

Priestess Mother Sacred Sister

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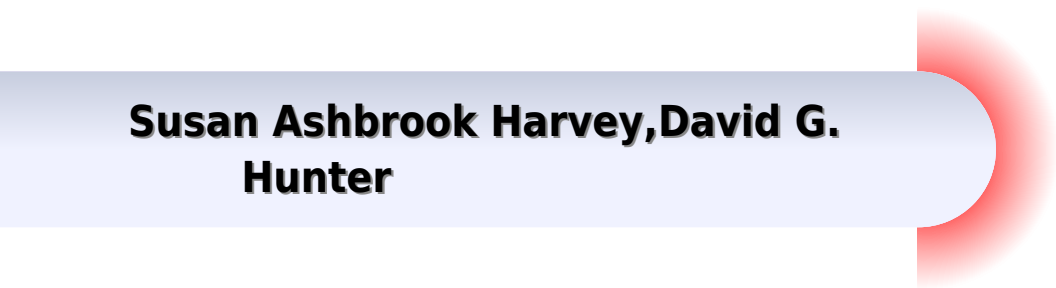
Religions Dominated by Women



Susan Starr Sered

Priestess Mother Sacred Sister Religions Dominated By Women

**Susan Ashbrook Harvey, David G.
Hunter**



Priestess Mother Sacred Sister Religions Dominated By Women:

Priestess, Mother, Sacred Sister Susan Starr Sered, 1996 In this fascinating and path breaking work comparing 12 women's religions Sered investigates how women's religions differ from those dominated by men She then reveals how these religions relate to the special ways women around the world experience reality 19 halftones *Priestess, Mother, Sacred Sister* Susan Starr Sered, 1994 In this fascinating and pathbreaking work Susan Starr Sered uncovers describes and analyzes religions scattered throughout the world in which women are both the majority of leaders and the majority of participants How are these women's religions different from those dominated by men What can we learn from them about the ways in which women experience and interpret the supernatural How do women construct religion Looking for common threads linking groups as diverse as the Sande secret societies of West Africa matrilineal spirit cults of northern Thailand Christian Science and the Feminist Spirituality movement Sered asks whether there is anything particularly womanly about women's religions She finds that women's concerns and identity as mothers play a vital role in these female dominated groups Nurturing and concern for others are at the center as are healing arts and ways of dealing with illness and the death of children Religion not only enables women to find sacred meaning in their daily lives from the preparation of food to caring for their families but can offer intense and personal relationships with deities and spirits often through ecstatic possession trance These religions provide women with opportunities to celebrate and mourn with other women as well as forums for advancing women's social and economic rights and security In all of these religions women priestesses shamans or ritual experts embody the spiritual power available to women By examining the shared experiences of women across great cultural divides *Priestess Mother Sacred Sister* offers a new understanding of the role gender plays in determining how individuals grapple with the ultimate questions of existence In the process it not only highlights the profound differences between men and women but the equally important ways in which we are all alike **Priestess, Mother, Sacred Sister**, 1994 This text examines the critical impact of the social rather than the biological aspects of motherhood on women's religions Women's social roles as nurturers healers primary childcare providers and emotional supporters are celebrated in women's religions more so than in traditional religions **Priestess, Mother, Sacred Sister** Susan Starr Sered, 1994 This text examines the critical impact of the social rather than the biological aspects of motherhood on women's religions Women's social roles as nurturers healers primary childcare providers and emotional supporters are celebrated in women's religions more so than in traditional religions **The Rowman & Littlefield Handbook of Women's Studies in Religion**, Helen T. Boursier, 2021-06-15 The handbook offers interreligious and multicultural perspectives on women's studies in religion in conversation with specific contextualized gender biased justice challenges Contributing authors address 25 current and trending themes from their diverse socio cultural religious backgrounds Themes move across the spectrum of women's studies in religion blurring the boundaries beyond religious studies to include perspectives from ethics philosophy sociology

economics and law as Religious diversity addresses challenges for women s studies through the lens of Wicca Buddhist Asian Trans Pacific Hinduism Judaism Muslima and Christian The handbook is practical contemporary and relevant as it moves theory to practical application in the section on challenging and changing system gender injustice with chapters on sexual violence and the MeToo movement femicide and feminicide a Mohawk response to colonial dominion and violations to Indigenous lands and women and a religio politico witness for love and justice include how to engage the theories of women s studies in religion in the public square through civic engagement to create empowerment for actual practical change It shows the future movement of the becoming of women s studies with chapters digital activism reimagining women s mosque spaces online minoritized sexual identities and spiritual homelessness and charges readers to see hope now by challenging and changing gender injustice

