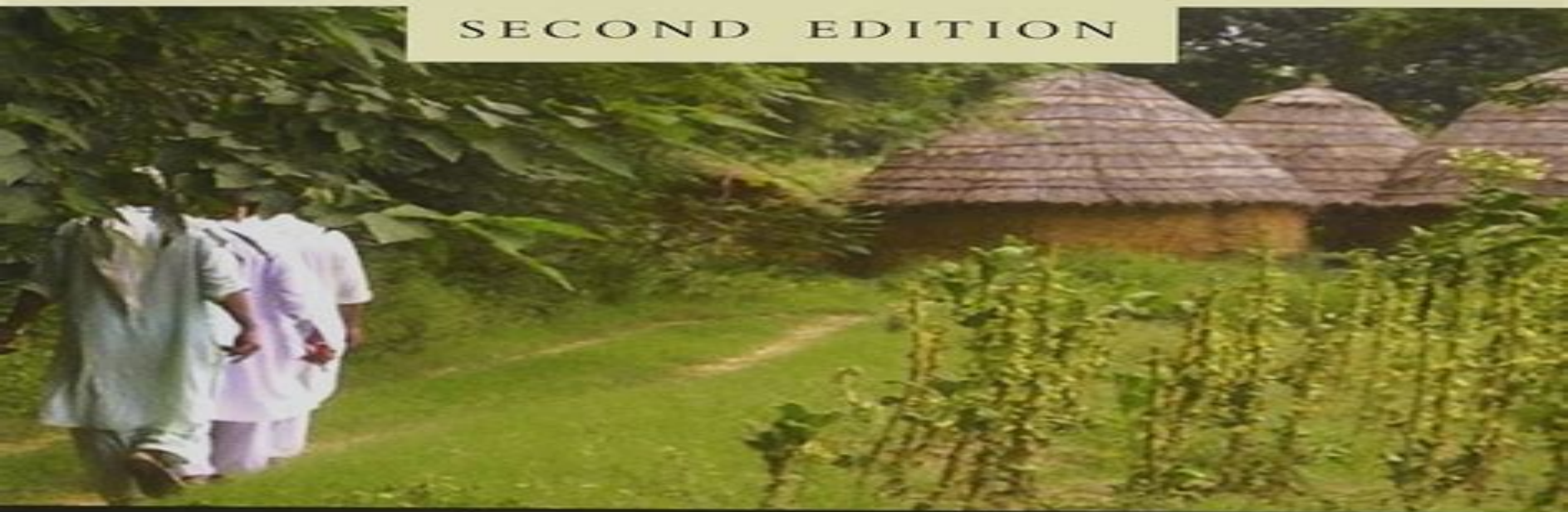


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ROBERT NICHOLS

SETTLING THE FRONTIER

**Land, Law, and Society in the
Peshawar Valley, 1500–1900**



OXFORD

Settling The Frontier Land Law And Society In The Peshawar Valley 1500 19

Cabeiri deBergh Robinson



Settling The Frontier Land Law And Society In The Peshawar Valley 1500 19:

Settling the Frontier Robert Nichols, 2001 This Book Is A Valuable Contribution To Historical Literature On Agrarian Societies By Situating Peshawar At The Center Of An Expansive Regional History It Provides A Fresh Local Perspective On Broad Trends In Central Asia South Asia And The Muslim World It Provides Insights Into The Pakhtuns An Important World Community In Which Can Be Traced And Studied The Historical Chain Of Cause And Effect Provided By Numerous Influences Over Hundreds Of Years **Geopolitics of the Pakistan-Afghanistan Borderland** Syed Sami Raza, Michael J.

Shapiro, 2020-12-31 To understand the historical complexity of the Pakistan Afghanistan borderland this book brings together some of the foremost thinkers of this borderland and seeks to approach its various problematic dimensions This book presents an overview of the geopolitics of the Pakistan Afghanistan borderland and approaches the topic from different methods and perspectives It focuses on some of the least debated dimensions of this borderland for instance the status of women in the tribal border culture the legal status of aliens in the making of the border material and immaterial manifestations of the border political aesthetics of the border and the identity crisis on the border Given the fact that its authors come from diverse backgrounds academic and geographic they make an enriching contribution Employing their expertise in different theories and methods they focus on local memories literature and wisdom to understand the border This book seeks to give voice to the plight of local tribal people their culture and land on an advanced academic level and makes it legible for the international audience The chapters in this book were originally published as a special issue of the journal *Geopolitics* Genealogical History in the Persianate World Jo-Ann Gross, Daniel Beben, 2025-06-26 Scholarship on

