

MORNING GLORY, EVENING SHADOW

Yamato Ichihashi and
His Internment Writings,
1942-1945



Edited, Annotated, and with a Biographical Essay by

Gordon H. Chang

ASIAN
AMERICA

MORNING GLORY,
EVENING SHADOW

Morning Glory Evening Shadow Yamato Ichihashi And His Internment Writings 1942 45 Asian America S

John E. Schmitz



Morning Glory Evening Shadow Yamato Ichihashi And His Internment Writings 1942 45 Asian America S:

Morning Glory, Evening Shadow Gordon Chang, 1997-01-01 This book has a dual purpose The first is to present a biography of Yamato Ichihashi a Stanford University professor who was one of the first academics of Asian ancestry in the United States The second purpose is to present through Ichihashi s wartime writings the only comprehensive first person account of internment life by one of the 120 000 persons of Japanese ancestry who in 1942 were sent by the U S government to relocation centers the euphemism for prison camps Arriving in the United States from Japan in 1894 when he was sixteen Ichihashi attended public school in San Francisco graduated from Stanford University and received a doctorate from Harvard University He began teaching at Stanford in 1913 specializing in Japanese history and government international relations and the Japanese American experience He remained at Stanford until he and his wife Kei were forced to leave their campus home for a series of internment camps where they remained until the closing days of the war

War, Race, and Culture

Gordon H. Chang, 2025-05-20 Writing history the systematic effort to understand the human past is a demanding intellectual endeavor For historian Gordon H Chang it has also been a personal and moral enterprise intimately connected to his commitment to realizing a better world This career spanning anthology brings together significant essays developing conversations across his broad ranging research interests and personal history and engaging a range of topics from diplomatic history and Asian American history to art history The book begins with a preface that reflects on the rise of Asian American studies as a field and the author s own scholarly trajectory Each essay is accompanied by new headnotes that provide context Essays examine the many ways that race especially regarding Asian Americans connects important historical episodes and social issues Themes of geopolitical conflict race and transnational methods link writing produced over several decades illustrating the arc of an intellectual career and the development of the field of Asian American studies Ultimately this book highlights Chang s abiding interest in providing historical context for issues facing Asian Americans particularly during a time of rising geopolitical tensions and anti Asian violence

The Oxford Handbook of Asian American History

David Yoo, Eiichiro Azuma, 2016 The Oxford Handbook of Asian American History brings together 27 essays that engage the state of the field with historiographically informed but creative approaches to this diverse and vibrant area The chapters trace Asian American history from the beginning of the migration flows toward the Pacific Islands and the American continent to Japanese American incarceration and Asian American participation in World War II from the experience of exclusion violence and racism to the social and political activism of the late twentieth century The authors explore many of the key aspects of the Asian American experience including politics economy intellectual life the arts education religion labor gender family urban development and legal history

Bridges of Reform Shana Bernstein, 2011

Before Internment

Yuji Ichioka, Gordon H. Chang, Eiichiro Azuma, 2006 This book is an anthology of essays by Yuji Ichioka the foremost authority on Japanese American history which studies Japanese American life and politics in the interwar years

Enemies Among

Us John E. Schmitz, 2021-08 Recent decades have drawn more attention to the United States treatment of Japanese Americans during World War II. Few people realize, however, the extent of the country's relocation, internment, and repatriation of German and Italian Americans who were interned in greater numbers than Japanese Americans. The United States also assisted other countries, especially in Latin America, in expelling dangerous aliens, primarily Germans. In *Enemies among Us*, John E. Schmitz examines the causes, conditions, and consequences of America's selective relocation and internment of its own citizens and enemy aliens, as well as the effects of internment on those who experienced it. Looking at German, Italian, and Japanese Americans, Schmitz analyzes the similarities in the U.S. government's procedures for those they perceived to be domestic and hemispheric threats, revealing the consistencies in the government's treatment of these groups regardless of race. Reframing wartime relocation and internment through a broader chronological perspective and considering policies in the wider Western Hemisphere, *Enemies among Us* provides new conclusions as to why the United States relocated, interned, and repatriated both aliens and citizens considered enemies. *The Columbia Guide to Asian American History*, Gary Y. Okihiro, 2005-03-30 Offering a rich and insightful road map of Asian American history as it has evolved over more than 200 years, this book marks the first systematic attempt to take stock of this field of study. It examines comments and questions, the changing assumptions and contexts underlying the experiences and contributions of an incredibly diverse population of Americans arriving and settling in this nation as early as the 1790s, with American-born generations stretching back more than a century. Asian Americans have become an integral part of the American experience; this cleverly organized book marks the trajectory of that journey, offering researchers invaluable information and interpretation. Part 1 offers a synoptic narrative history, a chronology, and a set of periodizations that reflect different ways of constructing the Asian American past. Part 2 presents lucid discussions of historical debates, such as interpreting the anti-Chinese movement of the late 1800s and the underlying causes of Japanese American internment during World War II, and such emerging themes as transnationalism and women and gender issues. Part 3 contains a historiographical essay and a wide-ranging compilation of book, film, and electronic resources for further study of core themes and groups, including Chinese, Japanese, Filipino, Hmong, Indian, Korean, Vietnamese, and others. *Relocating Authority*, Mira Shimabukuro, 2016-01-15 *Relocating Authority* examines the ways Japanese Americans have continually used writing to respond to the circumstances of their community's mass imprisonment during World War II. Using both Nikkei cultural frameworks and community-specific history for methodological inspiration and guidance, Mira Shimabukuro shows how writing was used privately and publicly to individually survive and collectively resist the conditions of incarceration. Examining a wide range of diverse texts and literacy practices, such as diary entries, note-taking, manifestos, and multiple drafts of single documents, *Relocating Authority* draws upon community archives, visual histories, and Asian American history and theory to reveal the ways writing has served as a critical tool for incarcerated people and their descendants. Incarcerated people not only

used writing to redress the internment in the moment but also created pieces of text that enabled and inspired further redress long after the camps had closed Relocating Authority highlights literacy's enduring potential to participate in social change and assist an imprisoned people in relocating authority away from their captors and back to their community and themselves It will be of great interest to students and scholars of ethnic and Asian American rhetorics American studies and anyone interested in the relationship between literacy and social justice *New Cosmopolitanisms* Gita Rajan,2006-02-09 This book offers an in depth look at the ways in which technology travel and globalization have altered traditional patterns of immigration for South Asians who live and work in the United States and explains how their popular cultural practices and aesthetic desires are fulfilled They are presented as the twenty first century's new cosmopolitans flexible enough to adjust to globalization's economic political and cultural imperatives They are thus uniquely adaptable to the mainstream cultures of the United States but also vulnerable in a period when nationalism and security have become tools to maintain traditional power relations in a changing world **Asians in Colorado** William Wei,2016-04-01 Providing the most comprehensive examination to date of Asians in the Centennial State William Wei addresses a wide range of experiences from anti Chinese riots in late nineteenth century Denver to the World War II incarceration of Japanese Americans at the Amache concentration camp to the more recent influx of Southeast Asian refugees and South Asian tech professionals Drawing on a wealth of historical sources Wei reconstructs what life was like for the early Chinese and Japanese pioneers and he pays special attention to the different challenges faced by those in urban versus rural areas The result is a groundbreaking approach that helps us better understand how Asians survived and thrived in an often hostile environment Offering a fresh perspective on how cycles of persecution are repeated Wei reveals how the treatment of Asian Americans resonates with the experiences of other marginalized groups in American society His study sheds light not only on the Asian American experience but also on the development of Colorado and the greater American West

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