

ROMAN HOMOSEXUALITY

*Archaeology of Masculinities
in Classical Antiquity*



CRAIG A. WILLIAMS

Roman Homosexuality Ideologies Of Masculinity In Classical Antiquity

Susanna Morton Braund



Roman Homosexuality Ideologies Of Masculinity In Classical Antiquity:

Roman Homosexuality Craig A. Williams, 1999-06-10 This book provides a thoroughly documented discussion of ancient Roman ideologies of masculinity and sexuality with a focus on ancient representations of sexual experience between males. It gathers a wide range of evidence from the second century B.C. to the second century A.D., above all from such literary texts as courtroom speeches, love poetry, philosophy, epigram, and history, but also graffiti and other inscriptions as well as artistic artifacts, and uses that evidence to reconstruct the contexts within which Roman texts were created and had their meaning. The book takes as its starting point the thesis that in order to understand the Roman material we must make the effort to set aside any preconceptions we might have regarding sexuality, masculinity, and effeminacy. Williams' book argues in detail that for the writers and readers of Roman texts the important distinctions were drawn not between homosexual and heterosexual but between free and slave, dominant and subordinate, masculine and effeminate as conceived in specifically Roman terms. Other important questions addressed by this book include the differences between Roman and Greek practices and ideologies, the influence exerted by distinctively Roman ideals of austerity, the ways in which deviations from the norms of masculine sexual practice were negotiated both in the arena of public discourse and in real men's lives, the relationship between the rhetoric of nature and representations of sexual practices, and the extent to which same-sex marriages were publicly accepted.

Roman Homosexuality : Ideologies of Masculinity in Classical Antiquity City University of New York, Craig A. Williams, Assistant Professor of Classics, Brooklyn College, 1999-05-12 This book provides a thoroughly documented discussion of ancient Roman ideologies of masculinity and sexuality with a focus on ancient representations of sexual experience between males. It gathers a wide range of evidence from the second century B.C. to the second century A.D., above all from such literary texts as courtroom speeches, love poetry, philosophy, epigram, and history, but also graffiti and other inscriptions as well as artistic artifacts, and uses that evidence to reconstruct the contexts within which Roman texts were created and had their meaning. The book takes as its starting point the thesis that in order to understand the Roman material we must make the effort to set aside any preconceptions we might have regarding sexuality, masculinity, and effeminacy. Williams' book argues in detail that for the writers and readers of Roman texts the important distinctions were drawn not between homosexual and heterosexual but between free and slave, dominant and subordinate, masculine and effeminate as conceived in specifically Roman terms. Other important questions addressed by this book include the differences between Roman and Greek practices and ideologies, the influence exerted by distinctively Roman ideals of austerity, the ways in which deviations from the norms of masculine sexual practice were negotiated both in the arena of public discourse and in real men's lives, the relationship between the rhetoric of nature and representations of sexual practices, and the extent to which same-sex marriages were publicly accepted.

Roman Homosexuality Craig A. Williams, 2010-02-01 Ten years after its original publication *Roman Homosexuality* remains the definitive statement of this