the Muslim world has recently begun to pay increased attention to non literary genres of documentation as sources for historical research Genealogical writings are one form of such documentation that has demonstrated significant potential for addressing a wide range of research concerns particularly for topics that receive little attention in historical chronicles and other state centered narrative sources However while genealogical documentation has received some attention in scholarship on the Arab world it remains mostly unstudied in scholarship on Persianate societies The chapters in this book offer reflections on theoretical and methodological issues concerning the study of genealogical documentation combined with case studies based primarily on previously unpublished unstudied source materials The topics explored span the full breadth of the Persianate world from Anatolia to the Ferghana Valley in Central Asia to the Gujarat region of India utilizing sources dating from the fourteenth to the twentieth century The book will be of significant interest to scholars and students of Islamic history and the Persianate ecumene as well as readers in other fields interested in comparative research demonstrating the use of genealogical documentation as historical sources **Settling the Frontier** Robert Nichols (Professor of

history), 1997 The Defiant Border Elisabeth Leake, 2017 This book explores why the Afghan Pakistan borderlands have remained largely independent of state controls throughout the twentieth century **The Return of a King** William

Dalrymple,2013-01-01 In 1839 18 000 British troops marched into Afghanistan Three years later only one man emerged to tell the tale A towering history of the first Afghan war by bestselling historian William Dalrymple **Principle and**

Pragmatism in Roman Law Benjamin Spagnolo,Joe Sampson,2020-11-12 This edited collection presents an interesting and original series of essays on the roles of principle and pragmatism in Roman private law The book traverses key areas of Roman law to examine the explanatory power of and delineate interactions between abstract doctrinal principle and pragmatic real world problem solving Essays canvassing sources of law property succession contracts and delicts sketch the varied roles of theoretical narratives whether internal to Roman doctrine or derived from external influence and of practical policy based solutions in the jurists thought Principled reasoning in Roman juristic argument ranges from safeguarding commerce to the priority of acts or intentions in property transactions to notions of pietas to Platonic conceptions of the market Pragmatism is discernible in myriad ways from divergence between form and substance to extension of legal rules for economic social or political utility to emphasis on what parties did rather than what they said The distinctive contribution of the book is its survey of different manifestations of principle and pragmatism across Roman private law The essays by eminent as well as emerging academics will stimulate debate about the roles principle and pragmatism play in juristic argument and will be of interest to both scholars and students of Roman law **Hidden Caliphate** Waleed Ziad,2021-11-16

Sufis created the most extensive Muslim revivalist network in Asia before the twentieth century generating a vibrant Persianate literary intellectual and spiritual culture while tying together a politically fractured world In a pathbreaking work combining social history religious studies and anthropology Waleed Ziad examines the development across Asia of Muslim revivalist networks from the eighteenth to the twentieth centuries At the center of the story are the Naqshbandi Mujaddidi Sufis who inspired major reformist movements and articulated effective social responses to the fracturing of Muslim political power amid European colonialism In a time of political upheaval the Mujaddidis fused Persian Arabic Turkic and Indic literary traditions mystical virtuosity popular religious practices and urban scholasticism in a unified yet flexible expression of Islam The Mujaddidi Hidden Caliphate as it was known brought cohesion to diverse Muslim communities from Delhi through Peshawar to the steppes of Central Asia And the legacy of Mujaddidi Sufis continues to shape the Muslim world as their institutional structures pedagogies and critiques have worked their way into leading social movements from Turkey to Indonesia and among the Muslims of China By shifting attention away from court politics colonial actors and the standard narrative of the Great Game Ziad offers a new vision of Islamic sovereignty At the same time he demonstrates the pivotal place of the Afghan Empire in sustaining this vast inter Asian web of scholastic and economic exchange Based on extensive fieldwork across Afghanistan Uzbekistan and Pakistan at madrasas Sufi monasteries private libraries and archives Hidden Caliphate reveals the long term influence of Mujaddidi reform and revival in the eastern Muslim world bringing together seemingly disparate social political and intellectual currents from the Indian Ocean to Siberia **Identity and Heritage**

