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Ou-yang Hsiu

An Eleventh-Century Neo-Confucianist

James T. C. Liu

Ou Yang Hsiu An Eleventh Century Neo Confucianist

Hoyt Cleveland Tillman



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Ouyang Xiu: an Eleventh-century Neo-Confucianist James T. C. Liu,1967 Neo-Confucian Education Wm. Theodore de Bary,2023-11-15 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1989 **The Illustrated Encyclopedia of Confucianism: N-Z** Rodney Leon Taylor,Howard Yuen Fung Choy,2005 Covers topics related to the understanding of Chinese Confucianism Includes entries in the following categories arts architecture and iconography astrology cosmology and mythology biographical entries ceremonies practices and rituals concepts dynasties official titles and rulers geography and historical events groups and schools literature language and symbols and texts **Confucianism and Family Rituals in Imperial China** Patricia Buckley Ebrey,2014-07-14 To explore the historical connections between Confucianism and Chinese society this book examines the social and cultural processes through which Confucian texts on family rituals were written circulated interpreted and used as guides to action Weddings funerals and ancestral rites were central features of Chinese culture they gave drama to transitions in people s lives and conveyed conceptions of the hierarchy of society and the interdependency of the living and the dead Patricia Ebrey s social history of Confucian texts shows much about how Chinese culture was created in a social setting through the participation of people at all social levels Books like Chu Hsi s Family Rituals and its dozens of revisions were important in forming ritual behavior in China because of the general respect for literature the early spread of printing and the absence of an ecclesiastic establishment authorized to rule on the acceptability of variations in ritual behavior Ebrey shows how more and more of what people commonly did was approved in the liturgies and thus brought into the realm labeled Confucian Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Confucian Discourse and Chu Hsi's Ascendancy** Hoyt Cleveland Tillman,1992-01-01 A major transformation in thought took place during the Southern Sung 1127 1279 A new version of Confucian teaching Tao hsueh Confucianism what modern scholars sometimes refer to as Neo Confucianism became state orthodoxy a privileged status which it retained until the twentieth century Existing studies of the new Confucianism generally depict a single line of development to and from Chu Hsi 1130 1200 the greatest theoretician of the tradition In this study of unprecedented scope however Hoyt Cleveland Tillman offers an

integrated intellectual history of the development of Tao hsueh Confucianism which for the first time places Chu Hsi within the context of his contemporaries Tillman's methodological strategy allows a rich complex picture of the Tao hsueh movement to emerge one that is sure to transform the field of Sung Confucianism To reconstruct the evolution of the Tao hsueh group Tillman studies a number of Confucians from four distinct periods reflecting the basic diversity that existed among them His discussion is deeply grounded in political and philosophical history and in research on the social networks that joined the members of the Tao hsueh group Within this framework he provides a vivid account of the changing scope of the movement tracing its development into a fellowship and at times a political faction and demonstrating its movement from diversity to gradually increasing exclusiveness particularly under the influence of Chu Hsi Close attention is given to confrontational writings and debates within the group which covered such issues as humaneness the function of the mind uses of the Book of Changes social welfare programs teaching methods expediency and the grounds for knowledge and authority A superbly erudite work Confucian Discourse and Chu Hsi's Ascendancy is an invaluable contribution to the study of the history of Confucian thought in China BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved *Transformations Of The Confucian Way* John Berthrong,2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong's comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader's eyes to the often neglected gifts of scholars of the Han Tang and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West **The New Directions Anthology of Classical Chinese Poetry** Eliot Weinberger,2003 Provides translations of more than two hundred fifty poems by over forty poets from early anonymous poetry through the Tang and Sung dynasties

The History of Imperial China Endymion Wilkinson,2020-03-17 A comprehensive introduction in English to Sinological methods and traditional Chinese historical writing The time span ranges from earliest times to 1911 with special emphasis on the years between the third century B C and the eighteenth century The author includes introductions to major reference works and biographical information and explanations of such matters as converting traditional dates In addition to standard histories the survey covers biographical writing historical and administrative geography works on statecraft archival sources and Confucian Buddhist and Taoist writings [The Cambridge History of China: Volume 5, Sung China, 960-1279 AD, Part 2](#) John W. Chaffee,Denis Twitchett,2015-03-05 This is the second of two volumes on the Sung Dynasty which together provide a comprehensive history of China from the fall of the Tang Dynasty in 907 to the Mongol conquest of the Southern Sung in 1279 With contributions from leading historians in the field Volume 5 Part Two paints a complex portrait of a dynasty beset by problems and contradictions but one which despite its military and geopolitical weakness was nevertheless economically

powerful culturally brilliant socially fluid and the most populous of any empire in global history to that point In this much anticipated addition to the series the authors survey key themes across ten chapters including government economy society religion and thought to provide an authoritative and topical treatment of a profound and significant period in Chinese history

