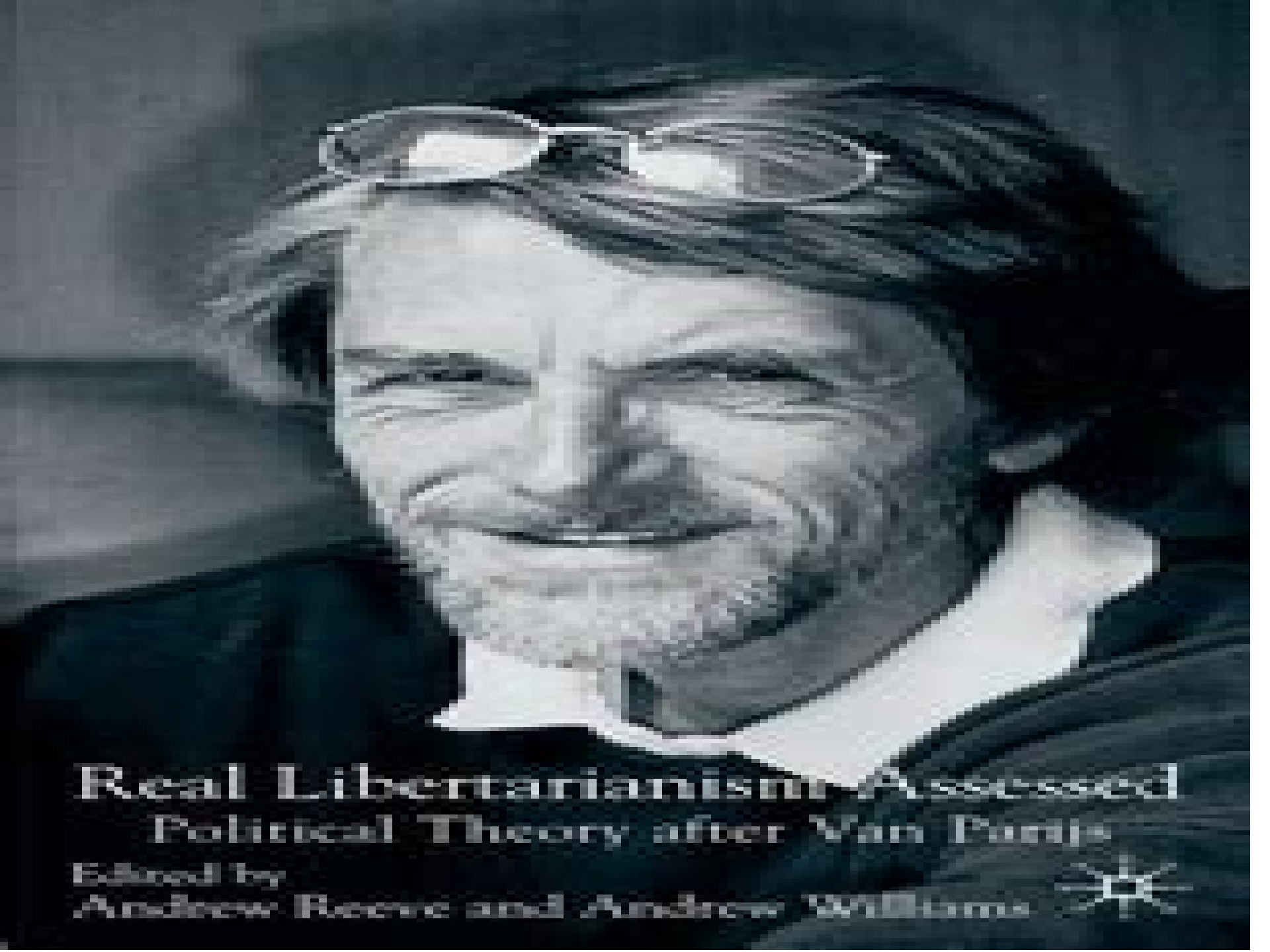




Real Libertarianism Assessed
Political Theory after Van Parijs

Edited by
Andrew Reeve and Andrew Williams



Real Libertarianism Assessed Political Theory After Van Parijs

Malcolm Torry



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Basic Income, Unemployment and Compensatory Justice Loek Groot, 2012-11-06 Basic income is a regularly debated topic in various scholarly disciplines political philosophy political theory welfare economics labour market economics and social policy and in circles of policy makers administrators and activists Since the late 1970s unemployment is the primary problem for social economic policy in all welfare states In *Basic Income Unemployment and Compensatory Justice* it is argued that implementing a substantial basic income is the best policy response to deal with unemployment induced problems such as job insecurity social exclusion poverty and lack of compensatory justice on the labour market and to improve labour market flexibility boost low wage employment and part time work *Basic Income Unemployment and Compensatory Justice* with an introductory chapter by Philippe van Parijs discusses the attractiveness of a substantial basic

income to deal with the problem of unemployment in combination with an ethical perspective of social justice Loek Groot is a senior lecturer at the Utrecht School of Economics