Peter F. Biehl, Douglas C. Comer, Christopher Prescott, Hilary A. Soderland, 2014-10-15 This book will suggest new agendas for identity and heritage studies by means of presenting contentious issues facing archaeology and heritage management in a globalized world The book is not only present the variability of heritage objectives and experiences in the New and Old World and opens a discussion in a shrinking world to look beyond national and regional contexts If the heritage sector and archaeology are to remain relevant in our contemporary world and the near future there are a number of questions concerning the politics practices and narratives related to heritage and identity that must be addressed Questions of relevance in an affluent cosmopolitan setting are at odds with those relevant for a region emerging from civil war or ethnic strife or a national minority battling oppression or ethnic cleansing A premise is that heritage represents a broad scope of empirically and theoretically sound interpretations that heritage is a response to contemporary forces as much as data It is therefore necessary constantly to evaluate what is scientifically accurate as well as what is valid and relevant and what can have a contemporary impact *International Journal of Punjab Studies* ,2001 Body of Victim, Body of Warrior Cabeiri deBergh Robinson, 2013-03-08 This book provides a fascinating look at the creation of contemporary Muslim jihadists Basing the book on her long term fieldwork in the disputed borderlands between Pakistan and India Cabeiri deBergh Robinson tells the stories of people whose lives and families have been shaped by a long history of political conflict Interweaving historical and ethnographic evidence Robinson explains how refuge seeking has become a socially and politically debased practice in the Kashmir region and why this devaluation has turned refugee men into potential militants She reveals the fraught social processes by which individuals and families produce and maintain a modern jihad and she shows how Muslim refugees have forged an Islamic notion of rights a hybrid of global political ideals that adopts the language of human rights and humanitarianism as a means to rethink refugees positions in transnational communities Jihad is no longer seen as a collective fight for the sovereignty of the Islamic polity but instead as a personal struggle to establish the security of Muslim bodies against political violence torture and rape Robinson describes how this new understanding has contributed to the popularization of jihad in the Kashmir region decentered religious institutions as regulators of jihad in practice and turned the families of refugee youths into the ultimate mediators of entrance into militant organizations This provocative book challenges the idea that extremism in modern Muslim societies is the natural by product of a clash of civilizations of a universal Islamist ideology or of fundamentalist conversion **Refugee Cities** Sanaa Alimia, 2022-09-13 Situated between the 1970s Soviet Union s invasion of Afghanistan and the post 2001 War on Terror Refugee Cities tells the story of how global wars affect everyday life for Afghans who have been living as refugees in Pakistan This book provides a necessary glimpse of what ordinary life looks like for a long term refugee population beyond the headlines of war terror or helpless suffering It also increases our understanding of how cities rather than the nation are important sites of identity making for people of migrant origins In Refugee Cities Sanaa Alimia reconstructs local microhistories to chronicle the lives of ordinary

people living in low income neighborhoods in Peshawar and Karachi and the ways in which they have transformed the cities of which they are a part In Pakistan formal citizenship is almost impossible for Afghans to access despite this Afghans have made new neighborhoods expanded city boundaries built cities through their labor in construction projects and created new urban identities and often they have done so alongside Pakistanis Their struggles are a crucial neglected dimension of Pakistan s urban history Yet given that the Afghan experience in Pakistan is profoundly shaped by geopolitics the book also documents how in the War on Terror era many Afghans have been forced to leave Pakistan This book then is also a documentation of the multiple displacements migrants are subject to and the increased normalization of deportation as a part of refugee management

Al-Hind: The Making of the Indo-Islamic World André Wink,2024-04-22 The first part of the long awaited fourth volume of Andr Wink s monumental Al Hind The Making of the Indo Islamic World introduces a new perspective on the rise of the dynasty of the Great Mughals and the transition of the Indo Islamic world from the medieval to the early modern centuries Eschewing the conventional military and technological explanations the book adopts an institutional explanation that emphasizes the Central and Inner Asian post nomadic heritage of the dynasty and in the context of persistent rivalry with the Indo Afghans its successful politics of incorporation and accommodation of Muslim and non Muslim constituencies alike

Beyond Caste Sumit Guha,2013-09-12 Caste is today almost universally perceived as an ancient and unchanging Hindu institution preserved solely by a deep seated religious ideology Yet the word itself is an importation from sixteenth century Europe This book tracks the long history of the practices amalgamated under this label and shows their connection to changing patterns of social and political power down to the present It frames caste as an involuted and complex form of ethnicity and explains why it persisted under non Hindu rulers and in non Hindu communities across South Asia

Koh-i-Noor William Dalrymple,Anita Anand,2017-09-12 From the internationally acclaimed and bestselling historians William Dalrymple and Anita Anand the first comprehensive and authoritative history of the Koh i Noor diamond arguably the most celebrated jewel in the world On March 29 1849 the ten year old leader of the Sikh kingdom of the Punjab was ushered into the magnificent Mirrored Hall at the center of the British fort in Lahore India There in a formal Act of Submission the frightened but dignified child handed over to the British East India Company swathes of the richest land in India and the single most valuable object in the subcontinent the celebrated Koh i Noor diamond otherwise known as the Mountain of Light To celebrate the acquisition the British East India Company commissioned a history of the diamond woven together from the gossip of the Delhi Bazaars From that moment forward the Koh i Noor became the most famous and mythological diamond in history with thousands of people coming to see it at the 1851 Great Exhibition and still more thousands repeating the largely fictitious account of its passage through history Using original eyewitness accounts and chronicles never before translated into English Dalrymple and Anand trace the true history of the diamond and disperse the myths and fantastic tales that have long surrounded this awe inspiring jewel The resulting history of south and central Asia

tells a true tale of greed conquest murder torture colonialism and appropriation that shaped a continent and the Koh i Noor itself

