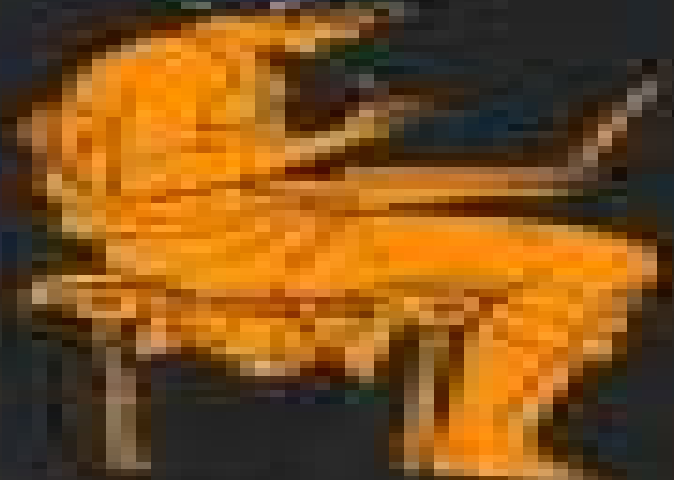


PLATONIC
WRITINGS

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EDITED BY CHARLES L. GRIFFIN



Platonic Writings Platonic Readings

Charles L. Griswold



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Platonic Writings/Platonic Readings Charles L. Griswold Jr.,2010-11-01 Platonic Writings/Platonic Readings Charles L. Griswold,1988 The contributors to this volume focus on two main themes First the general problem of interpreting a Platonic dialogue what assumptions about the text are made or ought to be made and how do these assumptions illumine or conceal the content of the dialogues The second theme concerns Plato s reasons for writing dialogues as distinguished from treatises Plato being the only western philosopher to have written almost exclusively in dialogue form **Readings of Plato's Apology of Socrates** Oda E. Wiese Tvedt,Vivil Valvik Haraldsen,Olof Pettersson,2017-12-28 In Plato s Apology of Socrates we see a philosopher in collision with his society a society he nonetheless claims to have benefited through his philosophic activity It has often been asked why democratic Athens condemned a philosopher of Socrates character to death This anthology examines the contribution made by Plato s Apology of Socrates to our understanding of the character of Socrates as well as of the conception of philosophy Plato attributes to him The 11 chapters offer complementary readings of the Apology which through their different approaches demonstrate the richness of this Platonic work as well as the various layers that can be discerned in its presentation of Socrates While the contributions display variety in both topics and angles they also share common features An awareness of the importance of the literary aspects of Plato s courtroom drama as well as a readiness to take into consideration the historical context of the work Thereby they provide contributions to a manifold understanding of the aims and impact of the work without losing sight of the philosophical questions that are raised by Socrates confrontational and unrepentant defense speech Allowing the character of Socrates to take center stage the chapters of this volume examine the philosopher in relation to ethics and to politics and democracy as well as to the ideology religion and virtue shared by the Athenians Readers will also find reflections on classical Platonic subjects such as the nature of Socratic philosophical inquiry and of philosophy itself as well as on the notoriously ambiguous relationships between philosophy sophistry and rhetoric and their several relationships to truth and justice The anthology emphasizes and explores the equivocal and sometimes problematic aspects of Socrates as Plato presents him in the Apology illuminating why the Athenians let the verdict fall as they did while drawing out problematic features of Athenian society and its reaction to Socrates philosophic activity thereby encouraging reflection on the role philosophy can play in our modern societies

Reconceptualizing Plato's Socrates at the Limit of Education James M. Magrini,2016-11-25 Bridging the gap between interpretations of Third Way Platonic scholarship and phenomenological ontological scholarship this book argues for a unique ontological hermeneutic interpretation of Plato and Plato s Socrates Reconceptualizing Plato s Socrates at the Limit of Education offers a re reading of Plato and Plato s Socrates in terms of interpreting the practice of education as care for the soul through the conceptual lenses of phenomenology philosophical hermeneutics and ontological inquiry Magrini contrasts his re reading with the views of Plato and Plato s Socrates that dominate contemporary education which for the most part

emerge through the rigid and reductive categorization of Plato as both a realist and idealist in philosophical foundations texts teacher education programs This view also presents what he terms the questionable Socrates as teacher model which grounds such contemporary educational movements as the Paideia Project which claims to incorporate through a scripted curriculum with Socratic lesson plans the so called Socratic Method into the Common Core State Standards Curriculum as a technical skill that can be taught and learned as part of the students critical thinking skills After a careful reading incorporating what might be termed a Third Way of reading Plato and Plato's Socrates following scholars from the Continental tradition Magrini concludes that a so called Socratic education would be nearly impossible to achieve and enact in the current educational milieu of standardization or neo Taylorism Social Efficiency However despite this he argues in the affirmative that there is much educators can and must learn from this non doctrinal re reading and re characterization of Plato and Plato's Socrates

