attempt to examine very briefly the entire section of John 5 1 10 42 to see if the presence of the juridical controversy pattern in this section can throw light on one crucial issue in Johannine research namely the purpose of the Gospel in its present form **L'Apocalypse des animaux (1 Hen 85-90): une propagande militaire?** Daniel Assefa,2007-09-30 For the majority of scholars the Animal Apocalypse is a militant text a piece of pro Maccabean propaganda This text however develops theological reflections that are distinctly different from a justification of an armed struggle Its themes are even incompatible with the Maccabean movement It is impossible to condemn the Second Temple and at the same time mobilise people for a fight in order to purify that very Temple After dealing with text critical issues this work challenges the thesis that the text is military propaganda through the use of narrative and historical approaches The analyses besides proposing a new way of a studying an apocalypse spell out the peculiarity and the significance of the theology of the Animal Apocalypse in connection with the biblical history of Israel and the theology of the Qumran community

The Gift of Seeing J. Alexander Rutherford, 2021-09-24 Throughout the history of the Church Christian theology has been waged on the battlefield of ontology Ontology touches on nearly every aspect of intellectual engagement and so our conclusions in this area are far reaching Ontology is usually considered the study of being or reality Yet even this definition presupposes a non Christian view of reality Rather ontology investigates the connection between our thoughts and reality between what we believe and truth and between language and the things to which it refers The Bible has much to say on these topics retrieving a Biblical perspective on these matters is essential if we are going to rightly understand theology the Bible and the world we live in We will see that only the Bible can offer a coherent vision of reality and a way of appropriately understanding God history and the world around us God's Gifts for the Christian Life — Part 1 J. Alexander Rutherford, 2021-11-05 How are Christians to think about the intellectual tasks that make up everyday life in the modern world It is clear we are not to do so as the world does but what does it look like to engage Christianly in our thinking In the first part of the series God's Gifts for the Christian Life J Alexander Rutherford shows how the Bible equips us to confidently engage in the interpretation of and engagement with the Word of God and the world he has created In God's rich mercy he has enabled us to know him his word and his world In a world where it is preposterous and arrogant to claim to know anything certainly we are in desperate need of renewed foundations In God's Gifts for the Christian Life see some of the ways that God through his limitless power has made available to us everything necessary for life and godliness 2 Peter 1 3

<u>Before There Were Kings</u> Elie Assis,2023-11-07 Following the great periods of national leadership by Moses and Joshua the book of Judges depicts the stewardship of various judges that rose to power to solve local religious and military challenges in the premonarchic period This volume provides a close reading of the entire book of Judges taking seriously the

distinct elements of the book and how they are interconnected Elie Assis explores the ways in which the ideology and theology of Judges unfold through a careful literary analysis Moving beyond the cycle of sin punishment and salvation Assis demonstrates how differences in the descriptive language applied to each judge as well as the evaluations in the opening and concluding chapters provide clues as to the organization and message of the text Most works on Judges focus on the historical background of the period or the historical process of the book's composition and seek to dissolve its stories into component parts In contrast Before There Were Kings points to the deep underlying unity of Judges and the function of the individual stories within the whole New and carefully drawn insights related to the purpose of each section and the themes that shape the book as a whole make this a groundbreaking programmatic contribution to research on the book of Judges It will be of particular interest to students and scholars of the Old Testament and the Hebrew Bible The Gift of Reading — Part 1 J. Alexander Rutherford, 2019-09-30 If the Word of God is our anchor in the chaos of this world if it is our assurance that we can know the world and God its creator we need confidence that we can understand this Word Reading and applying the Bible is essential to every facet of Christian life and ministry yet our ability to do so is under attack from a myriad of directions In Postmodern philosophy the possibility of communication is dismissed let alone communication from God In Biblical studies the amount of knowledge required to come to firm conclusions concerning the meaning and application of the Bible grows every day However the BIble is not so pessimistic about its accesibility Instead it presents itself as a clear word sufficient to guide and encourage Christians in every area of life Beginning with the Bible's own claims to clarity and sufficiency The Gift of Reading Part 1 outlines the practice of reading the Bible in order to understand and apply it The Gift of Reading Part 2 will go further into the theory that lies beneath the methodology unpacked in Part 1 Exclusivity and Variety Louis C. Jonker, 1996 The present state of the exegetical discipline is characterized in this book by the exploration of the concepts exclusivity and variety There is variety not only in the numerous methods and approaches but also in variants in methodological application hermeneutical presuppositions confessional and dogmatic specialization areas and the increasingly volume of scholarly literature To escape the abyss of variety exegetes often resort to exclusivistic claims sometimes deliberately The main interest of this book is methodological with the implication that the discussion is limited to the variety of exegetical methodologies The working hypothesis is that a multidimensional and or integrational approach to exeges is can evade the dangers of exclusivity and variety Various theoretical guidelines which should be taken into consideration in this discussion are filtered out from previous attempsts in this regard Two methodologies namely a historical critical one and a narrative one are used as examples in this investigation In order to investigate the practical implementation of these methodologies the Samson Cycle Judges 13 16 is analyzed Subsequently both methodologies are evaluated to the theoretical guidelines formulated earlier The multidimensional and or integrational possibilities of these methodologies are then scrutinized The investigation leads to the formulation of three models which may serve as quidelines