Sufism in Central Asia, 2018-08-13 Sufism in Central Asia New Perspectives on Sufi Traditions 15th 21st Centuries brings together ten original studies on historical aspects of Sufism in this region A central question of ongoing significance underlies each contribution what is the relationship between Sufism as it was manifested in this region prior to the Russian conquest and the Soviet era on the one hand and the features of Islamic religious life in the region during the Tsarist Soviet and post Soviet eras on the other The authors address multiple aspects of Central Asian religious life rooted in Sufism examining interpretative strategies realignments in Sufi communities and sources from the Russian to the post Soviet period and social political and economic perspectives on Sufi communities Contributors include Shahzad Bashir Devin DeWeese Allen Frank Jo Ann Gross Kawahara Yayoi Robert McChesney Ashirbek Muminov Maria Subtelny Eren Tasar and Waleed Ziad

Islamic Legitimacy in a Plural Asia, **Life in the Age of Drone Warfare** Lisa Parks, Caren Kaplan, 2017-10-19 This volume's contributors offer a new critical language through which to explore and assess the historical juridical geopolitical and cultural dimensions of drone technology and warfare They show how drones generate particular ways of visualizing the spaces and targets of war while acting as tools to exercise state power Essays include discussions of the legal justifications of extrajudicial killings and how US drone strikes in the Horn of Africa impact life on the ground as well as a personal narrative of a former drone operator The contributors also explore drone warfare in relation to sovereignty governance and social difference provide accounts of the relationships between drone technologies and modes of perception and mediation and theorize drones relation to biopolitics robotics automation and art Interdisciplinary and timely Life in the Age of Drone Warfare extends the critical study of drones while expanding the public discussion of one of our era's most ubiquitous instruments of war Contributors Peter Asaro Brandon Wayne Bryant Katherine Chandler Jordan Crandall Ricardo Dominguez Derek Gregory Inderpal Grewal Lisa Hajjar Caren Kaplan Andrea Miller Anjali Nath Jeremy Packer Lisa Parks Joshua Reeves Thomas Stubblefield Madiha Tahir

Making Space Nile Green, 2012-02-16 How could settlement emerge in an early modern world on the move How did the Sufis imprint their influence on the cultural memory of their communities Weaving together investigations of architecture ethnography local history and migration Making Space offers bold new insights into Indian Islamic and comparative early modern history Nile Green explores the tensions between mobility and locality through the ways in which Sufi Islam responded to the cultural demands of moving and settling Central to this process were the shrines rituals and narratives of the saints Tracing how different Muslim communities located their sense of belonging this book shows how Afghan Mughal and Hindustani Muslims constructed new homelands while remembering different places of origin

Singing with the Mountains William Sherman, 2023-12-05 An illuminating story of a Sufi community that sought the revelation of God In the Afghan highlands of the sixteenth century the messianic community known as the Roshaniyya not only desired to find God's word and to abide by it but also attempted to practice

God's word and to develop techniques of language intended to render their own tongues as the organs of continuous revelation. As their critics would contend, however, the Roshaniyya attempted to make language do something that language should not do: infuse the semiotic with the divine. Their story thus ends in a tower of skulls, the proliferation of heresiographies that detailed the sins of the Roshaniyya and new formations of Afghan identity. In *Singing with the Mountains*, William E. B. Sherman finds something extraordinary about the Roshaniyya, not least because the first known literary use of vernacular Pashto occurs in an eclectic Roshani imitation of the Qur'an. The story of the Roshaniyya exemplifies a religious culture of linguistic experimentation. In the example of the Roshaniyya, we discover a set of questions and anxieties about the capacities of language that pervaded Sufi orders, imperial courts, groups of wandering ascetics, and scholastic networks throughout Central and South Asia. In telling this tale, Sherman asks the following questions: How can we make language shimmer with divine truth? How can letters grant sovereign power and form new ethnic identities and ways of belonging? How can rhyme bend our conceptions of time so that the prophetic past comes to inhabit the now of our collective moment? By analyzing the ways in which the Roshaniyya answered these types of questions and the ways in which their answers were eventually rejected as heresies, this book offers new insight into the imaginations of religious actors in the late medieval and early modern Persianate worlds.

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