Teaching New Religious Movements David G. Bromley, 2007-05-25 Since its inception around 1970 the study of New Religious Movements NRMs has evolved into an established multidisciplinary field At the same time both the movements and the scholars who study them have been the subjects of intense controversy In this volume a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non specialists Part I contains examinations of the definitional boundaries of the area of study varying disciplinary perspectives on NRMs unique methodological ethical problems encountered in the study of NRMs and the controversies that have confronted scholars studying NRMs and the movements themselves Part II examines a series of topics central to teaching about NRMs the larger sociocultural significance of the movements their distinctive symbolic and organizational features the interrelated processes of joining and leaving NRMs the organization of gender roles in NRMs media and popular culture portrayals of the movements the occurrence of corruption and abuse within movements and violence by and against NRMs Part III provides informational resources for teaching about NRMs which are particularly important in a field where knowing the biases of sources is crucial With its interdisciplinary approach the volume provides comprehensive accessible information and perspectives on NRMs It is an invaluable guide for instructors navigating this scholarly minefield

Sexism in Major Religions Paul Gwynne, 2023-11-29 A groundbreaking cross sectional study of the forms and extent of gender inequality in the Big Five religions of the world Sexism in Major Religions A Comparative Introduction provides clear and accessible analyses of the complex forms of androcentrism and patriarchy in five of the world s major religions Hinduism Buddhism Judaism Christianity and Islam With a unique comparative thematic methodology this student friendly textbook bridges the gap between Religious Studies and courses in Gender and Sexuality Studies Feminist Studies Religion and Society and more Following a brief introduction to each religious system covered Sexism in Major Religions defines important terms and concepts in modern religious feminism including sex and gender androcentrism and patriarchy and revolutionary and reform

feminisms Each remaining chapter focuses on one of seven themes representing the main sources and manifestations of religious discrimination against women such as the gender of the deity the duties of the mother and the status of the wife within marriage Throughout the text author Paul Gwynne discusses the formal gender biased teachings and practices distinctive features intersecting areas and core arguments of conservative defenders and feminist critics of each religion Provides students with deep comparative insight into the similarities and differences between major religions on issues of gender equality Offers a fresh and original approach to exploring the forms of sexism across seven distinct themes Presents a timely and accurate account of the landscape of sexism in five of the world s largest religions Includes a dedicated chapter examining the status of intersex and transgender persons in religious systems Designed to broaden students understanding of religions through systematic and impartial discussion Sexism in Major Religions A Comparative Introduction is an ideal textbook for undergraduate courses in Religious Studies and Social Sciences programs as well as an invaluable resource for general readers interested in understanding and reforming sexist features within religious traditions

The Location of Religion Kim Knott, 2015-08-12 The ways in which humans interact with their location is an important topic within sociological studies of religion It is integral to the place of religion in secular society The Location of Religion A Spatial Analysis offers an overview of the ways in which religion can be located within social cultural and physical space It examines contemporary spatial theory notably the work of the influential sociologist Henri Lefebvre and the many disciplines that have contributed to the spatial study of religion This volume will be invaluable to all those interested in the role of religion in spatial analysis

To Live Fully, Here and Now Karla Simcikova, 2007-01-01 To Live Fully Here and Now formulates a coherent and comprehensive understanding of Alice Walker s spiritual wisdom in the age of heightened global awareness natural devastation and spiritual crisis Simcikova argues that to fully understand Walker s complex and multi layered concept of spirituality we have to move beyond the womanist model to incorporate and or accommodate all the influences that have had a significant impact on Walker particularly her interest in Native American spirituality Simcikova also offers a new paradigm of wholeness unity and interconnectedness for critical analysis of her Walker s latest works This ground breaking book will find audiences across disciplines as it addresses the fundamental ethical question of what it means to be human

