

OXFORD

READING
NATHALIE SARRAUTE
Dialogue and Distance



EMER O'BEIRNE

OXFORD MODERN LANGUAGES AND
LITERATURE MONOGRAPHS

Reading Nathalie Sarraute Dialogue And Distance

Madalina Akli



Reading Nathalie Sarraute Dialogue And Distance:

Reading Nathalie Sarraute Emer O'Beirne, 1999 Spanning seven decades Nathalie Sarraute's literary career has established her as one of the most prominent and highly respected French writers of the twentieth century From the outset she has sought through consistent formal innovation to develop a mode of literary expression adequate to an endlessly mobile and mutable self stifled as much in public discourse as in traditional fictional characterization Central to that enterprise is the dream of full and transparent communication with another and ultimately with an ideal reader This study is the first to explore in detail the interaction between the increasing move towards dialogue in Sarraute's prose works *Tu ne t'aimes pas* is an extreme example and the dialogue those works initiate with their readers Intensely aware of the pitfalls of communication both spoken and written Sarraute's prose writings illuminate not only the dynamics of conversation but also those of the reading process

Nathalie Sarraute, Fiction and Theory Ann Jefferson, 2000-07-03 Nathalie Sarraute 1900-99 is regarded as one of the major French novelists of the twentieth century Initially hailed as a leading theorist and exemplar of the *nouveau roman* she has come to be regarded as an important author in her own right with her own distinctive concerns In this major 2000 study of Sarraute the first in English since her death Ann Jefferson offers a fresh perspective on Sarraute's entire oeuvre her novels her outstanding autobiography *Enfance* and her influential critical writings by focusing on the crucial issue of difference which emerges as one of her central preoccupations Drawing on a variety of critical approaches Jefferson explores Sarraute's fundamental ambivalence to differences of various kinds including questions of gender and genre She argues that difference is simultaneously asserted and denied in Sarraute's work and that the notion of difference so often celebrated by other writers and thinkers is shown in Sarraute's work to be inseparable from ambiguity and anxiety

Proust and Joyce in Dialogue Sarah Tribout-Joseph, 2017-07-05 It might reasonably be asked what the connection is between Françoise's malapropisms in Proust and the erudite allusions of Stephen's interior monologue in Joyce Tribout-Joseph argues that they are indeed interrelated Proust and Joyce are exemplary of Modernism's reconciliation of high literature with popular voices Both writers explore the process of incorporation the interface between speech and narrative Fragments of discourse are taken from diverse sources and reoriented within new contexts Proposed here are interconnected close readings of socio-political debate body talk listening processes silences intertextual echoes cliché register conflated voices chatter gossip eavesdropping internalized debate and misunderstandings which allow for a new configuration of the authors to emerge

Ethics and Dialogue Michael Eskin, 2000 *Ethics and Dialogue* engages with four of the most complex authors of the twentieth century Levinas Bakhtin Mandelstam and Celan in a hermeneutically and methodologically innovative manner Construing Levinas's ethical philosophy in conjunction with Bakhtin's philosophy of the act and metalinguistics as an interpretative framework for making sense of Celan's dialogue with Mandelstam the author develops a highly sophisticated mode of reading poetry poethics which takes into account both the ethical significance of poetry and the poetic significance

