

Seven Words from the Cross

1. And about the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?" (Mt 27:46; Mk 15:34).

2. Then said Jesus, "Father, forgive them; for they know not what they do" (Lk 23:34).

3. And Jesus said unto [the robber], "Verily I say unto thee, To day shalt thou be with me in paradise" (Lk 23:43).

4. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, "Woman, behold thy son!" Then saith he to the disciple, "Behold thy mother!" (Jn 19:26-27).

5. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, "I thirst" (Jn 19:28).

6. When Jesus therefore had received the vinegar, he said, "It is finished" (Jn 19:29-30).

7. And when Jesus had cried with a loud voice, he said, "Father, into thy hands I commend my spirit" (Lk 23:46).

In **Matthew** and **Mark**, Jesus expresses abandonment, quoting Hebrew scripture in which King David recognized the abandonment of Israel (Ps 22:1). He gives up his spirit.

In **Mark**, Jesus simply breathes his last and expires.

In **Luke**, even on the cross Jesus continues teaching salvation, offering forgiveness and placing his spirit into the hands of the Father.

In **John**, Jesus shows eternal love toward his mother and disciple. He thirsts, completes his work, and surrenders his spirit.

Seven Words From The Cross A Commentary

H.H. Pope Shenouda III



Seven Words From The Cross A Commentary:

The Seven Words from the Cross ... Now First Done Into English Saint ROBERT Bellarmino (Cardinal, Archbishop of Capua),1870 Christ's Seven Words from the Cross John Mann,2024-01-08 As the Church Year passes we anticipate the next festival and season in much the same way as gardeners look for the first signs of spring or the first frosts of winter as they plan their planting activities So in the Church Advent passes into Christmas and Epiphany with a speed that seems driven by activity as much as reflection but the approach of Ash Wednesday can catch us unawares especially in a year with an early Easter St Brigid s Day and Candlemas set at the beginning of February warn us that we need to think about how to make the most of the weeks to pray our way once more through the days of the Passion and Resurrection of Christ By taking the Cross and even more specifically the words Jesus spoke while nailed to that Cross over the course of some weeks rather than a few hours on Good Friday we have time to consider more deeply the inner themes and conclusions This meditation will help us to prepare for Holy Week with a mind and heart familiar with the readings and ready to be filled with our own prayerful reflections If this small book can prompt a mindset of deliberately slowing the pace of the contemplation of Christ s words and especially those from the Cross then it has fulfilled its purpose **The Seven Words from the Cross** Charles E. Wolfe,1980 **The Wiersbe Bible Commentary: New Testament** , Whether you are a pastor teacher or layperson now you can study the Bible in easy to read sections that emphasize personal application as well as biblical meaning Developed from Dr Wiersbe s popular Be series of Bible study books this commentary carefully unpacks all of the New Testament The Wiersbe Bible Commentary New Testament offers you Dr Wiersbe s trustworthy insights on the entire New Testaments New Biblical images maps and charts Introductions and outlines for each book of the Bible Clear readable text that s free of academic jargon Let one of the most beloved and respected Bible teachers of our time guide you verse by verse through the Scriptures It s the trusted reference you ll love to read *The Seven Words Spoken on the Cross* St Robert Bellarmine,2024-04-16 Behold me now for the fourth year preparing for my death Having withdrawn from the business of the world to a place of repose I give myself up to the meditation of the Sacred Scriptures and to writing the thoughts that occur to me in my meditations so that if I am no longer able to be of use by word of mouth or the composition of voluminous works I may at least be of some use to my brethren by these pious little books Whilst then I was reflecting as to what would be the most eligible subject both to prepare me to die well and to assist others to live well the Death of our Lord occurred to me together with the last sermon which the Redeemer of the world preached from the Cross as from an elevated pulpit to the human race **The Seven Words of Our Lord on the Cross** H.H. Pope Shenouda III,1991-03-02 **A Homiletic and Illustrative Treasury of Religious Thought** ,1889 **A Practical Commentary on Holy Scripture** Friedrich Justus Knecht,1910 **Paulist Biblical Commentary, The** Aguilar Chiu, José Enrique,Clifford, Richard J. SJ,Dempsey, Carol J. OP,Schuller, Eileen M. OSU,Stegman, Thomas D., SJ,Witherup, Ronald D., PSS,2018 The Paulist Biblical Commentary PBC is