Pilgrimage and Healing Jill Dubisch, Michael Winkelman, 2022-08-09 Bikers converge at the Vietnam Veterans Memorial in Washington D C Thousands flock to a Nevada desert to burn a towering effigy And the hopeless but hopeful ill journey to Lourdes as they have for centuries Although pilgrimage may seem an antiquated religious ritual it remains a vibrant activity in the modern world as pilgrims combine traditional motives such as seeking a cure for physical or spiritual problems with contemporary searches for identity or interpersonal connection That pilgrimage continues to exercise such a strong attraction is testimony to the power it continues to hold for those who undertake these sacred journeys This volume brings together anthropological and interdisciplinary perspectives on these persistent forms of popular religion to expand our

understanding of the role of the traditional practice of pilgrimage in what many believe to be an increasingly secular world. Focusing on the healing dimensions of pilgrimage, the authors present case studies grounded in specific cultures and pilgrimage traditions to help readers understand the many therapeutic resources pilgrimage provides for people around the world. The chapters examine a variety of pilgrimage forms, both religious and non-religious, from Nepalese and Huichol shamanism to Catholic journeys to shrines and feast days to Nevada's Burning Man festival. These diverse cases suggest a range of meanings embodied in the concept of healing itself, from curing physical ailments and redefining the self to redressing social suffering and healing the wounds of the past. Collectively and individually, the chapters raise important questions about the nature of ritual in general and healing through pilgrimage in particular and seek to illuminate why so many participants find pilgrimage a compelling way to address the problem of suffering. They also illustrate how pilgrimage exerts its social and political influence at the personal, local, and national levels, as well as providing symbols and processes that link people across social and spiritual boundaries. By examining the persistence of pilgrimage as a significant source of personal engagement with spirituality, *Pilgrimage and Healing* shows that the power of pilgrimage lies in its broad transformative powers. As our world increasingly adopts a secular and atheistic perspective in many domains of experience, it reminds us that for many, spiritual quest remains a potent force.

Unreliable Witnesses Ross Shepard

Kraemer, 2010-12-22. In her latest book, Ross Shepard Kraemer shows how her mind has changed or remained the same since the publication of her ground-breaking study *Her Share of the Blessings: Women's Religions Among Pagans, Jews, and Christians in the Greco-Roman World* (OUP, 1992). *Unreliable Witnesses* scrutinizes more closely how ancient constructions of gender undergird accounts of women's religious practices in the Greco-Roman Mediterranean. Kraemer analyzes how gender provides the historically obfuscating substructure of diverse texts: Livy's account of the origins of the Roman Bacchanalia; Philo of Alexandria's envisioning of idealized masculinized women; philosophers' rabbinic debates about women studying Torah; Justin Martyr's depiction of an elite Roman matron who adopts chaste Christian philosophical discipline; the similar representation of Paul's fictive disciple Thecla in the anonymous *Acts of Paul and Thecla*; Severus of Minorca's depiction of Jewish women as the last hold-outs against Christian pressures to convert; and others. While attentive to arguments that women are largely fictive proxies in elite male contestations over masculinity, authority, and power, Kraemer retains her focus on redescribing and explaining women's religious practices. She argues that gender-specific or not, religious practices in the ancient Mediterranean routinely encoded and affirmed ideas about gender. As in many cultures, women's devotion to the divine was both acceptable and encouraged, only so long as it conformed to pervasive constructions of femininity as passive, embodied, emotive, insufficiently controlled, and subordinated to masculinity. Extending her findings beyond the ancient Mediterranean, Kraemer proposes that more generally, religion is among the many human social practices that are both gendered and gendering, constructing and inscribing gender on human beings and on human actions and ideas. Her study

thus poses significant questions about the relationships between religions and gender in the modern world

Popular Spiritualities Lynne Hume, Kathleen McPhillips, 2006 In our contemporary post modern world popular forms of spirituality are increasingly engaging with notions of re enchantment of self and community Drawing on case studies of particular groups including pagans witches radical faeries post modern tourists and queer and goddess groups contributors from Australia the UK and North America discuss various forms of spirituality and how they contribute to self knowledge identity and community life The book documents an emerging engagement between new quasi religious groups and political action eco paganism post colonial youth culture and alternative health movements to explore how social change emerges Lived Religion Meredith B McGuire, 2008-08-22 How can we grasp the complex religious lives of individuals such as Peter an ordained Protestant minister who has little attachment to any church but centers his highly committed religious practice on peace and justice activism Or Hannah a devout Jew whose rich spiritual life revolves around her women s spirituality group and the daily practice of meditative dance Or Laura who identifies as Catholic but rarely attends Mass and engages daily in Buddhist style meditation at her home altar arranged with symbols of Mexican American popular religion Diverse religious practices such as these have long baffled scholars whose research often starts with the assumption that individuals commit or refuse to commit to an entire institutionally framed package of beliefs and practices Meredith McGuire points the way forward toward a new way of understanding religion She argues that scholars must study religion not as it is defined by religious organizations but as it is actually lived in people s everyday lives Drawing on her own extensive fieldwork as well as recent work by others McGuire explores the many seemingly mundane ways that individuals practice their religions and develop their spiritual lives By examining the many eclectic and creative practices of body mind emotion and spirit that have been invisible to researchers she offers a fuller and more nuanced understanding of contemporary religion The Oxford Handbook of Early Christian Studies Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description *The Magic Lantern* José Tomás de Cuéllar, 2000 Two renderings of a Mexican society fast unraveling under the mounting influence of European culture Cover

