# ROMAN AND CHRISTIAN IMPERIALISM

L WESTBURY-JONES



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## **Roman And Christian Imperialism**

**John Westbury-Jones** 

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Roman and Christian Imperialism John Westbury-Jones, 1939 Roman and Christian Imperialism, Reissued J. Acts of the Apostles and the Rhetoric of Roman Imperialism Drew W. Billings, 2017 Westbury-Iones, 1971 Imperialism Sir John Robert Seeley, 1871 Roman Defeat, Christian Response, and the Literary Construction of the **Iew** David M. Olster, 2015-09-28 Olster explores Byzantine Christian reactions to the catastrophic Persian and Arab invasions challenging long held assumptions that divided religious from secular literature and exempted religion from contemporary social political and intellectual discourse Journal of Greco-Roman Christianity and Judaism, Volume 15 Stanley E. Porter, Matthew Brook O'Donnell, Wendy Porter, 2020-11-19 Volume 15 2019 This is the fifteenth volume of the hard copy edition of a journal that has been published online www jgrchj net since 2000 As they appear the hard copy editions replace the online materials The scope of JGRChJ is the texts language and cultures of the Greco Roman world of early Christianity and Judaism The papers published in JGRChJ are designed to pay special attention to the larger picture of politics culture religion and language engaging as well with modern theoretical approaches Christianity, Empire, and the Making of Religion in Late Antiquity Jeremy M. Schott, 2013-04-23 In Christianity Empire and the Making of Religion in Late Antiquity Jeremy M Schott examines the ways in which conflicts between Christian and pagan intellectuals over religious ethnic and cultural identity contributed to the transformation of Roman imperial rhetoric and ideology in the early fourth century C E During this turbulent period which began with Diocletian's persecution of the Christians and ended with Constantine's assumption of sole rule and the consolidation of a new Christian empire Christian apologists and anti Christian polemicists launched a number of literary salvos in a battle for the minds and souls of the empire Schott focuses on the works of the Platonist philosopher and anti Christian polemicist Porphyry of Tyre and his Christian respondents the Latin rhetorician Lactantius Eusebius bishop of Caesarea and the emperor Constantine Previous scholarship has tended to narrate the Christianization of the empire in terms of a new religion s penetration and conquest of classical culture and society The present work in contrast seeks to suspend the static essentializing conceptualizations of religious identity that lie behind many studies of social and political change in late antiquity in order to investigate the processes through which Christian and pagan identities were constructed Drawing on the insights of postcolonial discourse analysis Schott argues that the production of Christian identity and in turn the construction of a Christian imperial discourse were intimately and inseparably linked to the broader politics of Roman imperialism The Oxford Handbook of Postcolonial Biblical Criticism R. S. Sugirtharajah, 2023 The Oxford Handbook of Postcolonial Biblical Criticism is a comprehensive treatment of a relatively new form of scholarship Generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought This approach has inevitably engaged with the text and reception of the Bible a scripture that Western colonizers introduced to and often

imposed upon their colonial subjects With a globally diverse list of contributors the Handbook aims to cover the perspective and context of the authors of the Bible as well as the modern experiences of imperialism resistance decolonization and Reading, Writing, and Bookish Circles in the Ancient Mediterranean Jonathan D.H. Norton, Garrick Allen, Lindsey A. Askin, 2022-06-30 By integrating conversations across disciplines especially focusing on classical studies and Jewish and Christian studies this volume addresses several imbalances in scholarship on reading and textual activity in the ancient Mediterranean Contributors intentionally place Jewish Christian Roman Greek and other reading circles back into their encompassing historical context avoiding subdivisions along modern subject lines divisions still bearing marks of cultural and ideological interests In their examination contributors avoid dwelling upon traditional methodological debates over orality vs literacy and social classifications of literacy instead turning their attention to the social historical groups of people circles and networks strata and class scribal culture material culture epigraphic and papyrological evidence functions and types of literacy and the social relationships that all of these entail Overall the volume contributes to an emerging and important interdisciplinary collaboration between specialists in ancient literacy encouraging future discussion between two currently divided fields Orality, Literacy, and Colonialism in Antiquity Jonathan A. Draper, 2004 Essays in this collection explore the complex relationship between text and orality in colonial situations of antiquity from Homer Plato and Mithras to the Hebrew and Christian scriptures and rabbinic tradition Orality could be a deliberate decision by highly literate people who chose not to put certain things in writing either to exercise control over the tradition or to preserve the secrecy of ritual performance Exploring both theoretical issues and historical questions the book demonstrates the role of text as a form of imperial control over against oral tradition as a means of resistance by the marginalized peasantry or marginalized elite of Israel and the early Church Paperback edition is available from the Society of Biblical Literature www sbl site org

Christianity, The Other, and The Holocaust Michael R. Steele,2003-02-28 According to the author Christianity offers a powerful system of rewards and incentives to create cultural uniformity Those who do not join in this cultural uniformity become anathematized oppressed marginalized and ultimately removed from the Christian circle of moral obligation Using culture studies as a framework for analysis Steele investigates the ways in which Christianity created cultural conditions based on a theology of violence and the use of sacred violence to foster behaviors that would lead to the involvement of millions of perpetrators and bystanders during the many instances of extreme violence used against the Other over the centuries As the original Disconfirming Other in the Christian cultural world Jews often served as the primary target Thus there was a system of definitions rewards incentives and victims already in place when the Nazis came to power Calling for a re evaluation of the cultural practices and values that have developed within Christianity over time this important new book helps account for the phenomenon of the Nazi perpetrators and bystanders during the Holocaust Framing the Holocaust as a late but logical development in a long series of violent responses by Christianity to the Other those who stand outside the

