

# Seventeenth Century Britain 1603 1714 Critical Bibliographies In Modern History

Kenneth O. Morgan

#### Seventeenth Century Britain 1603 1714 Critical Bibliographies In Modern History:

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decade of the 21st century The Oxford History of Britain tells the story of Britain and its people over two thousand years from the coming of the Roman legions to the present day Encompassing political social economic and cultural developments throughout the British Isles the dramatic narrative is taken up in turn by ten leading historians who offer the fruits of the best modern scholarship to the general reader in an authoritative form A vivid sometimes surprising picture emerges of a continuous turmoil of change in every period and the wider social context of political and economic tension is made clear But consensus no less than conflict is a part of the story in focusing on elements of continuity down the centuries the authors bring out that special awareness of identity which has been such a distinctive feature of British society By relating both these factors in the British experience and by exploring the many ways in which Britain has shaped and been shaped by contact with Europe and the wider world this landmark work brings the reader face to face with the past and the foundations of modern British society This updated new edition by the original editor adds great richness by taking the story down from the economic crisis of 2008 to the conflict over Europe at the present day Stuart Britain: A Very Short Introduction John Morrill, 2000-08-10 First published as part of the best selling The Oxford Illustrated History of Britain John Morrill's Very Short Introduction to Stuart Britain shows how in the Stuart century a century of Revolution political religious social and economic changes came together The Nature of the English Revolution John Morrill, 2014-07-15 John Morrill has been at the forefront of modern attempts to explain the origins nature and consequences of the English Revolution These twenty essays seven either specially written or reproduced from generally inaccessible sources illustrate the main scholarly debates to which he has so richly contributed the tension between national and provincial politics the idea of the English Revolution as the last of the European Wars of Religion its British dimension and its political sociology Taken together they offer a remarkably coherent account of the period as a whole James Ussher and John Bramhall Jack Cunningham, 2017-11-30 This book examines the lives of two leading Irish ecclesiastics James Ussher 1581 1656 and John Bramhall 1594 1663 Both men were key players in the religious struggles that shook the British Isles during the first half of the seventeenth century and their lives and works provide important insights into the ecclesiastical history of early modern Europe As well as charting the careers of Ussher and Bramhall this study introduces an original and revealing method for examining post Reformation religion Arguing that the Reformation was stimulated by religious impulses that pre date Christianity it introduces a biblical concept of Justice and Numinous motifs to provide a unique perspective on ecclesiastical development Put simply these motifs represent on the one hand the fear of God's judgement and on the other the sacred conception of the fear of God These subtle understandings that co existed in the Catholic church were split apart at the Reformation and proved to be separate poles around which different interpretations of Protestantism gathered By applying these looser concepts to Ussher and Bramhall rather than rigid labels such as Arminian Laudian or Calvinist a more subtle understanding of their careers is possible and provides an altogether more satisfactory method of denominational

categorisation than the ones presently employed not just for the British churches but for the history of the Reformation as a whole The Age of Aristocracy, 1688 to 1830 William B. Willcox, Walter L. Arnstein, 1983 A history of England in four parts The Age of Aristocracy, 1688-1830 William Bradford Willcox, Walter L. Arnstein, 1992 from 1688 to 1830 and Anti-Catholicism in Seventeenth-Century English Drama Adrian Streete, 2017-08-17 This book examines the many and varied uses of apocalyptic and anti Catholic language in seventeenth century English drama Adrian Streete argues that this rhetoric is not simply an expression of religious bigotry nor is it only deployed at moments of political crisis Rather it is an adaptable and flexible language with national and international implications It offers a measure of cohesion and order in a volatile century By rethinking the relationship between theatre theology and polemic Streete shows how playwrights exploited these connections for a diverse range of political ends Chapters focus on playwrights like Marston Middleton Massinger Shirley Dryden and Lee and on a range of topics including imperialism reason of state commerce prostitution resistance prophecy church reform and liberty Drawing on important recent work in religious and political history this is a major re interpretation of how and why religious ideas are debated in the early modern theatre Appeals to Interest Dean Mathiowetz, 2011 Explores the theoretical and political implications of self interest within the context of neoliberal political theoretical and methodological imperatives Provided by publisher Bibliography of British History, Stuart Period, **1603-1714** Godfrey Davies, 1928 The Oxford Popular History of Britain Kenneth O. Morgan, 1993 A Reference Guide for English Studies Michael J. Marcuse, 2023-11-15 Saving the Church of England Daniel C. Norman, 2022-04-28 On his second Atlantic voyage George Whitefield read lengthy quotations from a work of a deceased English cleric Writing in his journal he exclaimed These words deserve to be written in Letters of Gold Whitefield's associate the American Jonathan Edwards concurred That cleric was John Edwards an anomaly in several respects a self proclaimed Calvinist who conformed to the Church of England at a time when most Calvinists left in the Great Ejection of 1662 In leading a public debate against prominent intellectuals of his day including John Locke and Samuel Clarke over the definition of orthodox Christianity he allied himself with the same church leaders who decried his Calvinist theology Edwards retired in his mid fifties due to ill health a retirement in which he wrote over forty scholarly books At the heart of his concern was the unity and doctrinal orthodoxy of the church themes over which contentious disputes have reverberated throughout church history Saving the Church of England tells the story of why the church was in trouble and of John Edwards s heroic effort to save it

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