

Brigitte Riederer

Sens- und Nonsens-Gedichte

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Gedichte - Der Sinn des Unsinn



Sens Et Nonsens

Guillaume Favre



Sens Et Nonsens:

Sens Et Non-sens; 3e Ed Maurice Merleau-Ponty, 1948 *Sens Et Non-sens* Maurice Merleau-Ponty, 1965 **Du lien des êtres aux éléments de l'être** Emmanuel de Saint-Aubert, 2004

Cet ouvrage se consacre une période encore mal connue de l'évolution du philosophe les années 1945-1951. Pendant cette phase de transition indispensable la compréhension de la genèse des derniers écrits Merleau-Ponty commence se libérer des concepts classiques pour s'acheminer vers deux éléments capitaux de sa pensée la chair et l'empirisme. A partir du bilan moral et politique de 1945 il fait de l'empirisme une figure de la modernité et travaille en lui l'alliance singulière de pessimisme et d'optimisme par laquelle il veut traduire sa propre version de l'existentialisme. Dans une complicité significative avec l'optimisme des psychanalyses de Bachelard de la connaissance de Claudel et de l'amour fou de Breton Merleau-Ponty prépare ses propres éléments ontologiques aux antipodes de l'imaginaire sartrien.

Speaking and Semiology Richard L. Lanigan, 2013-02-06 No detailed description available for Speaking and Semiology

Vers une nouvelle philosophie transcendantale T.F. Geraets, 2012-12-06 Depuis la vigoureuse monographie que en 1951 Alphonse de Waelhens consacra sous le titre de *La philosophie* philosophie de de l'Ami l'Ami guite raquo guite raquo a la pensée de Maurice Merleau-Ponty la réflexion et les études sur les divers aspects de cette pensée pensée se se multiplierent multiplierent en en France France et dans le monde monde. La mort prématurée du philosophe en 1961 n'a pas diminué l'intérêt qu'avaient suscité ses écrits et son enseignement. Des notes et des résumés de cours des manuscrits inédits pieusement réunis par des disciples disciples furent publiés depuis lors *Le Visible et l'Invisible* suivi de notes de travail raquo paru en 1964 révéla les perspectives nouvelles d'une œuvre qui apparaît ainsi comme la plus riche en possibilités possibilités parmi toutes celles que que même même sur sa terre natale inspira la phénoménologie de Husserl et de Heidegger. La philosophie de Merleau-Ponty ne se limite pas pendant à aucune école. Elle reste ouverte sur les problèmes de son temps et notamment sur ceux ceux que des des avant la pénétration de la phénoménologie en France posaient en Allemagne et en Amérique les sciences humaines la psychologie dite de la Gestalt le comportementisme comportementisme la psychanalyse psychanalyse.

L'interprétation du texte et la traduction Svetlana Vogeleva, 1995 Peeters 1995

, *The Philosophy of Julia Kristeva* Sara G. Beardsworth, 2020-08-18 The Philosophy of Julia Kristeva is the latest addition to the highly acclaimed series The Library of Living Philosophers. The book epitomizes the objectives of this acclaimed series: it contains critical interpretation of one of the greatest philosophers of our time and pursues more creative regional and world dialogue on philosophical questions. The format provides a detailed interaction between those who interpret and critique Kristeva's work and the seminal thinker herself, giving broad coverage from diverse viewpoints of all the major topics establishing her reputation. With questions directed to the philosopher while they are alive, the volumes in The Library of Living Philosophers have come to occupy a uniquely significant place in the realm of philosophy. The inclusion

of Julia Kristeva constitutes a vital addition to an already robust list of thinkers The Philosophy of Julia Kristeva exemplifies world class intellectual work closely connected to the public sphere Kristeva has been said to have inherited the intellectual throne left vacant by Simone de Beauvoir and has won many awards including the Hannah Arendt Prize for Political Thought Julia Kristeva's autobiography provides an excellent introduction to her work situating it in relation to major political intellectual and cultural movements of the time Her upbringing in Soviet dominated Bulgaria her move to the French intellectual landscape of the 1960s her visit to Mao's China her response to the fall of the Berlin Wall her participation in a papal summit on humanism her appointment by President Chirac as President of the National Council on Disability and her setting up of the Simone de Beauvoir prize honoring women in active and creative fields are all major moments of this fascinating life The major part of the book is comprised of thirty six essays by Kristeva's foremost interpreters and critics together with her replies to the essays These encounters cover an exceptionally wide range of theoretical and literary writing The strong international and multidisciplinary focus includes authors from over ten countries and spans the fields of philosophy semiotics literature psychoanalysis feminist thought political theory art and religion The comprehensive bibliography provides further access to Kristeva's writings and thought The preparation of this volume the thirty sixth in the series was supported by a major grant from the National Endowment for the Humanities

Antigone, in Her Unbearable Splendor Charles Freeland, 2013-06-01 A study of Lacan's engagement with the Western philosophical traditions of ethical and political thought in his seventh seminar and later work

Julia Kristeva Anne-Marie Smith, 1998-07-20 Anne Marie Smith's concise introductory study examines Kristeva in the light of her contemporary activity as writer teacher and psychoanalyst

