

READINGS IN PHILIPPINE HISTORY(SELECTED)

1

Readings on Tejeros Convention (1897)

Narratives:

The discovery of the Katipunan led to the oppressing stand of the warring factions of the society, namely: the Magdalo and the Magdiwang. The Magdalo faction stand firm in the changing of the Katipunan since it was already discovered by the Spaniards. On the other hand, the Magdiwang group stand firm that the Katipunan should remain despite the Spaniard had discovered it.

To unite the conflicting factions of the Katipunan and to solve them, their leaders, Andres Bonifacio and Emilio Aguinaldo agreed to hold the Tejeros Convention. Tejeros Convention is the event in the history whose purpose is to unite the two conflicting factions of the Katipunan, namely: the Magdiwang and the Magdalo.

To compare the primary sources and the secondary sources, the following readings on the above mentioned event are given. One is the **Alvarez, Santiago V. (1992). The Katipunan and the Revolution: Memoirs of a General.** Loyola Heights, Quezon City: Ateneo de Manila University Press as the primary source, as follows:

Tejeros Convention

The assembly at Tejeros was finally convened on March 25, 1897. The invitations to the meeting were signed by Secretary Jacinto Lumbreras of the Magdiwang Council, and he presided over the assembly. Seated with Lumbreras at the long presidential table were the Supremo Andres Bonifacio, Messrs. Mariano M. Alvarez, Pascual Alvarez, Ariston Villanueva, Mariano C. Trias, Diego Mojica, Emiliano R. de Dios, Santiago V. Alvarez, Artemio Recarte, Santos Nocon, Luciano San Miguel, Pablo Mojica, Serevino de las Alas, and Santiago Rillo, all of them of the Magdiwang. Among the Magdalo seated at the head table were Messrs. Baldomero Aguinaldo, Daniel Tirona, and Cayetano Topacio.

It must be mentioned that, before the assembly must convened, Secretary of War Ariston Villanueva of the Magdiwang Council received the confidential information that Mr. Daniel Tirona of the Magdalo faction was set to undermine the proceedings of the assembly and that he had already succeeded in enjoining many among Magdiwang leaders to ally with him. Secretary Villanueva kept silent, but nevertheless alerted Captain General Apoy, who had troops in readiness for any sudden eventuality.

The leaders were seated at the presidential table, as previously, and all the others were standing in groups on both sides of those seated. After Chairman Jacinto Lumbreras had declared the assembly opens, he announced the main topic of discussion, which was how to bolster the defenses in the areas still under the Magdiwang control. Presently, Mr. Severino de las Alas rose to speak, and when he was recognized he said, "Before we discuss minor details, let us first tackle the major issue such as what kind of government we should have and how we should go about establishing it. Once we make a decision about these questions, the problem of organization and strengthening of defense will be resolved."

"As initiator of the Revolution", Chairman Lumbreras replied, "The Katipunan now holds authority over the islands. It has a government of law and a definite program. It is obeyed and respected by all because it stands for freedom, brotherly love, and a well-organized and well-run government. The purpose of this meeting is to discuss the best measures to take to strengthen the Magdiwang government vis-à-vis the enemy. We should avoid surrendering the headquarters of the Katipunan army should the Magdalo eventually lose out."

The chair next recognized the Supremo. He concurred to what Chairman Lumbreras had just said and explained that the "K" in the middle of the sun in Katipunan flag used in the revolution stood for the Kalayaan (freedom). Mr. Severino de las Alas spoke again. He countered that the letter "K" and the sun on the flag did not indicate whether the evolutionary government was democratic or not.

The Supremo replied that from the rank and file to the highest levels, the Katipunan was united in its respect for universal brotherhood and equality of man. It was risking bloodshed and the life itself in its

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