New Directions in Gender and Religion Brigid M. Sackey, 2006-01-01 Brigid M Sackey s book is a comprehensive analysis of gender relations in religion in Ghana using gendered anthropological tools of rare insight and originality The book chronicles the efforts of men and women who bring a repackaged and customized Christianity and health delivery to meet with the specific cultural needs Sackey disabuses notions of the helplessness of women in Ghana specifically and Africa in general as it highlights women s initiatives and assertiveness as healers and leaders of the churches they have founded in addition to their increased involvement and participation in gender discourses and social change Sackey also addresses the question of HIV and the AIDS epidemic detailing how the churches through the specific leadership of women are supporting a national

campaign on the disease Basing her research on an exhaustive library of oral history ethnography theory and case studies Sackey has brilliantly chronicled the relentless proliferation of and innovations in African Independent Churches and their impact on the national health delivery system and its development Feminism in the Study of Religion Darlene

Juschka,2001-08-02 Written by feminist scholars over a period of nearly thirty years the selected readings are wide ranging in content offer a multi ethnic and multi cultural perspective and reflect the work of scholars working within religious studies as well as other disciplines The introductory essays link the sections and are packed with useful information on resources issues and the current debates The book illustrates how debates about feminism within the study of religions have been impacted by broader theoretical discussions and provides evidence that feminist scholars working on religion have made their own contribution to feminist theory Religion Meredith B. McGuire,2008-04-10 In this insightful examination of

religions in their local and global context the author shows how analyzing religions social context helps us understand individuals lives social movements national and ethnic politics and widespread social changes Well researched and theory based the text is filled with intriguing anecdotes empirical data thought provoking discussions of both mainstream and nonofficial religions and historical and contemporary examples that illustrate the interplay between religion and society across cultures This volume takes an integrated approach to examining religion and includes cross cultural historical and methodological viewpoints Readers will learn to identify the complex interactions between religion and societal contexts as well as the ways in which these interactions shape individuals communities national politics and the world Blessed Events

Pamela E. Klassen,2021-06-08 Blessed Events explores how women who give birth at home use religion to make sense of their births and in turn draw on their birthing experiences to bring meaning to their lives and families Pamela Klassen introduces a surprisingly diverse group of women in their own words while also setting their birth stories within wider social political and economic contexts In doing so she emerges with a study that disrupts conventional views of both childbirth and religion by blurring assumed divisions between conservative and feminist women and by taking childbirth seriously as a religious act Most American women who have a choice give birth in a hospital and request pain medication Yet enough women choose and advocate unmedicated home birth and do so for carefully articulated reasons social resistance among them to constitute a movement Klassen investigates why women whose religious affiliations range from Old Order Amish to Reform Judaism to goddess centered spirituality defy majority opinion the medical establishment and sometimes the law to have their babies at home In considering their interpretations including their critiques of the dominant medical model of childbirth and their views on labor pain she examines the kinds of agency afforded to or denied women as they derive religious meanings from childbirth Throughout she identifies tensions and affinities between feminist and traditionalist appraisals of the symbolic meaning of birth and the power of women What does home birth a woman centered movement working to return birth to women s control mean in practice for women s gender and religious identities Is this supreme

valuing of procreation and motherhood constraining or does it open up new realms of cultural and social power for women By asking these questions while remaining cognizant of religion s significance Blessed Events challenges both feminist and traditionalist accounts of childbearing while broadening our understanding of how religion is lived in contemporary America

The Case for Gay Rights David A. J. Richards, 2005 As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards s thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 Bowers v Hardwick decision and the 2003 Lawrence v Texas decision which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description

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