

The Serpent
Anatomized: A Moral
Discourse Wherein
that Foul Serpentine
Vice of Base Creeping
Flattery is Manifestly
Discovered and Justly
Reproved



Edward Tatton

Serpent Anatomized

Anthony à Wood



Serpent Anatomized:

The Serpent Anatomized. A Morall Discourse Wherein that Foule Serpentine Vice of Base Creeping Flattery is Manifestly Discouered, and Iustly Reproued, Etc Edward SUTTON (B.D.),1626 *Murder after Death* Richard Sugg,2018-07-05 Just as museum exhibits of plastinated corpses television dramas about forensics and books about the eventual fate of human remains provoke interest and generate ethical debates today anatomy was a topic of fascination and autopsies a spectator pastime in England from the mid Elizabethan era through the outbreak of civil war Rather than regard such preoccupations as purely macabre Richard Sugg sees them as precursors of a profoundly new scientific and cultural discourse Tracing the influence of continental anatomy on English literature across the period Sugg begins his exploration with the essentially sacralizing aspects of dissection as expressed for instance in the search for the anatomical repository of the soul before detailing ways in which science and religion diverged from and eventually opposed each other In charting this transition Sugg draws his evidence from the fine detail of literary language moving from sermons to plays medical textbooks to sonnets and from sensational short tales to Thomas Nashe s proto novel *The Unfortunate Traveller* As Sugg shows the study of anatomy first offered to positively revitalize many areas of religious rhetoric In time however the rising forces of early scientific enquiry transformed the body into an increasingly alien and secular entity Within this evolution the author finds a remarkably rich subtle and unstable set of attitudes with different forms of violence different versions of the interior body and implicit social religious and psychological stances variously cooperating or competing for supremacy **The Serpent Anatomized** Edward Sutton,2014-03 This Is A New Release Of The Original 1626 Edition A Moral Discourse Wherein That Foul Serpentine Vice Of Base Creeping Flattery Is Manifestly Discovered And Justly Reproved **The Duel in Early Modern England** Markku Peltonen,2003-01-30 Arguments about the place and practice of the duel in early modern England were widespread The distinguished intellectual historian Markku Peltonen examines this debate and show how the moral and ideological status of duelling was discussed within a much larger cultural context of courtesy civility and politeness The advocates of the duel following Italian and French examples contended that it maintained and enhanced politeness its critics by contrast increasingly severed duelling from civility and this separation became part of a vigorous attempt in the late seventeenth century and beyond to redefine civility politeness and indeed the nature and evolution of Englishness To understand the duel is to understand much more fully some crucial issues in the cultural and ideological history of Stuart England and Markku Peltonen s study will thus engage the attention of a very wide audience of historians and cultural and literary scholars **Melancholy Anatomized** Robert Burton,1865 *The Aberdeen Printers: 1620-1638* John Philip Edmond,1884 **Catalogue of a Curious Collection of Books in General History and Literature, Particularly Rich in Early English and Scottish History and Poetry ... which Will be Sold by Auction, by Mr. Sotheby ... on Tuesday the 16th of January, 1827 ...** ,1827 **Histories that Mansoul and Her Wars Anatomize**

Robert J. McKelvey, 2011-06-16 Robert McKelvey argues that John Bunyan wrote *The Holy War* as a warfare allegory symbolizing the salvation history of Scripture from a Calvinistic covenantal perspective. In this cosmic drama of redemption the Histories That Mansoul and her Wars Anatomize include the individual soteric microcosmic level or *ordo salutis* unfolding analogous to the redemptive historical macrocosmic level or *historia salutis*. The eternal covenant of redemption provides the foundation for this history of salvation which progresses from creation to the anticipation of consummation. This scheme finds its roots in the Puritan philosophy of universal history which sees all historical events serving God's redemptive purposes. The individual through union with Christ founded on election participates in the drama by inclusion within the trans-historical covenant of grace. As a depiction of cosmic war, *The Holy War* sets forth the enmity between the church and Antichrist which is representative of the greater battle between Christ and the devil from Genesis to Revelation. As a pastoral guide to persecuted saints, Bunyan retrospectively rehearses the history of redemption to grant comfort. In addition, he prospectively reveals the consummation of redemption to encourage perseverance and instill eschatological hope. This thesis is substantiated contextually through Bunyan's life and writings, historiographically by surveying the history of *Holy War* interpretation, pre-textually by examining the introduction to the allegory, and textually by analyzing the allegory itself.

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