An Existential Phenomenology of Law: Maurice Merleau-Ponty William S. Hamrick, 2013-03-09 The following pages attempt to develop the main outlines of an existential phenomenology of law within the context of Maurice Merleau Ponty's phenomenology of the social world In so doing the essay addresses the rather narrow scholarly question If Merleau Ponty had written a phenomenology of law what would it have looked like But this scholarly enterprise although impeccable in itself is also transcended by a more complicated concern for a very different sort of question Namely if Merleau Ponty's phenomenological descriptions of the social world are correct as I believe they largely are then what are the philosophical consequences for an adequate understanding of law Such a project may well occasion a certain surprise amongst observers of the contemporary philosophical landscape at least in what concerns the terrain of continental thought and for two different reasons The first is that although interest in Merleau Ponty's work remains strong in the United States and Canada his philosophical standing in his own country has been largely eclipsed by that of first his friend estranged acquaintance Jean Paul Sartre by various Marxist philosophies and critical social theories and finally by those doing her mendeutics of language In my view current neglect of Merleau Ponty's thought in France is most regrettable

Speaking and Semiology, 1991 No detailed description available for Speaking and Semiology

Theory as World Literature Jeffrey R. Di

Leo,2024-12-26 The first collection to consider what it means for theory to be considered as a species of world literature and vice versa What does it mean for theory to be considered as a species of not just literature but world literature This volume offers a wide range of accounts of how the worlding of literature both problematizes the national categorizing of theory e g French theory and brings new meanings and challenges to the coming together of theory and literature In sum it presents theory as world literature as a viable alternative to more commonplace approaches to theory Under such an approach to theory what it means to be an African American or Asian theorist let alone a French German or Spanish one in the new millennium is as complicated or simple as what means to be African American or Asian Worlded literature is not considered here as only the world literature of nations and nationalities Rather it is also the worlded literature of individuals crossing borders mixing stories and speaking in dialect So too is it the worlded literature of the multinational corporate publishing industry wherein success in the global market is a major determinate of aesthetic and literary value Offering accounts of what it means to consider theory as world literature the authors in this pioneering collection explore the ways in which we might regard theory as connected and reconnected through global literary networks of increasing complexity and precarity By approaching theory from this perspective *Theory as World Literature* demonstrates how and why theory is more worldly now than ever

The Intellectual Resistance in Europe James D. Wilkinson,1981 Camus Sartre and Beauvoir in France Eich Richter and B ll in Germany Pavese Levi and Silone in Italy These are among the defenders of human dignity whose lives and work are explored in this widely encompassing work James D Wilkinson examines for the first time the cultural impact of the anti Fascist literary movements in Europe and the search of intellectuals for renewal for social change through moral endeavor during World War II and its immediate aftermath It was a period of hope Wilkinson asserts and not of despair as is so frequently assumed Out of the shattering experience of war evolved the bracing experience of resistance and a reaffirmation of faith in reason Wilkinson discovers a spiritual revolution taking place during these years of engagement and views the participants the engag s as heirs of the Enlightenment Drawing on a wide range of published writing as well as interviews with many intellectuals who were active during the 1940s Wilkinson explains in the fullest context ever attempted their shared opposition to tyranny during the war and their commitment to individual freedom and social justice afterward Wilkinson has written a cultural history for our time His wise and subtle understanding of the long range significance of the engages is a reminder that the reassertion of humanist values is as important as political activism by intellectuals

The Wellington College French Grammar Henry Weston Eve,1898 *The Sense of Space* David Morris,2012-02-01 *The Sense of Space* brings together space and body to show that space is a plastic environment charged with meaning that reflects the distinctive character of human embodiment in the full range of its moving perceptual emotional expressive developmental and social capacities Drawing on the philosophies of Merleau Ponty and Bergson as well as contemporary psychology to develop a renewed account of the moving perceiving body the book suggests that our sense of space ultimately reflects our

ethical relations to other people and to the places we inhabit Studia Phaenomenologica VI / 2006 Cristian Ciocan, 2006-01-01 Wittgenstein: Mind and Language R. Egidi, 2013-03-09 Wittgenstein Mind and Language brings together a collection of previously unpublished essays which offer a systematic account of Wittgenstein's philosophy of mind and contribute in an absolutely new and original way to illuminating his later conception of human perceptive emotional and cognitive language from both a theoretical and an historical point of view The focus is on the fundamental categories of philosophical grammar on the analysis of intentionality of belief and Moore's paradox on certainty and doubt on will memory sensations and emotions as well as on the theory of aspects and private language and the relationship with relativism and psychologism In the recent literature there are undoubtedly numerous qualified publications dedicated to the themes of philosophical psychology as they emerge from Wittgenstein's Nachla and from his writings on this subject published in the last decade This book however provides the essential points of reference of Wittgenstein's late treatment of psychological concepts in the context of the general features of his early philosophy of science and language and in the framework of the trends of his time The book is of special interest to scholars and students philosophers linguists psychologists sociologists cognitive scientists logicians historians of contemporary philosophy and science **From Sign to Text** Y. Tobin, 1989-01-01 This volume contains selected contributions from the colloquium From Sign to Text Ben Gurion University 1985 and combines the diverse interdisciplinary interests and approaches of the contributors in a fundamentally shared definition of language seen as a flexible and open ended system of systems revolving around the notion of signs used by human beings to communicate The special interrelationship between signs and texts is discussed both theoretically and methodologically The collection consists of an English and a French section Wittgenstein Sandra Laugier, 2010 Wittgenstein est un philosophe du langage de l'esprit et en particulier un philosophe de la subjectivité pas seulement de la grammaire de la première personne ou de la logique du scepticisme mais de la subjectivité comme exprimée dans le langage comme articulation du dedans et du dehors comme voix humaine Le mythe de l'intériorité se révèle dans cette approche comme un mythe de l'inexpressivité on préfère un privé inaccessible muet à la réalité corporelle et à la fatalité du vouloir dire C'est bien le réalisme la chose la plus difficile dit Wittgenstein qu'on découvre alors au bout du scepticisme

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