The Sociology of Philosophies Randall Collins,2009-07-01 Randall Collins traces the movement of philosophical thought in ancient Greece China Japan India the medieval Islamic and Jewish world medieval Christendom and modern Europe What emerges from this history is a social theory of intellectual change one that avoids both the reduction of ideas to the influences of society at large and the purely contingent local construction of meanings Instead Collins focuses on the social locations where sophisticated ideas are formed the patterns of intellectual networks and their inner divisions and conflicts *Poetry and Personality* Steven Jay Van Zoeren,1991 This is a history of the hermeneutics of China s earliest classic the Book of Odes which was probably compiled about the 6th century BC Neither a reading of the Odes as such nor yet a history of their interpretation this study attempts rather to trace the principles that guided the interpretation of the Odes over some two thousand years of Chinese history The book begins by tracing the rise and development in China of the disposition to treat certain classical texts as the ultimate repositories of the culture s values and norms a disposition that was to shape the political social and cultural institutions of traditional China A notable example was the examination system which tested candidates for state office on their knowledge of the canon in the process making questions concerning the interpretation of the canon prominent in public as well as in private life The author then describes the emergence of the distinctive and influential hermeneutic associated with the Odes *Confucian Ethics in Retrospect and Prospect* Qingsong Shen,Kwong-loi Shun,2008

Ch'en Liang on Public Interest and the Law Hoyt Cleveland Tillman,1994-01-01 **Li Mengyang, the North-South Divide, and Literati Learning in Ming China** Chang Woei Ong,2020-10-26 Li Mengyang 1473 1530 was a scholar official and man of letters who initiated the literary archaist movement that sought to restore ancient styles of prose and poetry in sixteenth century China In this first book length study of Li in English Chang Woei Ong comprehensively examines his intellectual scheme and situates Li s quest to redefine literati learning as a way to build a perfect social order in the context of intellectual transitions since the Song dynasty Ong examines Li s emergence at the distinctive historical juncture of the mid Ming dynasty when differences between northern and southern literati cultures and visions were articulated as a north south divide both real and perceived among Chinese thinkers Ong argues that this divide and the ways in which Ming literati compartmentalized learning is key to understanding Li s thought and its legacy Though a northerner Li became a powerful voice in prose and poetry in both a positive and negative sense as he was championed or castigated by the southern literati communities The southern literati s indifference toward Li s other intellectual endeavors including cosmology ethics political philosophy and historiography furthered his utter marginalization in those fields

Zhipan's Account of the History of Buddhism in China Thomas Jülch,2023-09-14 *The Fozu tongji* by Zhipan ca 1220 1275

is a key text of Chinese Buddhist historiography. The core of the work is formed by the *Fayun tong sai zhi*, an annalistic history of Buddhism in China which extends through *Fozu tong ji* (juan 34-48). Thomas J. Loh now presents a translation of the *Fayun tong sai zhi* in three volumes. This third volume covers the annalistic display concerning the Song dynasty. Offering elaborate annotations, Loh succeeds in clarifying the backgrounds to the historiographic contents which Zhipan presents in highly essentialized style. Regarding the historical matters addressed in the material translated for the present volume, the *Fozu tong ji* is often the earliest source. In several cases inaccuracies in Zhipan's account can however still be discerned, and Loh succeeds in employing other sources to reveal and correct those errors.

[Building Bridges Between Chan Buddhism and Confucianism](#) Diana Arghirescu, 2022-12-06. In *Building Bridges between Chan Buddhism and Confucianism*, Diana Arghirescu explores the close connections between Buddhism and Confucianism during China's Song period (960-1279). Drawing on *In Essays on Assisting the Teaching* written by Chan monk scholar Qisong (1007-1072), Arghirescu examines the influences between the two traditions. In his writings, Qisong made the first substantial efforts to compare the major dimensions of Confucian and Chan Buddhist thought from a philosophical view, seeking to establish a meaningful and influential intellectual and ethical bridge between them. Arghirescu meticulously reveals a Confucianized dimension of Qisong's thought, showing how he revisited and reinterpreted Confucian terminology in his special form of Chan, aimed at his contemporary Confucian readers and auditors who do not know Buddhism. Qisong's form of eleventh-century Chan, she argues, is unique in its cohesive or nondual perspective on Chinese Buddhist, Confucian, and other philosophical traditions, which considers all of them to be interdependent and to share a common root. *Building Bridges between Chan Buddhism and Confucianism* is the first book to identify, examine, and expand on a series of Confucian concepts and virtues that were specifically identified and discussed from a Buddhist perspective by a historical Buddhist writer. It represents a major contribution in the comparative understanding of both traditions.

[Way, Learning, and Politics](#) Wei-ming Tu, 1993-01-01. Tu, Chinese history and philosophy. Harvard U. offers a panoramic view of the core values of Confucian intellectual thought that have kept it vital for more than two millennia and underlie the recent resurgence in eastern Asia. Of interest to students of either China or religion and ethics. Paper edition, unseen. 149 p. Annotation copyright by Book News, Inc., Portland, OR.

[Berkshire Dictionary of Chinese Biography](#) Kerry Brown, 2017-12-27. The *Berkshire Dictionary of Chinese Biography*, the first publication of its kind since 1898, is the work of more than one hundred internationally recognized experts from nearly a dozen countries. It has been designed to satisfy the growing thirst of students, researchers, professionals, and general readers for knowledge about China. It makes the entire span of Chinese history manageable by introducing the reader to emperors, politicians, poets, writers, artists, scientists, explorers, and philosophers who have shaped and transformed China over the course of five thousand years. In 135 entries ranging from 1,000 to 8,000 words and written by some of the world's leading China scholars, the *Berkshire Dictionary of Chinese Biography* takes the reader from the important, even if possibly mythological, figures of ancient China to

Communist leaders Mao Zedong and Deng Xiaoping The in depth essays provide rich historical context and create a compelling narrative that weaves abstract concepts and disparate events into a coherent story Cross references between the articles show the connections between times places movements events and individuals

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