of ethical philosophy While documenting the viability of Levinas's and Bakhtin's philosophies Eskin's analyses of Celan's and Mandelstam's poetry in the light of its philosophical underpinnings open hitherto unseen vistas on to the workings of twentieth century poetry in general and on to European modernist and post World War II poetry in particular **Echo's Voice** Mary Noonan, 2017-07-05 Helene Cixous 1937 distinguished not least as a playwright herself told Le Monde in 1977 that she no longer went to the theatre it presented women only as reflections of men used for their visual effect The theatre she wanted would stress the auditory giving voice to ways of being that had previously been silenced She was by no means alone in this Cixous's plays along with those of Nathalie Sarraute 1900-99 Marguerite Duras 1914-96 and Noelle Renaude 1949 among others have proved potent in drawing participants into a dynamic space of the voice If as psychoanalysis suggests voice represents a transitional condition between body and language such plays may draw their audiences in to understandings previously never spoken In this ground breaking study Noonan explores the rich possibilities of this new audio vocal form of theatre and what it can reveal of the auditory self Conventional and Original Metaphors in French Autobiography Madalina Akli, 2009 This book studies three autobiographies each of which is at least partially devoid of chronological structure Sartre's *The Words* Perec's *W or The Memory of Childhood* and Sarraute's *Childhood* Calendar based order traditionally associated with autobiography fails to provide the coherence the readers expect Hence readers must create a sense of coherence at another level by using their conceptual resources Conventional and Original Metaphors in French Autobiography reveals that in these literary texts coherence is maintained based on the exploitation of conventional metaphors taken from everyday language which the autobiographers transform in a creative yet familiar manner These common metaphors offer guidance to readers and establish coherence between the shared life experiences of reader and autobiographer In the course of reading the autobiographers and the readers life experiences overlap through familiar metaphors which serve as organizational devices in writing and as guiding principles in reading **Consuming Autobiographies** Claire Boyle, 2017-12-02 Since 1975 French literary writing has been marked by an autobiographical turn which has seen authors increasingly often tap into the vein of what the French term *écriture de soi* This coincides paradoxically with the death of autobiography as these authors self consciously distance themselves and their writings from conventional autobiography founding a *nouvelle autobiographie* where the very possibility of autobiographical expression is questioned In the first book length study in English to address this phenomenon Claire Boyle sheds a new light on this hostility toward autobiography through a series of ground breaking studies of estrangement in autobiographical works by major post war authors Nathalie Sarraute Georges Perec Jean Genet and Helene Cixous She identifies autobiography as a site of conflict between writer and reader as authors struggle to assert the unknowableness of their identity in the face of a readership resolutely desiring privileged knowledge Autobiography emerges as a deeply troubling genre for authors with the reader as an antagonistic consumer of the autobiographical self Exploring Textual Action Anders M Gullestad, Patrizia

Lombardo, Lars Saetre, 2010-12-31 Exploring Textual Action questions how we analyse works of art after the performative turn and shows how the interplay of performativity textual action space and topography and the converging of genres and art forms is essential in modern drama theatre prose fiction poetry and film The volume also fosters a keen concern for the development of congenial theory Its 14 detailed essays analyse works of art ranging from Balzac Melville and George Eliot to Breton Kafka Benjamin Blixen and Woolf and from W C Williams Bresson and Scorsese to Sarraute Duras Reygadas Dumont and Waltz The approach of these studies discloses the art works as creative and dynamic utterances with active and shaping forces so powerful and consequential that they have the potential to transform human perception and blur clear distinctions between art and real life Using an alternative and dynamic method and suggesting a direction towards the detailed analysis of literature art media and culture Exploring Textual Action addresses current debates within the humanities Writing the Mind Simon Kemp, 2017-09-25 My thought is me that is why I cannot stop I exist because I think and I can t stop myself from thinking Jean Paul Sartre Nausea Writing the Mind Representing Consciousness from Proust to Darrieussecq explores the works of seven ground breaking thinkers and novelists of recent history to compare and contrast the varying representations of the conscious and the unconscious mind Grounding his study in the writings of philosophers like Jean Paul Sartre and Marcel Proust Simon Kemp explores the non literary influences of science faith and philosophy as presented in their works demonstrates how writers learn from and sometimes deviate from preceding generations and how they agree or disagree with their peers Kemp s elegant study also charts the rise and wane of Freudian influence on literature through the twentieth century and the emergence of cognitive and neo Darwinian ideas at the dawn of the twenty first In the work of these seven writers we discover radically different understandings of how consciousness and the unconscious mind are constituted which are the most salient characteristics of mental life and even what it is that defines a mind at all *Rhetoric* Michael Hawcroft, 1999 Setting out the principles of rhetoric with a wide range of illustrative examples in the first chapter the author then explores rhetoric at work in different genres via a close reading of texts

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