



A Separate Canaan

Jon J. Sensbach

The Making of an Afro-Moravian World in North Carolina, 1763-1840

Separate Canaan

Ulrike Wiethaus, Grant McAllister



Separate Canaan:

A Separate Canaan Jon F. Sensbach, 2012-12-01 In colonial North Carolina German speaking settlers from the Moravian Church founded a religious refuge an ideal society they hoped whose blueprint for daily life was the Bible and whose Chief Elder was Christ himself As the community's demand for labor grew the Moravian Brethren bought slaves to help operate their farms shops and industries Moravians believed in the universalism of the gospel and baptized dozens of African Americans who became full members of tightly knit Moravian congregations For decades white and black Brethren worked and worshiped together though white Moravians never abandoned their belief that black slavery was ordained by God Based on German church documents including dozens of rare biographies of black Moravians *A Separate Canaan* is the first full length study of contact between people of German and African descent in early America Exploring the fluidity of race in Revolutionary era America it highlights the struggle of African Americans to secure their fragile place in a culture unwilling to give them full human rights In the early nineteenth century white Moravians forsook their spiritual inclusiveness installing blacks in a separate church Just as white Americans throughout the new republic rejected African American equality the Moravian story illustrates the power of slavery and race to overwhelm other ideals *The Colonial Towns of Piedmont North Carolina* Christopher E. Hendricks, 2024-11-15 How do towns come into existence What circumstances determine whether they succeed or fail In *The Colonial Towns of Piedmont North Carolina* author Christopher E Hendricks looks at one region in eighteenth century America to explore answers to these questions He examines the establishment and development of eleven towns in the Piedmont classifying them into three types county towns formed by the establishment of government institutions such as a courthouse trade towns formed around commercial opportunities and religious towns such as the three towns developed in Wachovia a region where Moravians settled He uses these classifications to tell the stories of how these towns came into being and how in their development they struggled against economic cultural and political challenges Ultimately *The Colonial Towns of Piedmont North Carolina* deepens our understanding of the influence that American towns had on the settlement of the backcountry Hendricks tells the poignant story of the Moravians struggle to maintain their neutral stance during the Revolutionary War surviving exploitation and brutality from both the Continental Army and the British The author also integrates the history of Native Americans into this mix of competing forces and shows how they were challenged by and resisted the newcomers He emphasizes the role of individual initiative as well as the impetus of government specifically courthouses in establishing towns By utilizing a variety of rarely examined primary sources methodological approaches ranging from geographic theory to material culture studies and a deep examination of local history Hendricks provides a comprehensive analysis of the emergence of these towns on the frontier **Moravian Americans and their Neighbors, 1772-1822** Ulrike Wiethaus, Grant McAllister, 2022-11-28 *American Moravians and their Neighbors 1772 1822* edited by Ulrike Wiethaus and Grant McAllister offers an interdisciplinary examination of Moravian

Americanization in the Early Republic With an eye toward the communities that surrounded Moravian settlements in the Southeast the contributors examine cultural social religious and artistic practices of exchange and imposition framed by emergent political structures that encased social privilege and marginalization Through their multidisciplinary approach the authors convincingly argue that Moravians encouraged assimilation converged with core values and political forces of the Early Republic but also contributed uniquely Moravian innovations Residual newly dominant and increasingly subjugated discourses among Moravians other European settlers Indigenous nations and free and enslaved communities of color established the foundations of a new Moravian American identity Contributors include Craig D Atwood David Bergstone David Blum Stewart Carter Martha B Hartley Geoffrey R Hughes Winelle Kirton Roberts Grant P McAllister Thomas J McCullough Paul Peucker Charles D Rodenbough John Ruddiman Jon F Sensbach Larry E Tise Riddick Weber and Ulrike Wiethaus

Hope's Promise S. Scott Rohrer, 2014-04 A fresh perspective on the interaction of religious ideals and social change in rural settlements of the Moravian colony of Wachovia