Christian world either by geographical accident religious tradition or some other factor the author attempts to show how the Holocaust while not a specifically Christian event was nevertheless sanctioned and conditioned by other events in the history of Christianity Using culture studies to frame his analysis Steele focuses on historical antecedents that help account for the apathy of bystanders and point to the preexistence of a moral framework supporting and empowering the perpetrators of the Holocaust This unique perspective concludes that the Nazis invented almost nothing with regard to the Shoah and that instead a long standing insistence on cultural hegemony played a much bigger role in the attempted destruction of the Jewish The Oxford Handbook of the Hellenistic and Roman Near East Rubina Raja, 2025 The Near East during the Hellenistic and Roman periods has been studied for centuries This Handbook includes fifty chapters written by experts from a variety of disciplines archaeology including classical near eastern and Islamic ancient history anthropology art history data and network science epigraphy and historiography Together these chapters shed a fresh light on the vast regions that made up Hellenistic and later Roman Syria and the Near East The material and written evidence from the region is considered side by side with historical sources as well as scientific data coming out of archaeological science and network science and shows how new knowledge about the region can be brought to the forefront of current literature on the subject The dynamic volatile diverse and culturally rich regions that this volume focuses on have left an abundant cultural heritage and in many places these regions are under constant threat In this Handbook knowledge about the newest research on a myriad of these regions sites and locations is highlighted together with overviews of the centuries long history of research The Handbook is essential for students scholars and the archaeologically inclined reader and constitutes the definitive collection of current research in the field The Book of Acts and Paul in Roman Custody Brian Rapske, Rapske, 2004-09-24 This volume provides a unique opportunity not only to learn about the custodial system of the Graeco Roman world but to better view Paul s persona and Christian mission as well Brian Rapske's outstanding study shows Luke himself to be an ardent helper of Paul the missionary prisoner The author has produced an invaluable resource for both Acts and Pauline scholars having placed the prison narratives of Paul in both their cultural and literary settings The footnotes alone demonstrate the wealth of socio cultural knowledge that Rapske brings to his reading of the Acts account as well as his understanding of the Pauline missions via vis his suffering in prison Journal for the Study of the New Testament Ambrose of Milan and Community Formation in Late Antiquity Ethan Gannaway, Robert L. Grant, 2021-03-08 Ambrose the first patrician bishop and a prolific writer of a broad range of works presents numerous opportunities for interdisciplinary research His participation in many social groups sometimes at odds with each other and sometimes overlapping demanded flexibility. The result is a protean figure whose motives are not always clear His own works and those of the scholars who contribute to this volume are accordingly multidisciplinary Fields such as theology especially historical theology history classics philosophy linguistics and aesthetics among others and the recent international research that belongs to them nuance the volume s investigation of Ambrose s

actions and motivations The reader will find that Ambrose s efforts to create and to strengthen social cohesion included building relationships and erecting social structures set on the foundations of Nicaean Christianity against heresy and paganism A fusion of Graeco Roman and Judeo Christian intellectual traditions reinforced the solidarity Ambrose promoted These endeavors met with success then and continue to do so now as indicated by the modern community of scholars found Paul, Luke and the Graeco-Roman World Alf Christophersen, Carsten Claussen, Jörg Frey, Bruce Longenecker, 2003-10-01 The quality of contributions in this volume reflects the eminence of Sandy Wedderburn who taught at St Andrews before moving to Durham and finally to Munich to succeed Ferdinard Hahn The topics addressed reflect Wedderburn's interests and include a comparison of the Lord's Supper with cultic meals in Qumran and in Hellenistic cults glossolalia in Acts the Lukan prologue new creation in Paul and Adam and Christ in Romans The contributors include David Aune Richard Bauckham Richard Bell James Dunn Ferdinand Hahn Christina Hoegen Rohls Robert Jewett Hans Klein H W Kuhn David Moessner Stanley Porter Heikki Raisanen Margaret Thrall Oda Wischmeyer and Chrisitian Wolff This is volume 217 in the Journal for the Study of the New Testament Supplement series Soldiering for God John F. Shean, 2010-08-23 This new study argues that the religious attitude of the Roman army was a crucial factor in the Christianization of the Roman world Specifically by the end of the third century there was a significant Christian presence within the army which was ready to act in the interests of the faith Conditions at this time were thus ripe for the coming to power of a Christian emperor when Constantine converted to Christianity he could rely upon the enthusiastic support of his Christian soldiers Constantine strengthened his Christian base by initiating policies which accelerated the Christianization of the army The continuation of these policies by Christian Roman emperors eventually allowed them to use the military as a vehicle for the suppression of paganism and heretical Christian sects **Survivals in Christianity** Charles James Wood, 1893 A Literary History of Early Christianity Charles Thomas Cruttwell, 1893 Antiquity in Antiquity Gregg Gardner, Kevin Lee Osterloh, 2008 Leading scholars in early Christianity Judaic studies classics history and archaeology explore the ways that memories were retrieved reconstituted and put to use by Jews Christians and their pagan neighbours in late antiquity from the third century B C E to the seventh century C E The Fatherhood of God in Christian Truth and Life John Scott Lidgett, 1902

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