

Reading Romans as a Diatribe

CHANGWON SONG

Reading Romans As A Diatribe

Hughson T. Ong



Reading Romans As A Diatribe:

Reading Romans as a Diatribe Changwon Song, 2004 This book illustrates how the macro structure of the body of Romans essentially follows that of the diatribes in Epictetus's Discourses As in Discourses the diatribe in Romans begins with the thesis 1:16-17 then follows an indictment 1:18-32 and dialogues with a fictitious second person singular in chapter two Arguments with the *meno* formula dominate the middle part of the diatribe In the middle of chapter eleven the phase changes back to dialogues with the second person singular The ending of the diatribe Romans also like Discourses includes cynic and hyperbolic statements 14:21 and 14:23 Thus the body of Romans should not be read as a real letter but as a diatribe that was distributed in Paul's schoolroom and later appropriated as a letter This teaching was not directed to a specific group of people viz the Christians in Rome but rather intrinsically universalized Therefore its message is intrinsically more powerful for us

Paul's Letter to the Romans Ben Witherington III, Ben Witherington, Darlene Hyatt, 2004-03-02 Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology the historical situation of Rome in the middle of first century A.D. and Paul's own rhetorical concerns

Reading Romans Luke Timothy Johnson, 2001 Paul wrote this letter to the Roman Christians to win their financial support for a new stage in his mission How could an Apostle unknown by sight to the Roman believers recommend himself except by sharing his understanding of how God was at work through the Good News that Paul proclaimed to Jews and Gentiles Romans starts with a practical goal and becomes a theological masterpiece of great historical importance and of enduring significance to all believers in the One God The fresh reading of Romans by a Catholic scholar pays close attention to Paul's theological argument as it unfolds The commentary includes several distinctive features Johnson shows how Paul understands righteousness by faith as the faith of the human person Jesus how salvation means inclusion in God's people and how the work of the Holy Spirit transforms human consciousness so that believers can share with each other the faith and the love shown them by Jesus from back cover

Speech-in-Character, Diatribe, and Romans 3:1-9 Justin King, 2018-06-26 In *Speech in Character Diatribe and Romans 3:1-9* Justin King argues that the rhetorical skill of speech in character *prosopopoiia* *sermocinatio* *conformatio* offers a methodologically sound foundation for understanding the script of Paul's imaginary dialogue with an interlocutor in Romans 3:1-9 King focuses on speech in character's stable criterion that attributed speech should be appropriate to the characterization of the speaker Here speech in character helps to inform which voice in the dialogue speaks which lines and the general goals of diatribe help shape how an appropriate understanding of the script is best interpreted King's analyses of speech in character diatribe and Romans therefore make independent contributions while simultaneously working together to advance scholarship on a much debated passage in one of history's most important texts

Paul's Letters and Contemporary Greco-Roman Literature Paul Robertson, 2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul's letters in a manner that facilitates transparent empirical comparison with texts not typically treated by

biblical scholars Paul's letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul's letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors Paul's Gospel in Romans Jae Hyun Lee,2010 This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1 16 8 39 it helps the reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as revealing the two underlying descriptive frameworks that Paul uses to explain his gospel about God's salvation the interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation

Called from the Jews and from the Gentiles Pablo T. Gadenz,2009 Slight revision of the author's thesis doctoral Pontifical Gregorian University 2008 **Romans** John D. Harvey,2017-05-01 The Exegetical Guide to the Greek New Testament

EGGNT closes the gap between the Greek text and the available lexical and grammatical tools providing all the necessary information for greater understanding of the text **Sociolinguistic Analysis of the New Testament** Hughson T.

Ong,2021-09-06 This book introduces sociolinguistic criticism to New Testament studies The individual essays cover a wide range of sociolinguistic theories multilingualism speech communities and individuals language and social domains diglossia digraphia codeswitching language maintenance and shift communication accommodation theory social identity theory linguistic politeness theory discourse analysis conversation analysis register analysis interactional sociolinguistics ethnography of communication etc that treat topics and issues pertaining to the language and sociolinguistic contexts of the New Testament social memory orality and literacy and the oral traditions of the Gospels and various texts and genres in the New Testament **Romans (Paideia: Commentaries on the New Testament)** Frank J. Matera,2010-11-01 In this fresh

and readable addition to the Paideia series well respected New Testament scholar Frank Matera examines cultural context and theological meaning in Romans Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits commenting on the final canonical form of each New Testament book focusing on the cultural literary and theological settings of the text making judicious use of maps photos and sidebars in a reader friendly format

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