for further discussion on this topic Preference is given to an adapted communication model which serves as a hermeneutical map on which exegetical methodologies can be plotted It is proposed that the operative factor of such a communication model is a reading strategy which consists of two components namely I a specialized component and II a competence God's Kingdom through His Priest-King J. Alexander Rutherford, 2019-05-24 Though many studies have probed the significance of the Davidic Covenant 2 Sam 7 1 17 within the biblical canon few have endeavoured to explore its significance within the narrative of Samuel This thesis argues that by weaving references to God's promises made to David collectively known as the Davidic Covenant throughout his narrative that author of Samuel reveals God's will to strip away all human pretension by bringing His promises to fulfillment through the lowly David whose acension to kingship and endurance therein is owing all to God In this way the author fulfills his purpose to demonstrate God's sovereign working in history to establish His kingdom on earth through His chosen priest king a descendant of David in fulfillment of the promises He made beforehand Engaging in a literary close reading of the text of Samuel the author shows how the narrative of Samuel is shaped towards this end The Stories about Naboth the Jezreelite Patrick T. Cronauer, 2005-09-16 This book is a look at the sources and composition of the story in 1 Kings of Naboth and Jezebel **Creation, Sin and Reconciliation** Robert Ignatius Letellier, 2016-02-08 This volume considers aspects of the Book of Genesis as the first book of the Torah and hence of the Bible its position is unique especially in its provision of the foundational stories of Creation the emergence of mankind and the beginning of human society Through close reading of chapters 1 11 32 33 and 37 50 the beginning middle and end of Genesis with consideration of the language style and possible implications of the text this approach explores the fundamental themes of Berishit and the enduring relevance of its powerful message for humanity and our place in the world The method is both synchronic a literary exegetic analysis of the received text and diachronic a more historical consideration of other forms of interpretation whether archaeological theological philosophical generic or comparative The mystery of creation and the origins of the world and humankind are enduringly important and with the rise of interest in cosmology and ever growing ecological concerns for the earth and its sustainability nothing could be more topical Where do we come from What is our place in the world What is our responsibility for it Intimately related to Creation are the nature of human origins and the mystery of the beautiful yet disturbing imperfection of human nature and society Why are we as we are What does this mean for concepts of family community and nation The Patriarchal Narratives of the forebears of Ancient Israel Abraham Isaac Jacob and Joseph provide some of the most enduring stories of election mission endeavour and interaction in the annals of world literature The power and unwavering truthfulness of these stories hold a mirror to human behaviour with seemingly fathomless implications They provide a dynamic a positive way forward in reflecting on the intractable hostility that perennially blights the history of humankind The recurrence of universal themes and symbols generated in Genesis and found throughout the Bible and in wider folk literature emphasizes the conceptual unity of a Great Code of meaning and is

pertinent to a canonical reading of Scripture for example Joseph's story prefigures that of Jesus and posits reconciliation as the very harbinger of salvation **Poverty in the Book of Proverbs** Lechion Peter Kimilike, 2008 The growth of the Christian church in sub Saharan Africa is reflected in a wide range of attempts at contextualizing Christian theology and biblical interpretation in Africa Theologians and biblical scholars relate the historical traditions and sources of Christianity to the socio and religio cultural context of Africa This series aims at making African theology and biblical interpretation its subject as well as object as the concerns of African theologians and biblical interpreters will be analyzed Moses Revisited Paul J. N. Lawrence, 2011-09-14 Who wrote the first five books of the Bible Does it really matter who did The Books of Moses Revisited explores this guestion by comparing the covenants of Exodus Leviticus and Deuteronomy with the inter state treaties of the late second millennium BC Some compelling similarities come to light both in the pattern adopted and in many small details Lawrence clearly demonstrates this with many examples and diagrams yet without assuming that readers possess a detailed knowledge of ancient history and linguistics Despite the entrenchment of the widely held theory the so called Documentary Hypothesis that the first five books of the Bible were the product of an anonymous editor living many centuries after Moses this book argues that the first five books of the Bible bear many hallmarks of being late second millennium BC compositions and that Moses should not be ruled out as being the author The book also explores how several ancient texts the Egyptian Story of Sinuhe the Mesopotamian Epic of Gilgamesh and Homer's Iliad and Odyssey were transmitted in antiquity and suggests that a similar process also lies behind the transmission of the first five books of the Bible

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