

Reading the Romantic Heroine: Text, History, Ideology (Women & Culture)

Rabine, Leslie W.

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Reading The Romantic Heroine Text History Ideology

Karen Ann Hohne, Helen Wussow



Reading The Romantic Heroine Text History Ideology:

Reading the Romantic Heroine Leslie W. Rabine, 1985 Women Readers and the Ideology of Gender in Old French Verse Romance Roberta L. Krueger, 2005-02-17 This study challenges the view that all courtly literature promoted the social status of women Unlike previous books which focused on knights it starts from the perspective of the woman reader listener Using reader response theory feminist criticism and recent historical studies it suggests that romances taught gender roles often inviting readers to criticise and resist them A Natural History of the Romance Novel Pamela Regis, 2013-08-31 The romance novel has the strange distinction of being the most popular but least respected of literary genres While it remains consistently dominant in bookstores and on best seller lists it is also widely dismissed by the critical community Scholars have alleged that romance novels help create subservient readers who are largely women by confining heroines to stories that ignore issues other than love and marriage Pamela Regis argues that such critical studies fail to take into consideration the personal choice of readers offer any true definition of the romance novel or discuss the nature and scope of the genre Presenting the counterclaim that the romance novel does not enslave women but on the contrary is about celebrating freedom and joy Regis offers a definition that provides critics with an expanded vocabulary for discussing a genre that is both classic and contemporary sexy and entertaining Taking the stance that the popular romance novel is a work of literature with a brilliant pedigree Regis asserts that it is also a very old stable form She traces the literary history of the romance novel from canonical works such as Richardson's Pamela through Austen's Pride and Prejudice Brontë's Jane Eyre and E M Hull's The Sheik and then turns to more contemporary works such as the novels of Georgette Heyer Mary Stewart Janet Dailey Jayne Ann Krentz and Nora Roberts **Race, Romance, and Rebellion** Colleen C. O'Brien, 2013-10-07 As in many literatures of the New World grappling with issues of slavery and freedom stories of racial insurrection frequently coincided with stories of cross racial romance in nineteenth century U S print culture Colleen O'Brien explores how authors such as Harriet Jacobs Elizabeth Livermore and Gertrudis Gómez de Avellaneda imagined the expansion of race and gender based rights as a hemispheric affair drawing together the United States with Africa Cuba and other parts of the Caribbean Placing less familiar women writers in conversation with their more famous contemporaries Ralph Waldo Emerson Margaret Fuller and Lydia Maria Child O'Brien traces the transnational progress of freedom through the antebellum cultural fascination with cross racial relationships and insurrections Her book mines a variety of sources fiction political rhetoric popular journalism race science and biblical treatises to reveal a common concern a future in which romance and rebellion engender radical social and political transformation **The Angel Out of the House** Dorice Williams Elliott, 2002 Elliott English U of Kansas examines how novels and other literary texts portray women in the middle and upper classes taking an active part in endeavors that were perceived to have important social economic and political consequences Such works she says helped produce and authorize women's desires to participate in such endeavors Her study began as a doctoral dissertation for Johns

Hopkins University Annotation copyrighted by Book News Inc Portland OR **Rebel Daughters** Sara E. Melzer, Leslie W. Rabine, 1992-05-21 This interdisciplinary collection of essays examines the important and paradoxical relation between women and the French Revolution Although the male leaders of the Revolution depended on the women's active militant participation they denied to women the rights they helped to establish At the same time that women were banned from the political sphere woman was transformed into an allegorical figure which became the very symbol of masculine Liberty and Equality This volume analyzes how the revolutionary process constructed a new gender system at the foundation of modern liberal culture A Dialogue of Voices Karen Ann Hohne, Helen Wussow, 1994 A Dialogue of Voices was first published in 1994 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The work of the Russian theorist Mikhail Bakhtin particularly his notions of dialogics and genre has had a substantial impact on contemporary critical practices Until now however little attention has been paid to the possibilities and challenges Bakhtin presents to feminist theory the task taken up in A Dialogue of Voices The original essays in this book combine feminism and Bakhtin in unique ways and by interpreting texts through these two lenses arrive at new theoretical approaches Together these essays point to a new direction for feminist theory that originates in Bakhtin one that would lead to a feminine *tre* rather than a feminine *criture* Focusing on feminist theorists such as Hélène Cixous Teresa de Lauretis Julia Kristeva and Monique Wittig in conjunction with Bakhtin's concepts of dialogism heteroglossia and chronotope the authors offer close readings of texts from a wide range of multicultural genres including nature writing sermon composition nineteenth century British women's fiction the contemporary romance novel Irish and French lyric poetry and Latin American film The result is a unique dialogue in which authors of both sexes from several countries and different eras speak against for and with one another in ways that reveal their works anew as well as the critical matrices surrounding them Karen Hohne is an independent scholar and artist living in Moorhead Minnesota Helen Wussow is an assistant professor of English at Memphis State University **The Brontes** Patricia Ingham, 2014-06-11 The novels of Charlotte and Emily Bronte have become canonical texts for the application of twentieth century literary and cultural theory Along with the work of their sister Anne their texts are regarded as a source of diversity in themselves full of conflictual material which different schools of criticism have analysed and interpreted This book shows how the Brontes' writings engage with the major issues which dominate twentieth century theoretical work The essays are grouped under broad schools of theory biographical feminist marxist psychoanalytical and postcolonial **Closer and Closer Apart** Rosemary H. Lloyd, 2019-05-15 Envy Rosemary Lloyd says involves what one would like to have but does not jealousy what one has but fears losing Lloyd demonstrates in Closer and Closer Apart how the passion unleashed by jealousy can illuminate such concepts as self and other gender and society Jealousy in her view exerts a powerful attraction in literature partly because it distorts the individual's perceptions of the other in highly productive ways and partly because it

serves as paradigms for reading and for storytelling In this accessible and elegantly crafted book Lloyd explores sexual jealousy more as a literary device than as a literary theme She draws her examples from novels plays and poetry spanning many years and from many countries mainly nineteenth and twentieth century France and England but also Russia Poland Germany Italy the United States Canada and Australia Among the writers she treats are Proust Tolstoy Dostoyevsky Charlotte Bront Trollope Barthes and Baudelaire After discussing various portraits of the jealous lover Lloyd asks to what extent the literary experience of jealousy has been colored by conventional images of male and female roles She also examines the ways in which the jealous lover deals with the other whether beloved or rival Finally she looks at jealousy as a desire for control represented through images of incorporation and possession

The Dream Life of Citizens Zarena Aslami, 2012 An historical and political reading of late nineteenth century British novels by Olive Schreiner Thomas Hardy George Gissing Arthur Conan Doyle G A Henty and Sarah Grand Examines how these novels represent the emergence of a fantasy of the state as a heroic actor

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