interesting but often misunderstood aspect of Roman culture Learned yet accessible the book has reached both students and general readers with an interest in ancient sexuality This second edition features a new foreword by Martha Nussbaum a completely rewritten introduction that takes account of new developments in the field a rewritten and expanded appendix on ancient images of sexuality and an updated bibliography *Ancient Rome and the Construction of Modern Homosexual Identities* Jennifer Ingleheart, 2015 This interdisciplinary volume analyses the importance of ancient Rome in the construction of post classical Western homosexual identities **Mapping Gender in Ancient Religious Discourses** Todd C. Penner, Caroline Vander Stichele, 2007 A collection of essays on early Christian Jewish and Greco Roman religious discourses in antiquity focusing on the construction of gender in relationship to broader cultural and religious themes argumentation and identity formation in the early centuries of the common era **A Companion to Catullus** Marilyn B. Skinner, 2010-12-13 In this companion international scholars provide a comprehensive overview that reflects the most recent trends in Catullan studies Explores the work of Catullus one of the best Roman lyric poets Provides discussions about production genre style and reception as well as interpretive essays on key poems and groups of poems Grounds Catullus in the socio historical world around him Chapters challenge received wisdom present original readings and suggest new interpretations of biographical evidence **Understanding Latin Literature** Susanna Morton Braund, 2017-04-27 Understanding Latin Literature is a highly accessible user friendly work that provides a fresh and illuminating introduction to the most important aspects of Latin prose and poetry This second edition is heavily revised to reflect recent developments in scholarship especially in the area of the later reception and reverberations of Latin literature Chapters are dedicated to Latin writers such as Virgil and Livy and explore how literature related to Roman identity and society Readers are stimulated and inspired to do their own further reading through engagement with a wide selection of translated extracts and through understanding the different ways in which they can be approached Central throughout is the theme of the fundamental connections between Latin literature and issues of elite Roman culture The versatile and accessible structure of Understanding Latin Literature makes it suitable for both individual and class use *Desiring Rome* Richard Jackson King, 2006 During his last two decades ca 2 BCE 17 CE Ovid composed but never completed his *Fasti* an elegiac representation of Rome's rites and festivals only six of twelve month books remain Earlier scholars have claimed that this is due either to Ovid's exile from Rome which put him out of touch with the Roman literary world or else his frustration over the Roman calendar's discontinuity Drawing upon recent scholarship in gender studies and Lacanian film theory Richard J King analyzes this exilic incompletion as inviting the citizen male reader into what he calls an angular or skewed viewpoint which interrogates the Roman hierarchical and male dominated social order insofar as it is mirrored in the Roman calendar of rites and festivals Ovid already well known and even infamous as the composer of erotic poems and the *Metamorphoses* does this by emulating the civic gesture of calendar presentation whereby upwardly mobile adult male citizens caused calendars to be

carved in stone and set up in conspicuous public places to reflect the city's pride and to build their own prestige as public figures In this innovative study King discusses the Fasti as Ovid's socially strategic use of this gesture Interrupted by exile and filled with varying explanations of Roman festivals Ovid's poetic version manifests a form whose brokenness comments on the fractured identity of the exiled poet and citizen subjects generally in an imperial order ambivalent toward its greatest poet Desiring Rome expands upon recent recognition of the Fasti's centrality to early imperial politics by situating the poem's failure within broader negotiations of identity between early imperial citizen subjects and the cultural ideology of Roman manhood The Emergence of Sin Matthew Croasmun, 2017 Commentators have long argued about whether to read Paul's

personification of Sin in Romans literally or figuratively Matthew Croasmun suggests both that the cosmic power Sin is nothing more than an emergent feature of a vast network of human transgression and that this power is nevertheless a real person **Why the Middle Ages Matter** Celia Chazelle, Simon Doubleday, Felice Lifshitz, Amy G. Remensnyder, 2012-02-20

The word medieval is often used in a negative way when talking about contemporary issues Why the Middle Ages Matter refreshes our thinking about this historical era and our own by looking at some pressing concerns from today's world asking how these issues were really handled in the medieval period and showing why the past matters now The contributors here cover topics such as torture animal rights marriage sexuality imprisonment refugees poverty and end of life care They shed light on relations between Christians and Muslims and on political leadership This collection challenges many negative stereotypes of medieval people revealing a world from which for instance much could be learned about looking after the spiritual needs of the dying and about integrating prisoners into the wider community with the emphasis on reconciliation between victim and criminal It represents a new level of engagement with issues of social justice by medievalists and provides a highly engaging way into studying the middle ages for students The Oxford Handbook of New Testament,

Gender, and Sexuality Benjamin H. Dunning, 2019 The Oxford Handbook of Gender and Sexuality in the New Testament provides a roadmap to the relevant problems debates and issues that animate the study of sex gender sexuality and sexual difference in early Christianity Leading scholars in the field offer original contributions by way of synthesis critical interrogation and proposals for future research trajectories The Oxford Handbook of Theology, Sexuality, and Gender

Adrian Thatcher, 2015 The Oxford Handbook of Theology Sexuality and Gender presents an unrivalled overview of the theological study of sexuality and gender These topics are not merely contentious and pervasive they have escalated in importance within theology Theologians increasingly agree that even the very doctrine of God cannot be contemplated without a prior grappling with each Featuring 41 newly commissioned essays written by some of the foremost scholars in the discipline this authoritative collection presents and develops the latest thinking in these areas Divided into eight thematic sections the Handbook explores methodological approaches contributions from neighbouring disciplines sexuality and gender in the Bible and in the Christian tradition controversies within the churches and within four of the non-Christian faiths and