A Companion to German Pietism, 1660-1800 Douglas Shantz, 2014-11-06 A Companion to German Pietism offers an introduction to recent Pietism scholarship on both sides of the Atlantic in German Dutch and English The focus is upon early modern German Pietism a movement that arose in the late 17th century German Empire within both Reformed and Lutheran traditions It introduced a new paradigm to German Protestantism that included personal renewal new birth women dominated conventicles and millennialism The Introduction offers a concise overview of modern research into German Pietism The Companion is then organized according to the different worlds of Pietist existence intellectual devotional literary cultural and social political

Separating Abram and Lot Dan Rickett, 2019-10-01 In *Separating Abram and Lot The Narrative Role and Early Reception of Genesis 13* Dan Rickett presents a fresh analysis of two of Genesis most important characters Many have understood Lot as Abram's potential heir and as an ethical contrast to him Here Rickett explores whether these readings best reflect the focus of the story In particular he considers the origin of these readings and how a study of the early Jewish and Christian reception of Genesis 13 might help identify that origin In turn due attention is given to the overall purpose of Genesis 13 as well as how Lot and his function in the text should be understood

Theological Works: The intercourse between the soul and the body Emanuel Swedenborg, 1893

The Enlightenment Dorinda Outram, 2013-01-10 New third edition of this acclaimed accessible overview of the Enlightenment with a new chapter and guidance on further research

A Discourse Concerning the Happiness of Good Men, and the Punishment of the Wicked, in the Next World William Sherlock, 1705

A Discourse Concerning the Happiness of Good Men William Sherlock, 1713

The Monthly Repository of Theology and General Literature, 1830

The Monthly Repository and Review of Theology and General Literature, 1830

Biblical topography, lectures Samuel Ransom, 1840

Religion on the Margins Benjamin M. Pietrenka, 2024-09-30 In the eighteenth century missionaries of the radical Pietist Moravian Church wandered from Germanic Europe to the edges of the

known world in search of tolerance and a closer relationship to God This open minded cosmopolitan undertaking led to unintended consequences however both for the Moravians and for the other persecuted peoples European African and Indigenous they sought to convert Religion on the Margins examines the complexities of early modern Moravians as a cosmopolitan community focused on an eschatological global vision while having to negotiate diverse cultures and most importantly the institution of slavery Drawing on a transatlantic archive of teachings letters and diaries Benjamin M Pietrenka sheds light on how a professedly anti colonial cast of characters navigated and found themselves taking part in a deeply colonial narrative Ultimately Pietrenka shows how the Moravians operating from within the constraints of mission work became complicit in the European imperial project in spite of their stated values and their own experience of marginalization For scholars of early modern religion empire and politics Pietrenka s book challenges tendencies in the field to equate modernity with secularization and invites us to consider how non elite actors understood religion and ethnicity through each other in ways that contributed to the emergence of modern scientific racism and white supremacy

The Creation of the British Atlantic World Elizabeth Mancke, Carole Shammas, 2015-10-15 Was the British Atlantic shaped more by imperial rivalries or by the actions of subnational groups with a variety of economic social and religious agendas The Creation of the British Atlantic World analyzes the interrelationship between these competing explanations for the development of the British Atlantic by examining migration patterns on both the macro and micro level It also scrutinizes the roles played by trade religion ethnicity and class in linking Atlantic borders and the increasingly complicated legal intellectual and emotional relationship between the British sovereign and colonial charterholders Contributors include Joyce E Chaplin John E Crowley David Barry Gaspar April Lee Hatfield James Horn Ray A Kea Elizabeth Mancke Philip D Morgan William M Offutt Robert Olwell Carole Shammas Wolfgang Splitter Mark L Thompson Karin Wulf Avihu Zakai

Slave Patrols Sally E. Hadden, 2003-10-30 Obscured from our view of slaves and masters in America is a critical third party the state with its coercive power This book completes the grim picture of slavery by showing us the origins the nature and the extent of slave patrols in Virginia and the Carolinas from the late seventeenth century through the end of the Civil War Here we see how the patrols formed by county courts and state militias were the closest enforcers of codes governing slaves throughout the South Mining a variety of sources Sally Hadden presents the views of both patrollers and slaves as she depicts the patrols composed of respectable members of society as well as poor whites often mounted and armed with whips and guns exerting a brutal and archaic brand of racial control inextricably linked to post Civil War vigilantism and the Ku Klux Klan City councils also used patrollers before the war and police forces afterward to impose their version of race relations across the South making the entire region not just plantations an armed camp where slave workers were controlled through terror and brutality