Plato's Socrates, Philosophy and Education James M. Magrini, 2017-12-01 This book develops for the readers Plato's Socrates non formalized philosophical practice of learning through questioning in the company of others In doing so the writer confronts Plato's Socrates in the words of John Dewey as the dramatic restless cooperatively inquiring philosopher of the dialogues whose view of education and learning is unique 1 It is focused on actively pursuing a form of philosophical understanding irreducible to truth of a propositional nature which defies transfer from practitioner to pupil 2 It embraces the perennial on the wayness of education and learning in that to interrogate the virtues or the good life through the practice of the dialectic is to continually renew the quest for a deeper understanding of things by returning to reevaluating and modifying the questions originally posed regarding the good life Indeed Socratic philosophy is a life of questioning those aspects of existence that are most question worthy and 3 It accepts that learning is a process guided and structured by dialectic inquiry and is already immanent within and possible only because of the unfolding of the process itself i e learning is not a goal that somehow stands outside the dialectic as its end product which indicates erroneously that the method or practice is disposable For learning occurs only through continued sustained communal dialogue

Finitude and Transcendence in the Platonic Dialogues Drew A. Hyland, 1995-01-01 This book explains how to read Plato emphasizing the philosophic importance of the dramatic aspects of the dialogues and showing that Plato is an ironic thinker and that his irony is deeply rooted in his philosophy

Plato's Charmides and the Socratic Ideal of Rationality W. Thomas Schmid, 1998-04-02 In this book W Thomas Schmid demonstrates that the Charmides a platonic dialogue seldom referenced in contemporary studies is a microcosm of Socratic philosophy He explores the treatment of the Socratic dialectic the relation between it and the Socratic notion of self knowledge the Socratic ideal of rationality and self restraint the norm of holistic and moral health the interpretation of the soul as the rational self the Socratic attitude toward democracy and the connections between dialectic autonomy and moral community Schmid argues that the depiction and account of sophrosune human moderation in the Charmides adumbrates Plato's vision of the life of critical reason and of its uneasy relation to

political life in the ancient city Schmid's methodological approach to the Charmides supposes that a far reaching and intimate relationship exists between the drama and the argument the logos and ergon of the dialogue He argues that the contrast between the surface level of meaning and the depth level is essential to the Platonic art of philosophical writing and to the pervasive role of irony in that writing and he shows in detail how this contrast functions in the Charmides

Plato's Forms William A. Welton, 2002-01-01 The theory of forms usually attributed to Plato is one of the most famous of philosophical theories yet it has engendered such controversy in the literature on Plato that scholars even debate whether or not such a theory exists in his texts Plato's Forms Varieties of Interpretation is an ambitious work that brings together in a single volume widely divergent approaches to the topic of the forms in Plato's dialogues With contributions rooted in both Anglo American and Continental philosophy the book illustrates the contentious role the forms have played in Platonic scholarship and suggests new approaches to a central problem of Plato studies

Plato and Platonism J. M. van Ophuijsen, 1999 In this volume a distinguished group of philosophers aims to offer fresh insight into Platonic studies Combining research with analysis the authors present 14 essays on various dimensions of Plato's thought Most of Plato's dialogues are examined from such Socratic texts as Protagoras Euthyphro and Crito to the allegedly late Sophist Statesman and Laws Several essays explore specific philosophical problems raised in a single Platonic dialogue Some offer in depth analysis of one dialogue for instance the volume includes two very different but highly provocative essays on Timaeus Others pursue a topic or theme that runs throughout a number of dialogues and others speak about the Platonic heritage and the thought of ancient philosophers who regarded themselves as faithfully preserving and transmitting the doctrines of their master The major subject divisions of philosophy are covered with considerable attention being paid to issues of Platonist methodology

Plato's Republic Richard Kraut, 2000-01-01 Designed for courses in the history of philosophy social and political theory government and Plato specifically Plato's Republic Critical Essays will enrich students understanding of this profoundly influential work The comprehensive collection covers Plato's social and political thought his metaphysics and epistemology his ethical theory and his attitude towards women The essays chosen for their clarity and ability to stimulate student discussion are related to one another in ways that will help students see the connections among the various strands of Plato's thought The book includes an index of passages to guide students through parts of the Republic that they find challenging

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