key concepts and issues The final extended section considers theology in relation to married people and families gay and lesbian people bisexual people intersex and transgender people disabled people and to friends This volume is an essential reference for students and scholars which will also stimulate further research **Lower than the Angels** Diarmaid MacCulloch, 2025-04-15 A magisterial new history The New York Times An epic tale and MacCulloch is an undaunted guide New York Review of Books A groundbreaking history of sexual emotion sexual activity gender relations marriage and the family and how Christianity has interacted with this panorama of human concerns Few matters produce more public interest and public anxiety than sex and religion Much of the political contention and division in societies across the world centres on sexual topics and one third of the global population is Christian in background or outlook The issue goes to the heart of present day religion This book seeks to calm fears and encourage understanding through telling a three thousand year long tale of Christians encountering sex gender and the family The message of *Lower than the Angels* is simple necessary and timely to pay attention to the complexity and contradictions in the history of Christianity The reader can decide from the story told here whether there is a single Christian theology of sex or many contending voices in a symphony that is not at all complete Oxford's Emeritus Professor of the History of the Church introduces an epic of ordinary and extraordinary Christians trying to make sense of themselves and of humanity's deepest desires fears and hopes After Paul Left Corinth: The Influence of Secular Ethics and Social Change Bruce W. Winter, 2001 *Martial's Epigrams Book Two*, 2004-01-08 This edition provides an English translation of and detailed commentary on the second book of epigrams published by the Latin poet Marcus Valerius Martialis The past ten years have seen a resurgence of interest in Martial's writings But contemporary readers are in particular need of assistance when approaching these epigrams and until now there has been no modern commentary dedicated to Book II This new commentary carefully illuminates the allusions to people places things and cultural practices of late first century Rome that pervade Martial's poetry It analyzes the epigrammatist's poems as literary creations treating such topics as the structure of the individual poems and of the book as a whole and the influence of earlier texts on Martial's language and themes **Queering the Ethiopian Eunuch** Sean D. Burke, 2013-08-01 Were eunuchs more usually castrated guardians of the harem as florid Orientalist portraits imagine them or were they trusted court officials who may never have been castrated Was the Ethiopian eunuch a Jew or a Gentile a slave or a free man Why does Luke call him a man while contemporaries referred to eunuchs as unmanned beings As Sean D Burke treats questions that have received dramatically different answers over the centuries of Christian interpretation he shows that eunuchs bore particular stereotyped associations regarding gender and sexual status as well as of race ethnicity and class Not only has Luke failed to resolve these ambiguities he has positioned this destabilized figure at a key place in the narrative as the gospel has expanded beyond Judea but before Gentiles are explicitly named in such a way as to blur a number of social role boundaries In this sense Burke argues Luke intended to queer his reader's expectations and so to present the boundary transgressing

potentiality of a new community *Intersex, Theology, and the Bible* Susannah Cornwall, 2016-01-26 Intersex bodies have been figured as troubling by doctors parents religious institutions and society at large In this book scholars draw on constructive and pastoral theologies biblical studies and sociology suggesting intersex s capacity to trouble is positive challenging unquestioned norms and assumptions in religion and beyond *Jewish Women* Katharina Galor, 2023-12-15 *Jewish Women Between Conformity and Agency* examines the concepts of gender and sexuality through the primary lens of visual and material culture from antiquity through to the present day The backbone of this transhistorical and transcontextual study is the question of Jewish women s agency in four different geographical chronological and methodological contexts beginning with women s dress codes in Roman Byzantine Syro Palestine continuing with rituals of purity in medieval Ashkenaz worship in papal Avignon and the Comtat Venaissin and ending with marriage and divorce in Israeli film Each of these explorations is interested in creating a dialogue between the patriarchal legacy of the traditional texts and the chronologically corresponding visual and material culture The author challenges traditional approaches to the study of Jewish culture by employing tools from art history archaeology and film and media studies In each of these different contexts there is ample evidence that women despite persistent overall structural discrimination have found ways to challenge male constructs of gender norms Ultimately these examples from past and present times highlight women s eminence in shaping Jewish history and culture Bringing a new interdisciplinary lens to the study of the history of gender and sexuality the book will be of interest to students and researchers of Jewish history and culture art history archaeology and film studies **In Bed with the Romans** Paul Chrystal, 2015-10-15 An entertaining and intriguing account of sex in Rome and the exploits of some of Rome s celebrated exponents of sexual permissiveness and perversion *Paul's Message of the Cross as Body Language* Wenhua Shi, 2008 Revised version of the author s doctoral thesis

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