Politics Recovered Matt Sleat, 2018-03-13 Is political theory political enough Or does a tendency toward abstraction idealization moralism and utopianism leave contemporary political theory out of touch with real politics as it actually takes place and hence unable to speak meaningfully to or about our world Realist political thought which has enjoyed a significant revival of interest in recent years seeks to avoid such pitfalls by remaining attentive to the distinctiveness of politics and the ways its realities ought to shape how we think and act in the political realm Politics Recovered brings together prominent scholars to develop what it might mean to theorize politics realistically Intervening in philosophical debates such as the relationship between politics and morality and the role that facts and emotions should play in the theorization of political values the volume addresses how a realist approach aids our understanding of pressing issues such as global justice inequality poverty political corruption the value of democracy governmental secrecy and demands for transparency Contributors open up fruitful dialogues with a variety of other realist approaches such as feminist theory democratic theory and international relations By exploring the nature and prospects of realist thought Politics Recovered shows how political theory can affirm reality in order to provide meaningful and compelling answers to the fundamental questions of political life

The Origins of Universal Grants J. Cunliffe, G. Erreygers, 2004-11-30 Should all young adults receive a capital grant Should all individuals be given a lifetime regular income Would either form of payment be just or unjust These questions figure prominently in recent social philosophy and policy discussions on stakeholding and basic income Both types of proposal have a long but largely unknown history This anthology contains a wide variety of historical contributions some of which are presented in English for the first time highlighting striking parallels between past and present debates

The Political Philosophy of Cosmopolitanism Gillian Brock, Harry Brighouse, 2005-07-21 In a period of rapid internationalization of trade and increased labor mobility is it relevant for nations to think about their moral obligations to others Do national boundaries have fundamental moral significance or do we have moral obligations to foreigners that are equal to our obligations to our compatriots The latter position is known as cosmopolitanism and this volume brings together a number of distinguished political philosophers and theorists to explore cosmopolitanism what it consists in and the positive case which can be made for it Their essays provide a comprehensive overview of both the current state of the debate and the alternative visions of cosmopolitanism with which we can move forward and they will interest a wide range of readers in philosophy political theory and law

Why We Need a Citizen's Basic Income Malcolm Torry, 2018-05-09 In the five years since Money for Everyone was published the idea of a Citizen's Basic Income has rocketed in interest to an idea whose time has come In moving the debate on from the desirability of a basic income this fully updated and revised edition now includes comprehensive discussions on feasibility and implementation Using the consultation undertaken by the Institute of Chartered Accountants in England and Wales as a basis

Torry examines a number of implementation methods for Citizen's Basic Income and considers the cost implications including real life examples from the UK and data from case studies and pilots in Alaska Namibia India Iran and elsewhere this is the essential research based introduction to the Citizen's Basic Income

The American and British Debate Over Equality, 1776-1920 James L. Huston, 2017-10-16

Historians have long contested the degree to which the central tenet of the Declaration of Independence that all men are created equal has manifested itself in American society and national policy According to James L. Huston many historians have focused too intently on class differences slavery and inequalities arising from ethnicity sexuality and gender while overlooking important areas where notions of equality flourished during the century and a half after the Declaration's signing In *The American and British Debate Over Equality 1776-1920* Huston examines the egalitarian communities in rural northern America particularly those enclaves that differed from the openly aristocratic cities and towns of the British Isles In the aftermath of the American Revolution British and American writers alike recognized that a growing philosophical rift divided the two nations whereas Great Britain continued to embrace the inequality of its hierarchical class system the United States professed allegiance to democratic ideals of equality limited though these were by racial and gender norms of the day Huston argues that the two countries engaged in an intellectual debate during the next century and a half over which ideal equality or inequality worked best in promoting social stability political hegemony and economic success Exploring the effects of equality and inequality on many aspects of American life he examines civil behavior social customs treatment of others politics education religion economic opportunity and general public optimism Drawing from decades of publications by American and British writers Huston reveals the rhetorical strategies contemporary observers employed in defending or rejecting the organization of a society around broader notions of human equality *The American and British Debate Over Equality 1776-1920* informs the modern debate over equality and inequality not by theorizing and philosophizing but by offering a glimpse into the practical applications of a functioning egalitarian society as compared to one that extolled monarchy and institutionalized inequality

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