Pious Pursuits Michele Gillespie, Robert Beachy, 2007-09-01 Recent work on the history of migration and the Atlantic World has underscored the importance of the political economies of Europe Africa and the

Americas in the eighteenth century emphasizing the impact of these exchanges on political relations and state building and on economic structures commerce and wealth Too little of this work explores culture and identity outside the Anglo American context especially as reflected through religious developments of radical Pietists and other Germans the second largest group of migrants to the American colonies in the eighteenth century This volume offers a fresh vantage point from which to examine the Atlantic World Quick to traverse the conventional political boundaries that divided European states and American colonies Moravians departed their homeland to form new congregations in the most cosmopolitan European cities as well as on the North American frontier Pious Pursuits explores the lives and beliefs of Atlantic World Moravians as well as their communities and culture and it provides a new framework for analysis of the Atlantic World that is comparative and transnational

The Rich Earth between Us Shelby Johnson,2024-03-01 In this theory rich study Shelby Johnson analyzes the works of Black and Indigenous writers in the Atlantic World examining how their literary production informs modes of being that confronted violent colonial times Johnson particularly assesses how these authors connected to places whether real or imagined and how those connections enabled them to make worlds in spite of the violence of slavery and settler colonialism Johnson engages with works written in a period engulfed by the extraordinary political and social upheavals of the Age of Revolution and Indian Removal and these texts which include not only sermons life writing and periodicals but also descriptions of embodied and oral knowledge as well as material objects register defiance to land removal and other forms of violence In studying writers of color during this era Johnson probes the histories of their lived environment and of the earth itself its limits its finite resources and its metaphoric mortality in a way that offers new insights on what it means to imagine sustainable connections to the ground on which we walk

North Carolina Women Michele Gillespie,Sally G. McMillen,2014 This first of two volumes on North Carolina women chronicles the influence and accomplishments of individual women from the pre Revolutionary period through the early 20th century They represent a range of social and economic backgrounds political stances areas of influence and geographical regions within the state Even though North Carolina remained mostly rural until well into the twentieth century and the lives of most women centered on farm family and church Gillespie and McMillen note that the state s people exhibited a progressive streak that positively influenced women Public funds were set aside to advance statewide education private efforts after the Civil War led to the founding of numerous black schools and colleges and in 1891 the General Assembly chartered the State Normal and Industrial School later UNC G as one of the first publicly funded colleges for white women By the late 19th century as several essays in this volume reveal education played a pivotal role in the lives of many white and black women It inspired their activism and involvement in a world beyond their traditional domestic sphere

The First Prejudice Chris Beneke,Christopher S. Grenda,2011-06-06 In many ways religion was the United States first prejudice both an early source of bigotry and the object of the first sustained efforts to limit its effects Spanning more than two centuries across colonial British America and the

United States The First Prejudice offers a groundbreaking exploration of the early history of persecution and toleration The twelve essays in this volume were composed by leading historians with an eye to the larger significance of religious tolerance and intolerance Individual chapters examine the prosecution of religious crimes the biblical sources of tolerance and intolerance the British imperial context of toleration the bounds of Native American spiritual independence the nuances of anti-Semitism and anti Catholicism the resilience of African American faiths and the challenges confronted by skeptics and freethinkers The First Prejudice presents a revealing portrait of the rhetoric regulations and customs that shaped the relationships between people of different faiths in seventeenth and eighteenth century America It relates changes in law and language to the lived experience of religious conflict and religious cooperation highlighting the crucial ways in which they molded U S culture and politics By incorporating a broad range of groups and religious differences in its accounts of tolerance and intolerance The First Prejudice opens a significant new vista on the understanding of America's long experience with diversity

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