a one volume commentary on the books of the Bible designed for a wide variety of Bible readers especially those engaged in pastoral ministry The volume consists of a commentary on each of the seventy three books of the Catholic canon of the Bible along with twelve general articles While based on classical approaches to Scripture the commentaries and articles are not limited to historical literary issues but draw upon relevant theological and pastoral ideas found in the text The Paulist Biblical Commentary presents Solid exegesis of the biblical text A useful tool for preaching and spiritual nourishment An essential aid to deepen the understanding of Scripture Current biblical research that is relevant to pastoral or spiritual ministry The Commentary brings together the collaboration of more than seventy international biblical scholars each with expertise in their area of study drawn from their experience and interest in pastoral or spiritual ministry [The Seven Last Words from the Cross](#) Fleming Rutledge, 2004-11-22 For at least a century at special three hour services on Good Friday it has been the custom in many churches to reflect on the Seven Last Words of Jesus from the Cross In this tradition Fleming Rutledge here presents seven eloquent meditations on these final sayings of Jesus Rutledge links the sayings from the cross with contemporary events and concerns but also incorporates recent biblical scholarship and modern questions about the death of Christ particularly in light of Mel Gibson s film The Passion of the Christ Rutledge shows how each word or saying from the Cross affords an opportunity for readers to gain a deeper understanding of the horrific death suffered by Jesus Intending for this book to lead readers into a genuine devotional experience Rutledge has made every effort to evoke and preserve the contemplative atmosphere of the three hour Good Friday memorial The book includes frequent references to hymns associated with this special day and each meditation ends with an appropriate hymn text for personal prayer and reflection

The Last Words from the Cross William Powell Tuck, 2013-02-14 The Cross The central symbol of the Christian faith Can a church be an authentic Church and not focus on the cross William Powell Tuck began answering that question in his book The Church Under the Cross and now he leads us into the second part of his answer in his new book The Last Words from the Cross The words of our Lord on the cross have become very memorable These words of Jesus have been designated as the seven last words They are of course more than individual words They are really sentences or fragments of sentences One of these seven words is found in the Gospels of Matthew and Mark Three of them are found in the Gospel of Luke and three are recorded in John No one gospel contains all of them But to me that is a way of authenticating the gospels Each writer drew on what he remembered or considered most important in those moments or what he had heard from others who shared their experiences says Tuck A study of these words gives us His disciples a deeper insight into Jesus thoughts through suffering facing death and what His death meant to Him as He met our need for salvation Rev Tuck further says These words reveal his personal agony his concern for others his forgiving spirit his physical suffering his ultimate trust and faithfulness in the One he had proclaimed Even in his moments of forsakenness he still resisted the temptation to turn away ultimately from God s will or deny the One who led him to this shameful death as he identifies with sinners This book is an ideal study

for Lent or at any time for a church that would like to better understand taking up their cross And what church can t benefit from that **The seven last words spoken by Christ on the cross, tr. from the Lat** Roberto Francesco R. Bellarmino (st., card.),1877 **The Interpreters Commentary on the Epistles** ,1911 **The pulpit commentary, ed. by H.D.M. Spence and J.S. Exell. nT** Henry Donald Maurice Spence-Jones,1889 The English Catalogue of Books Sampson Low,1911 Volumes for 1898 1968 include a directory of publishers *A Summary Catalogue of Western Manuscripts in the Bodleian Library at Oxford* Bodleian Library,1922 *A Summary Catalogue of Western Manuscripts in the Bodleian Library at Oxford, which Have Not Hitherto Been Catalogued in the Quarto Series* Richard William Hunt,1922 **A Summary Catalogue of Western Manuscripts in the Bodleian Library at Oxford, which Have Not Hitherto Been Catalogued in the Quarto Series, with References to the Oriental and Other Manuscripts** Bodleian Library,1922 **A Summary Catalogue of Western Manuscripts in the Bodleian Library at Oxford: pt. 2. Collections and miscellaneous mss. acquired during the second half of the 17th century, by F. Madan, H.H.E. Craster and N. Denholm-Young** Bodleian Library,1922 *A Summary Catalogue of Western Manuscripts in the Bodleian Library at Oxford: pt.1. Collections received before 1660 and miscellaneous mss. acquired during the first half of the 17th century, by F. Madan and H. H. E. Craster.* 1922 Bodleian Library,1922

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